

EXPLORING THE BOOK OF ENOCH

First, We Must Ask, Who Is Enoch ?

Genesis 4:17-18 **And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. [18] And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.**

1. Here we see the lineage of Enoch beginning. This Enoch was the third from Adam on Cain's side.

a. meaning, Adam was his grandfather

b. but this is not the Enoch that we will be studying

2. Notice that his father built a city and named it Enoch.

3. This was the first city to be built by man on earth since the destruction of the pre-Adamic race.

4. Another city was already in existence at that time. Eden.

Genesis 2:8 **And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.**

5. God's garden was eastward of Eden. Eden was Lucifer's city. (stay with me on this.....)

Ezekiel 28:11-12 **Moreover the word of the Lord came unto me, saying, [12] Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty.**

6. This is the law of double reference coming into play. The best example of this is when Jesus said to Peter “ **Get thee behind me satan....**”

a. Peter was not satan but was referred to him because of his actions

b. here, the king of Tyrus would represent Lucifer

Ezekiel 28:13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

7. The king of Tyrus, being a man, was not around when Eden could be found on this planet.

a. according to the historian Josephus, he was a man named Ithobalus II

God and b. he had such pride that he even claimed to be God and exalted his heart as the heart of making a suitable picture of the coming antichrist who will likewise exalt himself claim to be God

will c. satan ruled the king of Tyre, as proved by his association of Lucifer, just like Satan also rule through antichrist

d. historically, Jezebel came from this bloodline

e. notice it calls Eden God’s garden

Ezekiel 28:14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

8. Notice, it switches from talking to the king of Tyrus to an anointed cherub.

a. a cherub means a covering angel

b. no man has ever turned into an angel that we know of.....yet

Ezekiel 28:15-17 **Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. [16] By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. [17] Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.**

9. So, most would agree that this is Lucifer.

a. let's validate this claim by asking what Lucifer did to his city

Jeremiah 4:23-28 **I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. [24] I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. [25] I beheld, and, lo, there was no man, and all the birds of the heavens were fled. [26] I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by his fierce anger. [27] For thus hath the Lord said, The whole land shall be desolate; yet will I not make a full end. [28] For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.**

10. Verse 23 shows us **Genesis 1:2** **And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.**

11. There was no man as of yet.

a. so this is a reference to the pre-Adamic race, the civilizations that lived before Adam and Eve

Isaiah 14:12 **How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!**

12. Obviously, Lucifer ran this “*first earth*” into the ground because this is referring to Lucifer’s fall.

a. we know this had to have happened before he was found in Eden deceiving Eve

Isaiah 14:13-16 **For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: [14] I will ascend above the heights of the clouds; I will be like the most High. [15] Yet thou shalt be brought down to hell, to the sides of the pit. [16] They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;**

13. Notice, Lucifer shook impacted different kingdoms existent at that time.

a. these kingdoms probably explain the wonders of the world that man is still trying to figure out on how they were built

Isaiah 14:17 **That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?**

14. Lucifer made the world, not just Eden, a wilderness.

a. which brought on the first flood, Lucifer’s flood that we see in Genesis 1

b. Noah’s flood is the second flood mentioned in the bible

c. in Lucifer’s flood, God destroyed everything including aquatic life and started from scratch,

d. in Noah’s flood, God preserved His creation, including the aquatic life

Isaiah 14:18-21

All the kings of the nations, even all of them, lie in glory, every one in his own house. [19] But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. [20] Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned. [21] Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

15. Notice verse 20 “ Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned. “

a. Lucifer was not destroyed with the world that then was

b. he destroyed ‘ his ‘ (thy) land

c. he destroyed “ his “ (thy) people

d. and, there wont be any physical / archeological trace left of their existence (shall never be renowned)

16. Notice verse 21 “ Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. “

17. This is a reference to **Genesis 6:4**

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

18. Let’s break it down :

a. Prepare slaughter for his children - this refers to the giants that were born to satans angels before and after the flood

- b. **the iniquity of their fathers** - is a reference to angels having sex with women
- c. **that they do not rise** - which we will learn as to why in the Book of Enoch
- d. **nor possess the land** - referring prophetically to the children of Israel driving out the giants out of the land God promised them
- e. **nor fill the face of the world with cities** - so we see that these angels and ginats built and dwelt in cities

19. Getting back on track then, the city of Enoch was the first one built by mankind. So man started to build fortified cities; invented musical instruments; made songs; danced; forged weapons from brass and iron; set boundaries around lands; and invented weights and measures.

20. Under Cain's leadership as "mayor" of the first city, it reveals the wickedness of the times.

- a. they also lived wicked, lustful lives until judgment had to come
- b. but this Enoch, the son of Cain is not the one who we are studying about

21. So one can easily see that there are two men named Enoch mentioned in the bible.

- a. the first Enoch mentioned was third from Adam in Cain's lineage
- b. the second Enoch was of Seth's line who was the seventh from Adam
- c. it almost makes one wonder if the enemy, satan, endeavored to have a counterfeit Enoch walking the earth so as to bring confusion whenever possible and by any means possible

Jude 1:14 **And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,**

22. Here we see another Enoch being born to a man named Jared.

a. this Enoch is the seventh from Adam

Genesis 5:18-19 **And Jared lived an hundred sixty and two years, and he begat Enoch: [19] And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:**

Luke 3:37 **Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,**

22. So we see a second Enoch being born to mankind.

Genesis 5:21-24 **And Enoch lived sixty and five years, and begat Methuselah: [22] And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: [23] And all the days of Enoch were three hundred sixty and five years: [24] And Enoch walked with God: and he was not; for God took him.**

23. This man named Enoch lived on earth for 365 years before God raptured him out.

Hebrews 11:5 **By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.**

24. He was raptured into the presence of God because he pleased God.

Second, We Must Ask, Why Is The Book Of Enoch Not In Our Bible ?

25. Even though the Book of Enoch is not recognized as a canonical book, at the closing of the 2nd century B.C. and during the 1st century B.C. the Book of Enoch was considered to be part of the inspired Word of God.

a. Old testament patriarchs, prophets, new testament apostles and Jesus Himself can be witnessed as quoting out of the Book of Enoch

b. Jude, the half brother of Jesus Christ in the 1st century A.D. is still found quoting Enoch chapter 2

c. in the 2nd century A.D. in the Epistle of Barnabas (16:5) it is still recognized as inspired by God

d. in the 3rd century, our early church fathers Irenaeus and Clement give accreditation to the Book of Enoch.

e. it was later declared heretical and unlawful in 4 A.D. by Julius Africanus because of it's elaborate descriptions of heaven because of Enoch's visits to heaven and the descriptions of time and the calendar, the citations of angels and demonology, conflicting views began to surface

f. so it became more difficult for the early church fathers that helped constitute our bible as we have it today to accept.

g. owning a copy was now punishable by death

h. after the 3rd century, the Book of Enoch fell of the shelf and gradually fell out of sight

Third, We Must Ask, How Is The Book Of Enoch Divided ?

26. The Book of Enoch is divided into six different parts:

a. **Book 1: The Watchers**

b. **Book 2 The Parables**

c. **Book 3: Astronomy**

d. **Book 4: Dreams**

e. **Book 5: Epistle of Enoch**

f. **Book 6: The Fragments of the Book of Noah**

27. Some find it hard to accept because it reads more like a science fiction fantasy novel and because of the symbolism and allegories contained therein.

28. So now only you must decide whether you deem the Book Of Enoch to be a source of reference that you can trust.

a. but if Jesus Himself, old and new testament patriarchs, prophets and disciples can quote from the Book of Enoch, then it would be well said that we are in good company

29. For our studies in this book, I will be using The Book of the Secrets of Enoch (also referred to as "**Slavonic Enoch**" or "**2 Enoch**").

a. translated from the Ethiopian by R.H. Charles, 1906

b. now, let's begin to explore.....

THE BOOK OF ENOCH

Book 1: Watchers

Watchers 1

1 The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be 2 living in the day of tribulation, when all the wicked and godless are to be removed. And he took up his parable and said -Enoch a righteous man, whose eyes were opened by God, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is for to come.

1. There is much to be gleaned from these two verses:

a. notice to who this book is addressed to - (verse 1) **the elect and the righteous**

b. notice to what generation in time this book is written to - (verse 1-2)

- who will be living in the day of tribulation

- when all the wicked and godless are to be removed

- not for this generation, but for a remote one which is for to come

2. So the Book of Enoch is written for those who will be going through the tribulation period. Meaning over 6000 years ago Enoch wrote this for the end times.

Watchers 1

3 Concerning the elect I said, and took up my parable concerning them: The Holy Great One will come forth from His dwelling, 4 And the eternal God will tread upon the earth, (even) on Mount Sinai, [And appear from His camp] And appear in the strength of His might from the heaven of heavens.

3. This is a reference to the Second Advent, when Jesus returns to confront the armies of man.

a. but now, we are also going to see another reason for the tribulation period

Watchers 1

5 And all shall be smitten with fear And the Watchers shall quake, And great fear and trembling shall seize them unto the ends of the earth.6 And the high mountains shall be shaken, And the high hills shall be made low, And shall melt like wax before the flame 7 And the earth shall be wholly rent in sunder, And all that is upon the earth shall perish, And there shall be a judgement upon all (men).

4. Not only is God dealing with mankind, but he is also dealing with an angelic group called the Watchers.

a. who were the watchers

Daniel 4:17

This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

watchers - Hb - *`iyr* - a watcher, an angel acting as a guardian

- one sent to observe and assist

5. In this reference, these would be the ones who transgressed, left their assigned positions in heaven, had sex with women and produced giants.

Jude 1:6

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

6. The angels did not preserve their first estate, their own principality or jurisdiction. Meaning that they did not remain in their own realm and native state, but left them so as to enter the human realm and marry the daughters of men. Why ?

a. this was an attempt to do away with pure Adamite stock and thus keep the seed of the woman from coming into the world to defeat them as prophesied in..... **Genesis 3:15** “**And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.**

Jude 1:7

Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

7. We see that it is stated here that the angels, like Sodom and Gomorrha, lived contrary to nature of how / why they were created and committed fornication

8. Meaning that as Sodom and Gomorrha who, as the angels did, gave themselves over to fornication, and went after strange flesh, are set forth as examples of eternal punishment.

- a. the sin of Sodom and Gomorrha was that of sodomy, of living contrary to nature
- b. the sin of these angels was also living contrary to nature—living with the daughters of men to produce the giant races of the Bible
- c. both men and angels broke through the sexual bounds that God had set for them
- d. back to **Enoch, 1:5**

Watchers 1

5 And all shall be smitten with fear And the Watchers shall quake, And great fear and trembling shall seize them unto the ends of the earth

9. So we see that the tribulation period is also an indication that their time is running out.

Watchers 1

8 But with the righteous He will make peace. And will protect the elect, And mercy shall be upon them. And they shall all belong to God, And they shall be prospered, And they shall all be blessed. And He will help them all, And light shall appear unto them, And He will make peace with them'.

10. See what Enoch is predicting for the times we live in now:

a. **a time of divine protection** - why, because in the last days perilous times will come according to **2 Tim. 3:1**

b. **a time of mercy** - mercy is God's attitude towards rebels, meaning those of you who are still not doing / committing to what God has placed in your heart

c. **a time of prosperity for all** - as fear of financial failures has hit the United States, God promises faith filled believers the opposite

d. **a time of blessing** - while everyone is losing things, we will prosper

e. **a time of help** - meaning divine intervention

f. **a time of revelation** (light)

g. **a time of peace**

Watchers 1

9 And behold! He cometh with ten thousands of His holy ones To execute judgement upon all, And to destroy all the ungodly:And to convict all flesh Of all the works of their ungodliness which they have ungodly committed, And of all the hard things which ungodly sinners have spoken against Him.

11. Where did we read this before ?

a. referring to the return of the Lord

Jude 1:14-16

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, [15] To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. [16] These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

12. So here we see Jude quoting out of the Book of Enoch.

a. Jude was the half brother of Jesus

Watchers 2

1 Observe ye everything that takes place in the heaven, how they do not change their orbits, and the luminaries which are in the heaven, how they all rise and set in order each in its season, and 2 transgress not against their appointed order. Behold ye the earth, and give heed to the things which take place upon it from first to last, how steadfast they are, how

none of the things upon earth 3 change, but all the works of God appear to you. Behold the summer and the winter, how the whole earth is filled with water, and clouds and dew and rain lie upon it.

13. These verses prove God and debunks evolution. How ?

a. evolution teaches that things change throughout the process of time due to environment, climate and everything else

b. if this were true, the world would be changing today because of the environmental and climate changes we have been experiencing

c. here we see that everything still operates the way God set it into motion

Watchers 3

Observe and see how (in the winter) all the trees seem as though they had withered and shed all their leaves, except fourteen trees, which do not lose their foliage but retain the old foliage from two to three years till the new comes.

Watchers 4

1 And again, observe ye the days of summer how the sun is above the earth over against it. And you seek shade and shelter by reason of the heat of the sun, and the earth also burns with growing heat, and so you cannot tread on the earth, or on a rock by reason of its heat.

14. In chapters 3 and 4, Enoch is using nature to validate God's existence.

Watchers 5

Observe ye how the trees cover themselves with green leaves and bear fruit: wherefore give ye heed and know with regard to all His works, and recognize how He that liveth for ever hath made them so.² and all His works go on thus from year to year for ever, and all the tasks which they accomplish for Him, and their tasks change not, but according as God hath ordained so is it done.³ And behold how the sea and the rivers in like manner accomplish and change not their tasks from His commandments'.

15. Enoch is really emphasizing how things in nature that God created are obedient to His commandments to bear fruit and stay within their boundaries.

16. Now he begins to address the people living in the last days, our generation.

Watchers 4

But ye -ye have not been steadfast, nor done the commandments of the Lord, But ye have turned away and spoken proud and hard words With your impure mouths against His greatness. Oh, ye hard-hearted, ye shall find no peace.

17. Here we see the condition of not only the world, but even people in church who call themselves a Christian. Notice their qualities :

- a. **not steadfast** - lacking faith and stability to not be moved by their circumstances
- b. **nor done the commandments** - not keeping His word
- c. **turned away** - people not being faithful to their posts in the house of the Lord, leaving churches on their own accord
- d. **spoken proud and hard words** - not being afraid of accusing God
- e. **hard hearted** - difficult to penetrate or minister to
- f. **no peace** - the fruit of their opposition and contrariness

Watchers 5

Therefore shall ye execrate your days, And the years of your life shall perish, And the years of your destruction shall be multiplied in eternal execration, And ye shall find no mercy.

execrate - Latin - *exsecrari* - a curse

- to feel or express great loathing
- archaic, or ancient word for curse or swear

18. So anyone displaying these qualities allows the curse to keep operating in their lives.

- a. notice there will be external curses (execrations) - meaning things not going right, things falling apart or not turning out the way you thought
- b. and, there will be no mercy because they chose to act in this manner

Watchers 5

6a In those days ye shall make your names an eternal execration unto all the righteous, 6b And by you shall all who curse, curse, And all the sinners and godless shall imprecate by you, 6c And for you the godless there shall be a curse.

19. So we will begin to see the righteous flourish and the world will hate us for it.

imprecate - Latin - *imprecari* - a spoken curse

- to invoke or wish evil upon

Watchers 6

d And all the . . . shall rejoice, 6e And there shall be forgiveness of sins, 6f And every mercy and peace and forbearance: 6g There shall be salvation unto them, a goodly light.6h And for all of you sinners there shall be no salvation, 6i But on you all shall abide a curse.

20. So it get's better for believers. Remember this is also refering to the ones getting saved during the tribulation period.

21. Now Enoch focuses into the Millennium.

Watchers 7

a But for the elect there shall be light and joy and peace, 7b And they shall inherit the earth.8 And then there shall be bestowed upon the elect wisdom, And they shall all live and never again sin, Either through ungodliness or through pride: But they who are wise shall be humble.9 And they shall not again transgress, Nor shall they sin all the days of their life, Nor shall they die of (the divine) anger or wrath, But they shall complete the number of the days of their life.And their lives shall be increased in peace, And the years of their joy shall be multiplied, In eternal gladness and peace, All the days of their life.

22. In verse 8 we see why people still sin, even though they are born again.

a. **ungodliness** - wickedness, areas in your life that you have not allowed God to develop you because you still like doing what your doing because of how it makes you feel

b. **pride** - always focuses on self, self interest and self gain

Watchers 6

1 And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters.2 And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men 3 and beget us children.'

Genesis 6:1-2

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, [2] That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

23. Isn't it funny how in Enoch chapter 6 it tells the same incident in Genesis chapter 6.

Watchers 6

3 And Semjaza, who was their leader, said unto them: 'I fear ye will not4 indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' And they all answered

him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations⁵ not to abandon this plan but to do this thing.' Then swore they all together and bound themselves ⁶ by mutual imprecations upon it.

24. We are now introduced to a new character, an angel named Semjaza.

25. Semjaza is the leader of these two hundred angels who fell.

26. According to “ **A Dictionary Of Angels, including the fallen ones** “ by *Gustav Davidson*, we find the following information concerning Semjaza:

a. he is a seraph (seraphim) angel who was tempted by a maiden named Ishtar to reveal God's Explicit Name

b. Semjaza had two sons by one of Eve's daughters who were named Hiwa and Hija

c. his sons were so mighty that they ate on a daily basis 1000 camels, 1000 horses and 1000 oxen

d. his punishment is said to be that he now hangs between heaven and earth, head down and is the constellation Orion

27. What is a seraphim ?

Isaiah 6:2

Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

seraphim - Hb - *saraph* - burning, burning love

- fiery serpent

Numbers 21:6

And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died.

28. Here we see that they were sent by God in the guise of fiery serpents as His instruments to inflict on the people the righteous penalty of sin. They caused many to die, but produced repentance and confession of sin.

Watchers 6

6 And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn ⁷ and bound themselves by mutual imprecations upon it.

Jared - Hb - *yered* - to descend or cast down

29. His name is prophetic of the casting down or overthrow of both the giant and human races through the flood.

a. in the day of his son Enoch, God foretold the flood as a judgment upon the apostate and corrupt race

30. Mount Hermon is a very significant place. Here we see an angelic rebellion taking place and they are using Mount Hermon as their entrance into this world.

31. What's even more fascinating is that the place of the transfiguration was probably Mount Hermon and not Mount Tabor, as is commonly supposed.

(mutual) imprecations - a spoken curse

32. They were placing curses upon themselves if they didn't follow through.

33. This shows us that angels have free will as well and that they can be cursed.

Watchers 6

7 And these are the names of their leaders: Samlazaz, their leader, Araklba, Rameel, Kokablel, Tamlel, Ramlel, Danel, Ezeqeel, Baraqijal,8 Asael, Armaros, Batarel, Ananel, Zaq1el, Samsapeel, Satarel, Turel, Jomjael, Sariel. These are their chiefs of tens.

34. More new characters are being introduced. Again, according to “ **A Dictionary Of Angels, including the fallen ones** “ by *Gustav Davidson*, we find the following information on them :

Samlazaz - no information given

Araklba - this one taught human beings the signs of the earth and he is the one who exercises dominion over the earth

a. some sources say that he is not one of the ones that fell but he is one of the five angels who lead the souls of men to judgment, the other four being Ramiel, Uriel, Samiel and Azriel

Rameel - no information given

Kokablel - a great angelic prince who exercises dominion over the stars and constellations

a. he introduced astrology to mankind

b. some say he is a high, holy angel while others say he resides in the nether realm

c. either way, he commands 365,000 surrogate spirits to do his bidding

Tamlel - his name means “ perfection of God “

a. he is the angel of the deep

Ramlel - this angels presides over true visions

a. one of the angels in charge of the souls that come up for judgment

b. he is both holy and fallen, in one incident he is the leader of apostates and in another passage he is standing with the archangels before God’s throne

c. he is one of three angels overcome by the angels Abdiel on the first day of fighting in heaven, Ariel and Arioc being the other two

Danel - his name means “ God is my judge “

a. he is an angel of the order of principalities

b. in hell, he exercises authority over lawyers

Ezeqeel - his name means “ strength of God “

a. he taught mankind augury from the clouds, meaning he taught mankind how to predict omens from looking at the sky and cloud formations

Baraqijal - he is also a teacher of astrology

Asael - his name means “ whom God made “

Armaros - he taught mankind the resolving of enchantments, magic

Batarel - one fallen angel that can be invoked in ceremonial magic

Ananel - no information given

Zaq1el - no information given

Samsapeel - an evil archangel

Satarel - no information given

Turel - his name means “ rock of God “, a messenger angel for the spirit of the planet Jupiter

Jomjael - his name means “ day of God “

Sariel - both a holy and fallen angel

a. in the occult, he is one of the nine angels of the summer equinox and is effective as an amulet of the evil eye

b. he governs the zodiacal sign of the ram, Aries

c. he teaches the course of the moon which was regarded as forbidden knowledge

35. Now, having studied and said all that, I must give a word of warning :

Galatians 1:8

But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Watchers 7

1 And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them,

36. We read the same thing in Genesis.

Genesis 6:4

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

37. But we are given a little insight.

Watchers 7

and they taught them charms 2 and enchantments, and the cutting of roots, and made them acquainted with plants.

38. Remember, the watchers were assigned to help man evolve. Here we see them introducing magic to mankind.

39. The bible does not deny magic, but strictly warns to stay away from it.

Watchers 7

And they³ became pregnant, and they bare great giants, whose height was three thousand ells:

40. Again, we see **Genesis 6:4** here.

41. Notice that their height was about “ **three thousand ells** “.

ell - a former measure of length

- a Babylonian ell was 39 inches

- an English ell was 45 inches

- a French ell was 27 inches

42. This of course is where the difficulty comes in regarding validation of the giants.

Watchers 7

Who consumed ⁴ all the acquisitions of men. And when men could no longer sustain them, the giants turned against⁵ them and devoured mankind. And they began to sin against birds, and beasts, and reptiles, and⁶ fish, and to devour one another's flesh, and drink the blood. Then the earth laid accusation against the lawless ones.

43. This scripture carries a heavy implication. Let's break it down:

a. **who consumed all the acquisitions of men** - they literally ravaged the resources of the earth with their voracious appetite

b. **and when men could no longer sustain them, the giants turned against them and devoured mankind** - they devoured mankind

44. This takes us to **Genesis** chapter one and causes us to ask the question referring to God's command to Adam and Eve.

Genesis 1:26-27

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. [27] So God created man in his own image, in the image of God created he him; male and female created he them.

45. Here God makes mankind, male and female.

Genesis 1:28

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

46. Notice God's directive towards His new creation:

- a. **be fruitful** - Hb - *parah* - to grow, to increase
- b. **and multiply** - Hb - *rabah* - to be in abundance, to have plenty
- c. **and replenish the earth** - replenish ?

- “**re**” is the prefix meaning to do it over again

- to “**plenish**” something means to fill it up

- **replenish** - Hb - *male'* - to bring to fulness again

47. Why would God tell Adam and Eve to refill the population. Does it have to do with what Enoch wrote concerning that the giants devoured mankind ?

48. Notice the next directive found in **Genesis 1:28** :

- d. **and subdue it** - subdue what..... if it's perfect paradise ?

- **subdue** - Hb - *kabash* - to conquer or bring under subjection

e. **have dominion over fish / the fowl / every living thing that moveth upon the earth**

49. If it was perfect paradise and everything lived in perfect harmony before the fall, why would everything need to be subdued ?

- didn't Adam have the responsibility of naming all the animals

- couldn't mankind communicate with animals as Eve did in the garden with the serpent

50. God also instructs them to subdue living things. What things ? We are told that there were giants before and after the flood. Now we have another problem. The first flood we encounter in the Bible is not the one with Noah, but the one in **Genesis 1: 2**.

Genesis 1:1-2

In the beginning God created the heaven and the earth. [2] And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

51. We find in Genesis chapter one that everything God created **was good**.

a. **Genesis** 1: verse 12, verse 18, verse 21, verse 25, verse 3

b. all these verses validate God's creation as being good

52. But here in verse 2 we see the entire planet is flooded. This much is certain according to this scripture. We know that the earth is more than six thousand years old and was inhabited before the days of Adam. It is called the Pre-Adamic race / civilization.

a. the earth is not only flooded with water but covered in total darkness, causing all life on earth to be destroyed

b. the earth was cursed and flooded because of Lucifer's sin before the six days of re-creation

c. because we see the Spirit of God moving, having a desire to restore dry land, it confirms that the pre-Adamite world was destroyed, making it necessary to restore the earth to a second habitable state

d. and, allowing us to understand God's directive to be fruitful, multiply, replenish, subdue and have dominion

53. As we studied earlier, Lucifer was already a fallen creature when he came into Adam's Eden, having already ruled the earth and rebelled, causing the first flood, destroying the world that then was.

a. this gives us insight to God's second directive to Adam

Genesis 2:15

And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

keep - Hb - *shamar* - to hedge about, guard and or protect

54. Who would Adam need to guard it from ? This is the first hint from God to man that an enemy is at bay.

a. Adam failed to "keep" the garden, so sin entered and satan became the pseudo-ruler of this restored earth

55. So why was satan so determined to destroy mankind ?

Psalm 8:5

For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

56. Mankind was is an inferior being compared to angels. But.....

Hebrews 2:7

Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

57. Even though inferior to angels, man was elevated to have rulership over angels.

a. and.....Lucifer just cannot stand being in a position of inferiority, especially to mankind

Hebrews 2:9

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

58. This is why Jesus as the Son of man was made lower than angels. Since angels are immortal and cannot die, it was necessary for Christ to be capable of death that He might taste death for every man.

59. Now, let's go back to Enoch 7 and pick up at the other atrocities these giants did:

c. and they began to sin against birds, and beasts, and reptiles, and fish - notice they didn't "eat or devour" the animal kingdom, they sinned against it

- what was that sin

Jude 1:6

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

60. Here we see the rebel angels being mentioned by Jude, another half brother to Jesus.

a. the other half brother is James

61. These angels left their posts and committed sin.

Jude 1:7

Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

61. Here we see their sins.

a. **They giving themselves over to fornication, and going after strange flesh.** - they were also responsible for introducing bestiality to this planet

b. both men and angels broke through the sexual bounds that God had set for them

62. Ready to dig deeper.

Watchers 7:1-6

And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood. Then the earth laid accusation against the lawless ones.

63. After they had devoured mankind they focused their appetites upon the rest of God's creation. We read here that they begin to sin against birds, beasts, reptiles and fish. What was their sin? If one was to examine the ancient historical records of civilizations around the world, there are trace evidences carved in stone or written on papyrus of creatures of what we would consider to be of mythological proportions.

64. We say mythological because we do not have skeletal evidences and we have been taught that they are just a bunch of stories made up ages ago. We forget that what we call mythology today was the religion of yesterday. Yet every culture records images of beasts and creatures beyond our ability to comprehend.

a. in the Egyptian culture we see images of sphinxes, Egyptian gods who are half "man" half animal and beings who are taller and broader (nephilim) than the rest of the figures of people carved around them

b. All these images are carved upon their historical stone records

65. Did the engravers have a fantasy moment and decided to add that to their historical records? Was there a practical joker amongst them who vandalized their records? Or, is it an accurate record beyond our ability to accept as a truth.

66. The same is evident all around the world with the Oriental cultures, Mayans, Incas and Aztecs.

67. These are some of the oldest cultures known to mankind. All of them record a universal flood, god's coming from heaven and taking mortal women as wives and lest we forget, a final confrontation between the forces of good and evil. A mere coincidence?

68. If these angels could produce giants with their sexual activities with women, why not produce other creatures of mythological proportions with their sexual activities with birds, beasts, reptiles and fish.

a. so these giants are hybrids between celestial and terrestrial flesh..... mixed seed

b. if we take into account the laws of genetics and consider dominant and recessive genes, knowing that angels are mightier in build and appearance, we may be able to draw the conclusion of how these creatures may have been birthed

1 Cor. 15:44

.....**There is a natural body, and there is a spiritual body.**

69. Spirit bodies are as real as can be, but of a higher substance than natural bodies.

a. God and angels have spirit bodies, and yet they are real tangible and materialized bodies, as proved by hundreds of passages describing them and the many personal acts performed by them

70. We did see that they began to sin against them as well. If that be the case then it explains why we read in Genesis God's judgment against all of creation, not just man.

Genesis 6:7

And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

71. Now, let's go back to **Enoch 7** one last time and finish it off. Notice they also:

d. **and to devour one another's flesh, and drink the blood** - here we see cannibalism being introduced as giants began to eat one another along with everything else

e. **Then the earth laid accusation against the lawless ones** - the earth cried out ?

Romans 8:22

For we know that the whole creation groaneth and travaileth in pain together until now.

72. Yes, creation is crying out for restoration.

73. Please remember that we are simply doing an exploration on the Book of Enoch. We are by no means endeavoring to introduce weird or unusual doctrine nor alter any foundational principles.

Watchers 8

1 And Azazel taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all 2 colouring tinctures. And there arose much godlessness, and they committed fornication, and they 3 were led astray, and became corrupt in all their ways. Semjaza taught enchantments, and root-cuttings, 'Armaros the resolving of enchantments, Baraqijal (taught) astrology, Kokabel the constellations, Ezeqeel the knowledge of the clouds, Araziel the signs of the earth, Shamsiel the signs of the sun, and Sariel the course of the moon. And as men perished, they cried, and their cry went up to heaven . . .

73. Here we are introduced to another angel not mentioned previously. Azazel.

74. This angel has a very colorful history.

Azazel - his name means “ God strengthens “

- a. he is the chief of lower spiritual angels and” men’s spirits “
- b. he is called “ lord of hell and seducer of mankind “
- c. in true form, he is described as a demon with seven serpent heads, fourteen faces and twelve wings (sound like a mythological creature we discussed earlier)
- d. Jewish legend states that he refused to bow before Adam when the first human was presented before the angelic hierarchy citing that he was there before Adam ever was and that he had seniority saying “ *why should a son of fire fall down before a son of clay ?* ”

e. he is described as a tall cherub and as satan's standard bearer

f. and, supposedly he was the first "star" that fell

g. this angel was made popular by the movie "Fallen" starring Denzel Washington

75. He is also mentioned as the scapegoat in **Leviticus 16:8**

Leviticus 16:8

And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for the scapegoat.

scapegoat - Hb - *aza zel* - goat to go away, goat of departure

76. As to why, it is unclear as theologians still debate this controversial subject.

Watchers 8

2 colouring tinctures. And there arose much godlessness, and they committed fornication, and they 3 were led astray, and became corrupt in all their ways.

77. Because of their lust for the flesh of women, they were led astray and became corrupt in all their ways.

a. in short, they had sex on the brain and they fell because of their refusal to exercise dominion over themselves

Watchers 8

3 And as men perished, they cried, and their cry went up to heaven . . .

78. Their voracious appetite caused men to perish. So, not only did they consume them sexually, but ended up eating them as well.

a. some records record that their wives would burst and die during labor while bringing forth these giant children

79. We see a listing of angels and what they introduced to mankind as part of their seduction.

Watchers 9

1 And then Michael, Uriel, Raphael, and Gabriel looked down from heaven and saw much blood being 2 shed upon the earth, and all lawlessness being wrought upon the earth.

80. Here we see an introduction to the good guys. Much has been written about these angelic beings, so we will only go into a few highlights.

Michael - his name means “*who is as God*” or “*who is like God*”

- he ranks as the greatest angel ever created
- he is the chief of archangels
- he is the prince of the presence
- angel of repentance, righteousness, mercy and sanctification

Uriel - his name means “*fire of God*”

- he is the angel who watches over thunder and terror
- he is commonly viewed as a seraph / cherub, meaning a flaming guardian angel

Raphael - his name mean “*God has healed*”

- he is one of the three greatest angels mentioned in bible lore
- he is declared to be a watcher angel

- he is one of the seven holy angels that attends to the throne of God

Gabriel - his name means “ God is my strength “

- he is the angel of annunciation (godly messages), resurrection, mercy, vengeance,
death and revelation

81. Notice that most of the angels names end with “ **el** “, meaning “ *of or pertaining to God* “

Watchers 9

2And they said one to another: 'The earth made without inhabitant cries the voice of their cryingst up to the gates of heaven.

82. The earth no longer has any inhabitants. Is this again a reference to the pre-Adamic race / civilization that live before Adam and Eve.

a. what does the bible say

Jeremiah 4:23

[23] I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

83. The only time the earth has ever been "**without form, and void**" was before the six days of re-creation found in **Genesis 1:3-2:25**.

84. The statement "**without form, and void**" means desolate and empty, when it was made chaos through the fall of Lucifer and the pre-Adamites

a. when God brought the first great universal flood upon the earth to destroy all life

85. The only time when the sun, moon, and stars of heaven were forbidden to give light on the earth was in the period before the six days of re-creation.

Jeremiah 4:24-28

[24] I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. [25] I beheld, and, lo, there was no man, and all the birds of the heavens were fled. [26] I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by his fierce anger. [27] For thus hath the Lord said, The whole land shall be desolate; yet will I not make a full end. [28] For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.

86. There never has been a time since Adam to this day, nor will there ever be a time from our day into all eternity that the earth has been or will be without a man, bird, or fruitful place, as seen by Jeremiah.

- a. so this has to be a reference to another time and another place
- b. this could not apply to the time of Noah, for at that time the heavens had lights (sun, moon and stars)
- c. there were men, eight to be exact, birds, and fruitful places left on the earth after the flood
- d. in the case of the curse brought upon the original earth, none of these things remained

Watchers 9

3 And now to you, the holy ones of heaven, the souls of men make their suit, saying, "Bring our cause **4** before the Most High." And they said to the Lord of the ages: 'Lord of lords, God of gods, King of kings, and God of the ages, the throne of Thy glory (standeth) unto all the generations of the **5** ages, and Thy name holy and glorious and blessed unto all the ages! Thou hast made all things, and power over all things hast Thou: and all things are naked and open in Thy sight, and Thou seest all **6** things, and nothing can hide itself from Thee.

87. Here we see God receiving praise for His greatness.

Watchers 9

6 Thou seest what Azazel hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which **7** men were striving to learn:

88. We are informed here that it was Azazel who taught the earth unrighteousness and he passed on forbidden knowledge.....this is where it gets even more controversial.

Watchers 9

6And Semjaza, to whom Thou hast given authority to bear rule over his associates. And they have gone to the daughters of men upon the earth, and have slept with the 9 women, and have defiled themselves, and revealed to them all kinds of sins. And the women have 10 borne giants, and the whole earth has thereby been filled with blood and unrighteousness.

89. Here we have validation and conformation that angels had sex with women.

a. these angels introduced sin to mankind

Watchers 9

10 And now, behold, the souls of those who have died are crying and making their suit to the gates of heaven, and their lamentations have ascended: and cannot cease because of the lawless deeds which are 11 wrought on the earth. And Thou knowest all things before they come to pass, and Thou seest these things and Thou dost suffer them, and Thou dost not say to us what we are to do to them in regard to these.'

90. We find something very similar in reference to Cain and Able.

Genesis 4:10

And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Watchers 10

1 Then said the Most High, the Holy and Great One spake, and sent Uriel to the son of Lamech,

91. Who is the son of Lamech ?

Genesis 5:28-29

And Lamech lived an hundred eighty and two years, and begat a son: [29] And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed.

92. Noah is the son of Lamech.

Watchers 10

2 and said to him: Go to Noah and tell him in my name "Hide thyself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come 3 upon the whole earth, and will destroy all that is on it. And now instruct him that he may escape 4 and his seed may be preserved for all the generations of the world.

93. This lines up with Genesis chapter six.

Genesis 6:11-13

The earth also was corrupt before God, and the earth was filled with violence. [12] And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. [13] And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

94. Notice how God is beginning to use these holy angels to deal with the wickedness of mankind.

- a. we see many biblical references concerning this in both testaments

Matthew 13:41-43

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; [42] And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. [43] Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

95. Let's look at Azazel's punishment.

Enoch 10

4 And again the Lord said to Raphael: Bind Azazel hand and foot, and cast him into the darkness: and make an opening 5 in the desert, which is in Dudael, and cast him therein. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may 6, 7 not see light. And on the day of the great judgement he shall be cast into the fire.

96. The location of Dudael is unknown. One must also take into consideration that there have been two universal floods after this punishment was imposed.

- a. the flood in Genesis 1

- b. Noah's flood

97. But, this does make one wonder if this is why the scapegoat was led out into the desert and released as a symbolic gesture.

Leviticus 16:10

But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the Lord, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

98. When the goat was led into the wilderness, atonement was complete; the sins transferred figuratively onto the goat were already atoned for, and the blood was sprinkled before the Lord. No other sacrifice could be allowed for sin after this on the day of atonement, signifying that when Christ died and entered into heaven there was no more sacrifice for sin.

99. Look at Azazel's punishment that he has endured since eons past:

- he has been set on rocks with rough, jagged edges
- he is covered in darkness
- his face is covered so he cannot see light
- he will be cast into the lake of fire

Matthew 25:41

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

100. Hell was prepared for Satan and his angels, not for mankind. But, if a person persists in serving satan then he will have to spend eternity with him

Watchers 10

7 And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the 8 Watchers have disclosed and have taught their sons.

101. Obviously, the forbidden knowledge was too much for mankind to handle because we see here that it would have caused man to perish.

- a. very similar to today with the weapons of mass destruction and the technologies that we have today
- b. all it takes is one miscommunication and one push of a button and it's all over

Watchers 10

8 And the whole earth has been corrupted 9 through the works that were taught by Azazel: to him ascribe all sin.

102. Since all sin was ascribed to Azazel. Is this why the scapegoat was translated from his name?

Watchers 10

9And to Gabriel said the Lord: Proceed against the bastards and the reprobates, and against the children of fornication: and destroy [the children of fornication and] the children of the Watchers from amongst men [and cause them to go forth]: send them one against the other that they may destroy each other in10 battle:

103. War ! Notice who is involved :

bastards - illegitimate children, a child born of parents that are not lawfully married to each other

reprobates - people without morals

children of fornication - children born to individuals not married to one another, meaning here that whom the father was would not be known

children of the watchers - these were the giants

103. Let's focus on the reprobates for a moment.

Romans 1:24-25

Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: [25] Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

104. God permitted them to give themselves over to sexual sins and similar perversions.

Romans 1:26

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

105. Vile affections means they were filled with perverted ideas and imaginations of lust.

a. referring to homosexuality, bestiality, group sex and so forth

106. Allow me to add a footnote to married couples who use their imaginations during times of intimacy.

Hebrews 13:4

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

107. The marriage bed is undefiled. Meaning, anything a married couple chooses to do conscientiously with / to each other as long as it does not involve other people or animals is ok with God.

a. bet ya' didn't know that one, did ya'

b. lets jump back

Romans 1:27

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

108. This would be a reference to sodomy or homosexuality and bestiality.

109. Notice that both men and women weakened themselves by giving into lusts and unnatural perversions. So that they received in themselves the penalties of their wickedness.

Romans 1:28

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

110. Notice how a reprobate mind enters into a person's life:

did not like to retain God in their knowledge - no matter what God said about it, it didn't hinder them from doing whatever they wanted

to do those things which are not convenient - they did things that were not proper or natural according to the laws of creation

Romans 1:29-32

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, [30] Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, [31] Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: [32] Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

111. So a person with symptoms of a reprobate mind will display these characteristics.

112. Notice verse 32, even though they know it's wrong, they do it because they like and want to.

113. This gives a deeper explanation of Genesis chapter six and why God decided to destroy man and all living creatures.

Genesis 6:5-7

And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. [6] And it repented the Lord that he had made man on the earth, and it grieved him at his heart. [7] And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

114. Back to Enoch

Watchers 10

10 for length of days shall they not have. And no request that they (i.e. their fathers) make of thee shall be granted unto their fathers on their behalf; for they hope to live an eternal life, and 11 that each one of them will live five hundred years.

115. God said that these bastards, reprobates, children of fornication and the children of the watchers would have a life expectancy of only 500 years instead of being eternal beings like their angelic fathers.

116. He also points out that the fathers of these would come begging for their children's lives.

Watchers 10

11 And the Lord said unto Michael: Go, bind Semjaza and his associates who have united themselves with women so as to have defiled themselves 12 with them in all their uncleanness. And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of

the earth, till the day of their judgement and of their consummation, till the judgement that is 13 for ever and ever is consummated. In those days they shall be led off to the abyss of fire: and 14 to the torment and the prison in which they shall be confined for ever.

117. How powerful. There are several things to cover here:

when their sons have slain one another - when the sons of the angels, the giants have killed one another off

- this alludes that there must have been “giant wars”

- we also see that there were no female giants born since only sons are mentioned, which would explain the introduction of homosexuality and bestiality

they have seen the destruction of their beloved ones - part of the fate of these angelic rebels was to be a witness to their children’s death

bind them fast for seventy generations in the valleys of the earth - these rebel angels were bound for 3500 years in different valleys of the earth

- is that how long it took for the “giant wars” to be over with

- were the fathers buried in the valleys so that the blood of their children would be funneled on top of them

- after the 3500 years, were these rebel angels released, and if they were, does this explain why there were giants before and after the flood

in those days they shall be led off to the abyss of fire - those days refers to judgment day

to the torment and the prison in which they shall be confined for ever - they, like all sinners will be in torment when they are thrust into the lake of fire

- did you ever stop to think that the lake of fire is the one lake people can’t drown in

Watchers 10

14 And whosoever shall be condemned and destroyed will from thenceforth be bound together with them to the end of all 15 generations. And destroy all the spirits of the reprobate and the children of the Watchers, because¹⁶ they have wronged mankind. Destroy all wrong from the face of the earth and let every evil work come to an end:

118. The archangel Michael was also commissioned to destroy the spirits of the reprobates and the children of the watchers. Why “

a. because they have wronged mankind

119. Michael was also commissioned to destroy all wrong from the face of the earth.

Watchers 10

16 and let the plant of righteousness and truth appear: and it shall prove a blessing; the works of righteousness and truth shall be planted in truth and joy for evermore.17 And then shall all the righteous escape, And shall live till they beget thousands of children, And all the days of their youth and their old age Shall they complete in peace.18 And then shall the whole earth be tilled in righteousness, and shall all be planted with trees and19 be full of blessing. And all desirable trees shall be planted on it, and they shall plant vines on it: and the vine which they plant thereon shall yield wine in abundance, and as for all the seed which is sown thereon each measure (of it) shall bear a thousand, and each measure of olives shall yield 20 ten presses of oil.

120. Speculation time:

- is this plant and the trees a reference to the garden that was eastward of Eden

- if so, was this the original purpose for God’s garden

Genesis 2:8-10

And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed. [9] And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [10] And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

- or is this a reference to eternity

Rev. 22:1-2

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. [2] In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

121. Your call.

a. ah !.....you want to know my opinion don’t you

b. I think it’s number one, God’s garden east of Eden.....why

c. God never intended for man to fall, but to be fruitful and multiply

Watchers 10

20 And cleanse thou the earth from all oppression, and from all unrighteousness, and from all sin, and from all godlessness: and all the uncleanness that is wrought upon the earth 21 destroy from off the earth.

122. Michael has quite a job to do. He has to mop up the mess these rebels made of God's creation.

Watchers 10

21 And all the children of men shall become righteous, and all nations 22 shall offer adoration and shall praise Me, and all shall worship Me. And the earth shall be cleansed from all defilement, and from all sin, and from all punishment, and from all torment, and I will never again send (them) upon it from generation to generation and for ever.

123. Speculation time again.

- was this God's original intent for man being in the garden or is this referring to eternity

Watchers 11

1 And in those days I will open the store chambers of blessing which are in the heaven, so as to send 2 them down upon the earth over the work and labour of the children of men. And truth and peace shall be associated together throughout all the days of the world and throughout all the generations of men.

124. Did you notice that God has "store chambers of blessings" in heaven.

Watchers 12

1 Before these things Enoch was hidden, and no one of the children of men knew where he was 2 hidden, and where he abode, and what had become of him.

Genesis 5:23-24

And all the days of Enoch were three hundred sixty and five years: [24] And Enoch walked with God: and he was not; for God took him.

125. People on the earth were clueless to enoch were abouts. The truth was, he was in heaven.

126. His biography is briefly mentioned in scriptures but it is outstanding. In one sentence alone we see that his earthly life of 365 years, 300 of which were spent believing, being humble and holy, walking with God.

Watchers 12

2And his activities had to do with the Watchers, and his days were with the holy ones.

127. Enoch's activities had to do with the watchers and the holy ones. Who were the holy ones ?

Daniel 4:13

I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

128. Here's something that hasn't been taught in churches. A watcher and a holy one came down from heaven.

- a. is a holy one referring to a holy angel
- b. is this showing us class distinctions between angels
- c. or is a holy one some other citizen of heaven that we are not familiar with

Daniel 4:17

This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

129. Obviously, this holy one has authority in order for him to be demanding with a spoken word.

Watchers 12

3 And I Enoch was blessing the Lord of majesty and the King of the ages, and lo! the Watchers 4 called me -Enoch the scribe- and said to me: 'Enoch, thou scribe of righteousness, go, declare to the Watchers of the heaven who have left the high heaven, the holy eternal place, and have defiled themselves with women, and have done as the children of earth do, and have taken unto themselves 5 wives:

130. Who were the watchers that called out to him ? Obviously, since Enoch was in the presence of God and God had just gotten through commissioning Michael, Uriel, Raphael, and Gabriel to mop up the mess made by the rebels, then it is safe to assume that the watchers were these four angels.

131. These angels in turn commission Enoch to speak to the rebel angels on earth.

- a. this must indicate that enoch was able to come and go between heaben and earth somehow

132. Notice the pattern. Angelic dealings concerning significant events regarding this planet has not changed much.

Rev. 1:1

The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

133. Notice the pattern. God the Father gave Jesus this revelation. Jesus passed it on to “ his “ angel and the angel communicated it to John by taking John on a heavenly tour showing him past, present and future events.

a. God gave this revelation to Jesus , which emphasizes Jesus’s limitations during His incarnation as He was the Word made flesh amongst men

Watchers 12

5"Ye have wrought great destruction on the earth: And ye shall have no peace nor forgiveness 6 of sin: and inasmuch as they delight themselves in their children, The murder of their beloved ones shall they see, and over the destruction of their children shall they lament, and shall make supplication unto eternity, but mercy and peace shall ye not attain."

134. Enoch is instructed to tell them that they will be a witness to the murder of their children and that they will lament, mourn, cry over it, begging God for eternity for mercy but they (the rebel, fallen angels) won’t receive mercy.

a. remember, mercy is God’s attitude to those who have rebelled,

b. grace is God’s attitude to those wh are in trouble

Watchers 13

1 And Enoch went and said: Azazel, thou shalt have no peace: a severe sentence has gone forth 2 against thee to put thee in bonds: And thou shalt not have toleration nor request granted to thee, because of the unrighteousness which thou hast taught, and because of all the works of godlessness 3 and unrighteousness and sin which thou hast shown to men.

135. So we see, that sin had to be taught. Men were created after the image of God.

a. in God’s image there is no sin

Watchers 13

3 Then I went and spoke to them all 4 together, and they were all afraid, and fear and trembling seized them. And they besought me to draw up a petition for them that they might find forgiveness, and to read their petition in the presence 5 of the Lord of heaven. For from thenceforward they could not speak (with Him) nor lift up their 6 eyes to heaven for shame of their sins for which they had been condemned.

136. Like with mankind, sin will separate you from the presence of God. now, think about the severity of their sins. It was such a burden that they could no longer look towards heaven much less talk to the very One who had created them.

Watchers 13

6 Then I wrote out their petition, and the prayer in regard to their spirits and their deeds individually and in regard to their 7 requests that they should have forgiveness and length. And I went off and sat down at the waters of Dan, in the land of Dan, to the south of the west of Hermon: I read their petition till I fell 8 asleep.

137. Enoch now becomes their mediator. Notice they seek forgiveness and length. Why length ?

a. because we were told earlier that their life span was cut from immortality to 500 years
in **Enoch 10:10**

b. he took their petition and was proof reading it until he fell asleep at Mt. Hermon, the
place of their original descent

Watchers 13

8 And behold a dream came to me, and visions fell down upon me, and I saw visions of chastisement, and a voice came bidding (me) I to tell it to the sons of heaven, and reprimand them. 9 And when I awaked, I came unto them, and they were all sitting gathered together, weeping in 10 Abelsjail, which is between Lebanon and Seneser, with their faces covered. And I recounted before them all the visions which I had seen in sleep, and I began to speak the words of righteousness, and to reprimand the heavenly Watchers.

138. So God answers their petition before it is even presented before His throne.

a. Enoch finds them weeping in shame

b. and he reprimands them

1 Cor. 6:3

Know ye not that we shall judge angels? how much more things that pertain to this life?

Watchers 14

1 The book of the words of righteousness, and of the reprimand of the eternal Watchers in accordance 2 with the command of the Holy Great One in that vision.

139. Chapter 14 informs us of more details of the vision that Enoch had the words of righteousness that he spoke to the Watchers.

Watchers 14

2 I saw in my sleep what I will now say with a tongue of flesh and with the breath of my mouth: which the Great One has given to men to³ converse therewith and understand with the heart. As He has created and given to man the power of understanding the word of wisdom, so hath He created me also and given me the power of reprimanding 4 the Watchers, the children of heaven.

140. Enoch now begins to describe what he is now discovering as his ministry.

a. his ministry was to reprimand the Watchers that fell

b. this is the first time we hear of a man ministering to angels instead of angels ministering to man

Watchers 14

4 I wrote out your petition, and in my vision it appeared thus, that your petition will not be granted unto you throughout all the days of eternity, and that judgement 5 has been finally passed upon you: yea (your petition) will not be granted unto you.

141. First, Enoch informs them that their petition is not recognized. What were these watchers trying to pull off ?

Isaiah 1:18

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

142. The way it works with us is simple. God is saying “ Let us settle the differences between us. “ This is where both parties state their own case will put an end to all other reasoning. The sinner will see his need and give himself to God; then God will be just in cleansing him from all sin and making him His son.

143. These angels knew the mercy of God since they had dwelled with Him for eons past.

Watchers 14

5 And from henceforth you shall not ascend into heaven unto all eternity, and in bonds of the earth the decree 6 has gone forth to bind you for all the days of the world.

144. They are denied access into heaven unto all eternity and that the earth has been informed that these rebel watchers are now bound to this earth.

145. This is the first time the earth is informed of an angelic fall. The second one is mentioned in :

Rev. 12:12

Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

146. So, in essence, the first angelic rebellion was over lust and sex initiated by the Watchers.

147. The second angelic rebellion was with Lucifer who was trying to overthrow the throne of God.

Isaiah 14:12-14

How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! [13] For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: [14] I will ascend above the heights of the clouds; I will be like the most High.

Lucifer - Hb - heylel - means brightness, morning star or to shine

148. Lucifer is the name of satan, as is agreed by most bible scholars.

- a. satan is the only one in the scriptures referred to as having actually fallen from heaven
- b. he is the only ruler (remember, he has a throne) that is yet to be cast out of heaven with his fallen angels

149. satan is the only “ person “ other than Jesus Christ and the angelic host who is called a morning stars.

- a. so whoever Lucifer is he could not be a mere man but a heavenly being

150. Lucifer actually thought he could ascended to heaven in an effort to exalt his throne above the stars of God and become like the Most High.

- a. no earthly man could do that for he would have to have access to heaven apart from God

151. He was cast out of heaven (Isaiah 14:12; Luke 10:18). If he fell from heaven, he must have been cast out.

- a. if he was cast out, he must have ascended to heaven into heaven in the first place to be in order to be cast out
- b. there must have been some reason for him going there and not staying there after he got there
- c. it must have been a forced and physical casting out because of superior power and forces that must have been involved to “ cast “ him out

152. Not only was he cast out, but he was cut down.

cut down - Gk - gada - to fell a tree, destroy anything, cut to the ground

153. This was obviously the reason he did not remain in heaven. He was forcibly intercepted in his invasion of heaven, and was defeated and cast down as a tree being felled by a woodsman’s ax.

- a. he found himself back on the very earth which he ruled before his fall and invasion of heaven

b. he had already weakened the nations, meaning that before his invasion of heaven he had weakened the nations of the earth over whom he had ruled over since the creation of the earth and its inhabitants

c. it was the angelic dynasty, the period before Adam's time.....but enough of that

Watchers 14

6 And (that) previously you shall have seen the destruction of your beloved sons and ye shall have no pleasure in them, but they shall fall before⁷ you by the sword. And your petition on their behalf shall not be granted, nor yet on your own: even though you weep and pray and speak all the words contained in the writing which I have ⁸ written.

154. Enoch informs the Watchers that they will be a witness to the destruction of their sons, the giants and that they will not have the privilege of watching them grow up.

Watchers 14

8 And the vision was shown to me thus: Behold, in the vision clouds invited me and a mist summoned me, and the course of the stars and the lightnings sped and hastened me, and the winds in ⁹ the vision caused me to fly and lifted me upward, and bore me into heaven.

155. Here we see a description through the eyes of Enoch on what it was like to be caught up into heaven. Notice :

a. he is elevated into the clouds and past a mist

b. he speeds up as the stars begin to look like bolts of lightning zooming past him

c. finally, he is in heaven

156. So where is heaven ?

Isaiah 14:13

For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

157. This gives the location or direction of heaven—north of the earth—and reveals the fact that there is a congregation of saints or holy beings who gather to worship God.

158. What if heaven isn't a bunch of fluffy clouds glued together that is mysteriously floating around in the cosmos ?

159. Heaven is described as having :

a. a great and high mountain (Mt. Zion)

b. a crystal river

- c. fruit trees and a tree of life
- d. golden streets
- e. 12 walls and 12 gates
- f. a city called the New Jerusalem
- g. north, south, east and west which requires a sphere (circle)
- h. 12 foundations

Watchers 14

9 And I went in till I drew nigh to a wall which is built of crystals and surrounded by tongues of fire: and it began to affright 10 me. And I went into the tongues of fire and drew nigh to a large house which was built of crystals: and the walls of the house were like a tessellated floor (made) of crystals, and its groundwork was¹¹ of crystal. Its ceiling was like the path of the stars and the lightnings, and between them were¹² fiery cherubim, and their heaven was (clear as) water. A flaming fire surrounded the walls, and its¹³ portals blazed with fire.

160. Stay with me on this. Let's break down what Enoch is encountering in heaven. This may also begin to explain why the church fathers had difficulty receiving this book.

161. Enoch sees :

- a. a wall built out of crystals.....so who built it
- b. surrounded by tongues of fire, which we would say represents praying in tongues
- c. this scared him
- d. he walked through the prayers and came upon a large house made of crystals
- e. the walls of the house were made of tessellated floors, which is a mosaic floor
- f. this mosaic floor was also made out of crystals and it was on top of a foundation also made of crystal.....so who laid the mosaic floor
- g. the ceiling looked like the evening sky revealing stars, lightning and cherubs with the backdrop looking like crystal water
- h. fire surrounded the walls of the building and anywhere there was an opening it looked like a flaming portal

Watchers 14

13 And I entered into that house, and it was hot as fire and cold as ice: there¹⁴ were no delights of life therein: fear covered me, and trembling got hold upon me. And as I quaked¹⁵ and trembled, I fell upon my face.

162. As he enters the house :

- a. it was both hot and cold
- b. there were no signs of life
- c. and it shook him to the core of his being
- d. it causes him to fall to his face and it prompts another vision

Watchers 14

15 And I beheld a vision, And lo! there was a second house, greater ¹⁶ than the former, and the entire portal stood open before me, and it was built of flames of fire. And in every respect it so excelled in splendour and magnificence and extent that I cannot describe to¹⁷ you its splendour and its extent. And its floor was of fire, and above it were lightnings and the path¹⁸ of the stars, and its ceiling also was flaming fire.

163. He encounters a second building. Notice his description :

- a. greater than the first house, probably meaning bigger as well as more majestic
- b. this building was built out of flames
- c. it excelled in splendor and magnificence so much so that he could not find words to describe it
- d. it's floor was even on fire
- e. the ceiling was on fire with traces of lightnings and more stars

Watchers 14

18 And I looked and saw therein a lofty throne: its appearance was as crystal, and the wheels thereof as the shining sun, and there was the vision of ¹⁹ cherubim. And from underneath the throne came streams of flaming fire so that I could not look ²⁰ thereon.

164. Now we find out that this is the throne room of God. Notice his description of the throne:

- a. a lofty throne, meaning it was elevated and thick in appearance
- b. it looked like it was made of crystal

- c. it had wheels that were so polished that it looked like sunshine
- d. cherubim were there, which are guardian angels
- e. and flaming fire shot out from underneath the throne

165. Compare Enoch's experience to that of Ezekiel's.

Ezekiel 10:1

Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

166. We see cherubs and a sapphire appearing like a throne.

Ezekiel 10:2

[2] And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city.

167. Here we see wheels and fire coming forth fueled by coals.

Ezekiel 10:3

And he went in in my sight. [3] Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

168. House, what house ? But notice this house has an inner court.

Ezekiel 10:4

[4] Then the glory of the Lord went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the Lord's glory.

169. God's glory is manifesting. Enoch witnessed the same thing but couldn't look upon it. Notice how he describes it in the following verses.

Watchers 14

20And the Great Glory sat thereon, and His raiment shone more brightly than the sun and21 was whiter than any snow. None of the angels could enter and could behold His face by reason 22 of the magnificence and glory and no flesh could behold Him. The flaming fire was round about Him, and a great fire stood before Him, and none around could draw nigh Him:

170. Back to Ezekiel's encounter.

Ezekiel10: 5-7

[5] And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh. [6] And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels. [7] And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

171. A cherub reaches into the fire and pulls out coal from the burning wheels to give to Ezekiel.

Ezekiel10:

[8] And there appeared in the cherubims the form of a man's hand under their wings. [9] And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the colour of a beryl stone. [10] And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel. [11] When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went. [12] And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had. [13] As for the wheels, it was cried unto them in my hearing, O wheel.

172. Ezekiel focuses on describing the cherubs appearances and how they move.

173. Let's break down what he sees:

- a. each cherub has wings that are hiding a set of arms
- b. each cherub is stationed by a wheel from the throne
- c. the color of the wheels is beryl, which is a transparent gemstone that is either pale green, blue or yellow
- d. all four wheels looked the same and they looked like they had hub caps (wheel within a wheel)
- e. whatever direction they looked at, that's the direction they would travel, but in a perfectly straight line
- f. the cherubs had eyes on the back of their backs, hands and wings.....the wheels had eyes too

Ezekiel10:14-15

[14] And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle. [15] And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar.

g. each angel had four faces, each one facing a different direction

h. each face was different from the other faces

i. one face was the face of the angel, the second face was the face of a human, the third face was the face of a lion and the fourth face was the face of an eagle

Ezekiel10:16-17

[16] And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them. [17] When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them.

j. wherever the cherubs moved, the wheels moved with them, when they stopped, the wheels stopped

k. it seems that there was some kind of connection / link between the wheels and the cherubs where they would work in unison without effort

Ezekiel10:18-22

[18] Then the glory of the Lord departed from off the threshold of the house, and stood over the cherubims. [19] And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the Lord's house; and the glory of the God of Israel was over them above. [20] This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims. [21] Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings. [22] And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

l. the glory hovers over the cherubs

m. the cherubs dropped off their occupant at the entrance of the east gate at the temple

n. Ezekiel identifies that this is the second time he had seen these cherubs

o. compare this to his first encounter

Ezekiel 1:4-28

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. [5] Also out of the midst thereof came the likeness of

four living creatures. And this was their appearance; they had the likeness of a man. [6] And every one had four faces, and every one had four wings. [7] And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass. [8] And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings. [9] Their wings were joined one to another; they turned not when they went; they went every one straight forward. [10] As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. [11] Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies. [12] And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went. [13] As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning. [14] And the living creatures ran and returned as the appearance of a flash of lightning. [15] Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces. [16] The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel. [17] When they went, they went upon their four sides: and they turned not when they went. [18] As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four. [19] And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up. [20] Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. [21] When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. [22] And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above. [23] And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. [24] And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings. [25] And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings. [26] And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it. [27] And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about. [28] As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

174. Here Ezekiel adds a few more details regarding the cherubs that he sees. The only significant changes is that these cherubs had two sets of wings each and out of the four sided faces, the face of an ox is substituted for the face of an angel.

176. My purpose in bringing in so much references from the book of Ezekiel is so that we may ask: *“ If the church fathers accepted this angelic description of a floating throne with wheels guarded by four faced angels, why could they not accept Enoch account ? “*

a. back to Enoch’s close encounter of the God kind

Watchers 14

ten thousand times²³ ten thousand (stood) before Him, yet He needed no counselor. And the most holy ones who were ²⁴ nigh to Him did not leave by night nor depart from Him. And until then I had been prostrate on my face, trembling: and the Lord called me with His own mouth, and said to me: ' Come hither, ²⁵ Enoch, and hear my word.' And one of the holy ones came to me and waked me, and He made me rise up and approach the door: and I bowed my face downwards.

177. We see God surrounded by an innumerable host as we see Him summoning Enoch.

Watchers 15

**1 And He answered and said to me, and I heard His voice: 'Fear not, Enoch, thou righteous
2 man and scribe of righteousness: approach hither and hear my voice. And go, say to the Watchers of heaven, who have sent thee to intercede for them: "You should intercede" for men, and not men
3 for you: Wherefore have ye left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children
4 of earth, and begotten giants (as your) sons? And though ye were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten (children) with the blood of flesh, and, as the children of men, have lusted after flesh and blood as those also do who die
5 and perish.**

178. Now we come to the meat of our studies. We begin to understand where the giants came from that are mentioned in Genesis chapter six that were there before and after the flood.

Genesis 6:4

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

179. All these giant nations came from a union of the sons of God (fallen and rebellious angels) and daughters mankind after the flood.

180. The fact that giants came from the sexual union of sons of God and daughters of men proves that their fathers were not ordinary mortal men . No such monstrosities have ever been produced from the union of an ordinary man and woman, regardless of the righteousness of the father or the wickedness of the mother as some theologians suppose. Many saved men who have become sons of God through Christ have been married to unsaved women, and no children the size of biblical giants has ever resulted from these unions.

a. and, as some teach, if giants were born of such unions both before and after the flood, then why do not such marriages produce that kind of offspring today

181. Not only is it unscriptural but unhistorical to teach that giants came from the union of ordinary men and women. **Genesis 6:4** makes it very clear that sexual intercourse between the sons of God and daughters of men took place.

182. If the sons of God were ordinary men or from the line of Seth as some teach, then in the same sense the daughters of men were mortal women, then we must conclude :

a. ungodly women have the ability to produce giants even if they are married to godly men

b. ungodly men have the ability to produce giants even though they are married to godly women

c. that the right mixture of godliness and wickedness can produce giants

d. or that extreme wickedness supercedes godliness every time

183. All four conclusions are obviously wrong as proven every day by the ordinary offspring of wicked and godly parents.

a. God's law of reproduction from the beginning has been everything after its own kind

b. it was not possible then that giants could be produced by men and women of ordinary size

c. meaning the theory that giants came from the marriage of Seth's sons with Cain's daughters is disproved, nuff' said

184. It took a supernatural element designed by satan to make offspring of such tremendous size. After the first set of giants came into being, then we must conclude that they reproduced after their own kind instead of ordinary sized humans.

185. What was the satanic agenda for doing this ? To pollute the bloodline of mankind and stop the prophetic curse spoken to satan by God after he caused Adam and Eve to transgress and fall.

Genesis 3:15

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

186. This refers to the seed of the woman, not the seed of man. Meaning this is a reference to the coming of the Son of God through Mary.

187. This revelation we have of the giants in Scripture gives us a true picture of what mythology tries in vain to explain.

a. we see through this that the “ gods “ mentioned in the scriptures are the fallen angels appearing to mankind in different forms and shapes since the fact that these giants and their celestial fathers were of supernatural origin made it easy for human beings to regard them as gods

b. mythology is actually ancient religion, believed by the people of that time

c. it consists of traditions, memories, and legends and the telling of supernatural acts of the angelic fathers and their giant offspring

d. mythology is the perversion and corruption of the deeds and facts concerning these mighty beings since we are told that the giants in the earth in those days.....the same became mighty men which were of old, men of renown.

188. Would it also be safe to conclude that the pyramids of Egypt, the giant cities of Bashan and other huge monuments of construction around the world will remain a mystery until it is accepted as the result of the labor and skill of giants and their angelic fathers.

189. For example, Stonehenge, a giant time piece set in the middle of nowhere. Why build it ?

Matthew 8:29

And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

190. These demons were keeping track of time for some reason because they confronted Jesus about tormenting them ” before “ the time.

191. This may explain why the antichrist will endeavor to change the times.....

Daniel 7:25

And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Watchers 15

Therefore have I given them wives also that they might impregnate them, and beget 6 children by them, that thus nothing might be wanting to them on earth.

192. So we see that wives and children was ordained for mankind.

Watchers 15

But you were formerly 7 spiritual, living the eternal life, and immortal for all generations of the world. And therefore I have not appointed wives for you; for as for the spiritual ones of the heaven, in heaven is their dwelling.

193. Here we understand that the angels were not given wives because their dwelling place was in the heavens, they were immortal spiritual beings not needing to carry on their bloodlines.

Watchers 15

8 And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits upon 9 the earth, and on the earth shall be their dwelling. Evil spirits have proceeded from their bodies; because they are born from men and from the holy Watchers is their beginning and primal origin; 10 they shall be evil spirits on earth, and evil spirits shall they be called. [As for the spirits of heaven, in heaven shall be their dwelling, but as for the spirits of the earth which were born upon the earth, on the earth shall be their dwelling.]

194. Now we discover the consequences of the spirits of the giants after they die. They were cursed to roam the earth as evil spirits until the final judgment.

195. This explains why Jesus cast out devils **and** unclean spirits.

196. In brief, a devil is a fallen angel and according to Enoch 15, and an unclean spirit is the spirit of a giant.

a. which may cause one to think that the devils (the fallen angelic fathers of the giants) may have been working with their sons (the unclean spirits) throughout all this time

b. for a much deeper revelation on this subject, please refer to my teaching on “ *Devils, Demons and Unclean Spirits* “

197. Now let's look at the things that they are responsible for on this planet.

Watchers 15

11 And the spirits of the giants afflict, oppress, destroy, attack, do battle, and work destruction on the earth, and cause trouble: they take no food, but nevertheless 12 hunger

and thirst, and cause offences. And these spirits shall rise up against the children of men and against the women, because they have proceeded from them.

198. Notice that they :

- a. afflict, meaning they cause pain and suffering
- b. oppress, showing they are responsible for hard and difficult times causing distress and anxiousness
- c. destroy, showing they are responsible for ruin, loss and destruction
- d. attack, meaning they aggressively endeavor to do harm and damage
- e. battle, showing that they are responsible for wars, fights and conflicts
- f. work destruction, being responsible for putting things out of existence by any means
- g. cause trouble, meaning they are behind the problems and difficulties that we tend to face
- h. cause offences, which tells us they will be running ramped in these last days since Jesus warned about offenses before His return

199. Who are their primary targets ? Women and children.

- a. the ones most precious to man

200. Of course this explains when a person is being taken through deliverance why it tends to take long. Believers are telling devils to go but failing to command the unclean spirits to go.

201. They are two different entities.

- a. we see then that an unclean spirit is not a devil but that unclean spirits were fathered by devils

202. Let's examine now God's response concerning the fallen Watchers and their endeavors to make Enoch their intercessor.

Watchers 16

1 From the days of the slaughter and destruction and death of the giants, from the souls of whose flesh the spirits, having gone forth, shall destroy without incurring judgement -thus shall they destroy until the day of the consummation, the great judgement in which the age shall be 2 consummated, over the Watchers and the godless, yea, shall be wholly consummated."

203. Several points are brought to our attention here:

a. since the day the giants were drowned in the floods of the earth, the spirits of the giants were released upon the earth to wreck havoc

b. they will continue to do so until the Great White Throne Judgment Seat

204. On a side note, we see two major floods in the Bible. The first one we are introduced to is found in Genesis chapter 1.

Genesis 1:1-8

In the beginning God created the heaven and the earth. [2] And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. [3] And God said, Let there be light: and there was light. [4] And God saw the light, that it was good: and God divided the light from the darkness. [5] And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. [6] And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. [7] And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. [8] And God called the firmament Heaven. And the evening and the morning were the second day.

205. Understand that everything God ever created has always been good. He didn't create this scene in a chaotic state. He chose to act upon this chaotic condition dividing the flood waters, making heaven and its blue skies and the oceans and the seas.

a. this is the first flood commonly referred to the Pre-Adamic flood

206. The second flood is the one everyone is familiar with, Noah's flood.

Genesis 6:17

And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

Genesis 7:11-12

In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. [12] And the rain was upon the earth forty days and forty nights.

207. The first flood was because of the angelic rebellion. The second flood was because of the corruption that came upon the planet that it had infested everyone living at that time except Noah and his family.

a. that's another teaching within itself

b. for a much deeper revelation on this subject, please refer to my teaching entitled “ *The Pre-Adamic Race* “

c. now, back to the Great White Throne Judgment Seat

Rev. 20:11-12

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. [12] And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

208. So we see that not only will the fallen angels be judged after the Millennial reign with Jesus on this earth, but so will the dead, small and great stand before God.

Watchers 16

And now as to the Watchers who have sent thee to intercede for them, who had been aforetime in heaven, say to them: 3 "You have been in heaven, but all the mysteries had not yet been revealed to you, and you knew worthless ones, and these in the hardness of your hearts you have made known to the women, and through these mysteries women and men work much evil on earth." 4 Say to them therefore: " You have no peace."

209. Now God focuses more directly on the watchers themselves who have rebelled.

210. He tells them :

a. the hidden mysteries that you shared with mankind was worthless information

b. that they have hardened their hearts, giving us insight that a spiritual being even has a heart

c. because of their hardness of heart and the information they shared with mankind, man is now prone towards evil

d. so we see that sin was actually introduced to mankind by the Watchers who had rebelled and that man chooses to entertain that sin for whatever personal gain they get from it

e. because of their actions and interference with mankind, they will have no peace

211. We now come to the place where the early church fathers began having difficulty with the contents of the book of Enoch.

Watchers 17

1 And they took and brought me to a place in which those who were there were like flaming fire, 2 and, when they wished, they appeared as men. And they brought me to the place of darkness, and to a mountain the point of whose summit reached to heaven

212. We are now taken somewhere in the spirit realm unknown to us. We do know it is a spirit realm because we see **those who were there were like flaming fire, and, when they wished, they appeared as men.**

- a. this is a reference to angels and their shape shifting abilities

Hebrews 1:7

And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Hebrews 13:2

Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

213. The passages of Enoch begins to describe a very picturesque scene, but man has never been there.

- a. it is possible that this is an angelic habitation that we are told that some of the angels left

Jude 1:6

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

214. So we see that the angels did not remain in their own realm and native state, but left them to enter the human realm and marry the daughters of men.

- a. this explains why they can appear as men

215. We also see that these angels left their own dwellings, invading the human sphere and plane of existence, and usurped the power and authority of mankind.

- a. so the place God intended for them to exist in was abandoned so they could intrude upon mankind

- b. Enoch 17 gives us a panoramic description of what it looked like

Watchers 17

3 And I saw the places of the luminaries and the treasuries of the stars and of the thunder and in the uttermost depths, where were 4 a fiery bow and arrows and their quiver, and a fiery sword and all the lightnings. And they took 5 me to the living waters, and to the fire of the west, which receives every setting of the sun. And I came to a river of fire in which the fire flows like water and discharges itself into the great sea towards 6 the west. I saw the great rivers and came to the great river and to the great darkness, and went 7 to the place where no flesh walks. I saw the mountains of the darkness of winter and the place 8 whence all the waters of the deep flow. I saw the mouths of all the rivers of the earth and the mouth of the deep.

216. Is it possible that we are seeing the edge of where all things were created because we are told that no flesh has ever walked there

a. notice that there is a shift that we see going back and forth from the heavenlies to the earthly

b. we see the place of planets and stars, to the place where thunders and lightnings are kept to the place where rivers begin and mountains are dark

c. if this is the case, then we are given a new meaning to as it is in heaven, so shall it be on earth

Watchers 18

1 I saw the treasuries of all the winds: I saw how He had furnished with them the whole creation 2 and the firm foundations of the earth. And I saw the corner-stone of the earth: I saw the four 3 winds which bear [the earth and] the firmament of the heaven. And I saw how the winds stretch out the vaults of heaven, and have their station between heaven and earth: these are the pillars 4 of the heaven. I saw the winds of heaven which turn and bring the circumference of the sun and 5 all the stars to their setting. I saw the winds on the earth carrying the clouds: I saw the paths 6 of the angels. I saw at the end of the earth the firmament of the heaven above.

217. Here we see Enoch feeding us scientific information thousands of years before it was “rediscovered “ by scientists as he shares about wind patterns and their functions.

218. Several other notable references are given. Enoch sees :

a. the cornerstone of the earth

b. the paths of angels

Eccles. 1:6

The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

219. King Solomon had a similar revelation on wind patterns.

Watchers 18

And I proceeded and saw a place which burns day and night, where there are seven mountains of magnificent stones, 7 three towards the east, and three towards the south. And as for those towards the east, was of coloured stone, and one of pearl, and one of jacinth, and those towards the south of red stone. 8 But the middle one reached to heaven like the throne of God, of alabaster, and the summit of the 9,10 throne was of sapphire. And I saw a flaming fire. And beyond these mountains Is a region the end of the great earth: there the heavens were completed. 11 And I saw a deep abyss, with columns of heavenly fire, and among them I saw columns of fire fall, which were beyond measure alike towards12 the height and towards the depth.

220. Again, we may conclude that Enoch is standing at the edge of creation when he tells us that there is **a region where there is an end of the great earth, where the heavens were completed.**

221. We are also catching a glimpse into hell, the abyss.

Watchers 18

And beyond that abyss I saw a place which had no firmament of the heaven above, and no firmly founded earth beneath it: there was no water upon it, and no13 birds, but it was a waste and horrible place. I saw there seven stars like great burning mountains,14 and to

me, when I inquired regarding them, The angel said: 'This place is the end of heaven and earth: this has become a prison for the stars and the host of heaven.¹⁵ And the stars which roll over the fire are they which have transgressed the commandment of the Lord in the beginning of 16 their rising, because they did not come forth at their appointed times. And He was wroth with them, and bound them till the time when their guilt should be consummated (even) for ten thousand years.'

223. Enoch inquires about the abyss and we are told several things:

a. **this place is the end of heaven and earth**

b. **this has become a prison for the stars and the host of heaven** - giving symbolic reference to fallen, rebellious angels who are commonly referred to in scriptures as stars

Rev. 12:4

And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

224. The stars here are symbolic of the third of God's angels that rebelled with Lucifer and it shows us how many will be with him in the future war in heaven under the 7th trumpet.

225. Enoch also tells us that in the abyss:

c. **the stars which roll over the fire are they which have transgressed the commandment of the Lord in the beginning** - giving us insight that some of the angels that had abandoned their posts and rebelled were now being punished by being rolled over fire

d. and the length of their punishment would be for ten thousand years

e. which shows us that in hell, people will live forever and forever will they experience the fires of hell for their rebellious nature by not surrendering to Christ

Watchers 19

1 And Uriel said to me: 'Here shall stand the angels who have connected themselves with women, and their spirits assuming many different forms are defiling mankind and shall lead them astray into sacrificing to demons as gods, (here shall they stand,) till the day of the great judgement in 2 which they shall be judged till they are made an end of. And the women also of the angels who³ went astray shall become sirens.' And I, Enoch, alone saw the vision, the ends of all things: and no man shall see as I have seen.

226. Now, some of the mysteries of the Bible become clear to us. The angel Uriel informs Enoch that where he is standing and what he is looking at is how it will all end for the rebellious, fallen angels who had sexual intercourse with women and had produced the giants.

227. We learn several new things about these angels that answer some biblical mysteries:

a. **the angels who have connected themselves with women** - shows that celestial beings can take on physical substance and breed with mankind

b. **and their spirits assuming many different forms** - that angels have the ability to change shapes

c. **defiling mankind and shall lead them astray into sacrificing to demons as gods** - that angels deceived mankind into thinking they were gods by appearing to them in different shapes and forms

d. now think about this, if India alone boasts having over 3 billion gods, does that give us a small clue as to how many angels were involved during the Luciferian rebellion that is mentioned in **Revelations 12:4** above

e. **and the women also of the angels who went astray shall become sirens** - again we see why the church fathers rejected the Book Of Enoch, even though it was quoted by Jesus Himself

228. Let's break this one down a little further.....what is a **siren** ?

siren - in mythology, sirens were a number of women or winged creatures (harpies) whose singing lured unwary sailors onto rocks, causing them to crash and drown

229. That is very difficult for bible folks to believe. But yet we believe the bible where it states:

Job 39:9-10

Will the unicorn be willing to serve thee, or abide by thy crib? [10] Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

Psalm 92:10

But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

230. A unicorn ?

Psalm 74:14

Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.

231. A multi - headed snake (heads of leviathan, a hydra ?).

Isaiah 27:1

In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

232. An earth encompassing sea serpent (leviathan) who will one day fight with a dragon ?

233. Then Enoch concludes **And I, Enoch, alone saw the vision, the ends of all things: and no man shall see as I have seen.** Meaning, he was the only mortal man who will ever witness this vision, the end of all things.

Watchers 20

1,2 And these are the names of the holy angels who watch. Uriel, one of the holy angels, who is 3 over the world and over Tartarus. Raphael, one of the holy angels, who is over the spirits of men.4,5 Raguel, one of the holy angels who takes vengeance on the world of the luminaries. Michael, one 6 of the holy angels, to wit, he that is set over the best part of mankind and over chaos. Saraqael,7 one of the holy angels, who is set over the spirits, who sin in the spirit. Gabriel, one of the holy 8 angels, who is over Paradise and the serpents and the Cherubim. Remiel, one of the holy angels, whom God set over those who rise.

234. An introduction is made over the Holy Watchers and their assignments:

- a. **Uriel** - who is in charge over the world and over Tartarus

235. What / where is Tartarus ?

1 Peter 3:19

By which also he went and preached unto the spirits in prison;

2 Peter 2:4

For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

Jude 1:6-7

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. [7] Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

236. Tartarus is a special prison reserved for the fallen angels who sinned before the flood.

- a. no human beings ever go to this prison
- b. notice it is a place of darkness
- c. it is a prison where there are chains that can actually hold a spiritual being

237. Back to our angelic introductions:

- b. **Raphael** - who is over the spirits of men, whether on earth or in heaven is unknown
- c. **Raguel** - we are told he takes vengeance on the world of the luminaries

238. The luminaries are references to other planets, satellite moons, the stars and the sun.

239. Does this suggest that the angelic rebellion is vastly spread throughout God's creation and that there is an angelic, cosmic warfare still in existence if this angels fights on other planets ?

240. If so, does this give an explanation about Cydonia, the city on the planet Mars that has pyramid like structures and a giant face of a man that can be seen on its surface ?

a. and, since we know these pyramids exist on Mars, does that explain why they are also on earth and the origin of them is still unknown to mankind

b. does that explain why we have not scientifically been able to recreate or demonstrate the ability to build such a structure with all of our hypothesis, formulas and calculations

c. and, much more recent evidence shows us that the pyramids were underwater at one time, giving the allusion that they were here before **Genesis 1:1-2** and that man only rediscovered them and chose to occupy there instead of having built them themselves

Jeremiah 32:20

Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;

d. could this be a reference to the pyramids still standing today

e. got you to thinking now, don't we

241. Back to our angelic introductions:

d. **Michael** - in charge of mans best and over chaos

e. **Saraqael** - in charge over sinning spirits

f. **Gabriel** - in charge over Paradise, and the serpents and the Cherubim

242. Let's break this one down a little further as well.

243. Paradise ? There are two known paradises mentioned in scripture.

Luke 23:43

And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

244. This paradise was commonly called Abraham's bosom and was in the lower regions of the earth.

a. it is were the righteous spirits of men went to before Jesus was raised from the dead

b. when Jesus rose from the dead, He led captivity captive, meaning the ones who were captive in Abraham's bosom ascended with Him after His resurrection

Matthew 27:50-53

Jesus, when he had cried again with a loud voice, yielded up the ghost. [51] And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; [52] And the graves were opened; and many bodies of the saints which slept arose, [53] And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Ephes. 4:8

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

245. These bodies made part of the multitude of captives Christ captured from Satan in the underworld of departed spirits and which He took captive with Him when He ascended on high.

a. now when a Christian dies they no longer go into paradise, Abraham's bosom which is the lower parts of the earth and held captive by the devil against their will, but go to heaven to await the resurrection of the body

b. the wicked continue to go to hell to await their resurrection

246. The second paradise in in the heavenlies.

2 Cor. 12:2-4

[2] I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. [3] And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) [4] How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

Rev. 2:7

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

247. Gabriel has jurisdiction over paradise. But he is also over serpents and Cherubims.

248. Why serpents ?

serpent - Hb - *nachash* - snake

249. A literal serpent is involved as a tool of satan; otherwise, it would be unjust of God to curse it. Obviously, satan had no power to transform himself into a snake. He is an angel and always will be. He had to have the cooperation of the serpent.

Genesis 3:1

Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

250. The serpent was one of the beasts of the field.

a. God made the serpent

b. it was more subtle than any of God's created beasts

subtle - having the ability to make use of clever and indirect methods to achieve something,
- to be crafty or cunning

251. Obviously satan and the serpent had agreed on the best method to cause the fall of man .

a. Eve was not shocked when the serpent spoke

b. the subtlety of the serpent is evidenced by the fact that he merely insinuated a thought
by asking a question that would excite her natural curiosity

c. then there was a direct lie combined with just enough truth to give it plausibility

252. The serpent is classed with the beasts of the field and cursed above them (**Genesis 3:1,14**).
It is spoken of as being formed by God's hand (**Job 26:13**), as being cursed in the
Millennium when Satan is bound (**Isaiah 65:25**).

253. So obviously, Gabriel has jurisdiction over the accursed serpent thru out eternity.

254. Gabriel is also over the Cherubims, a class of angels who act as a covering.

255. Back to our angelic introductions:

g. **Remiel** - whom God set over those who rise

h. is this the angel of the resurrection or over the ones who have died and he is the angel
that escorts them to heaven

Luke 16:22

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

256. The beggar was carried to heaven by angels.

257. The next place that Enoch is taken to is an angelic prison in the lower parts of the earth.

Watchers 21

1,2 And I proceeded to where things were chaotic. And I saw there something horrible: I saw neither 3 a heaven above nor a firmly founded earth, but a place chaotic and horrible.

258. This is a description of a place known in the bible as Tartarus.

259. This prison is a special one for fallen angels who sinned before the flood. No human beings or demons ever go to this prison.

a. let's validate

Watchers 21

And there I saw 4 seven stars of the heaven bound together in it, like great mountains and burning with fire. Then 5 I said: 'For what sin are they bound, and on what account have they been cast in hither?'

260. These stars are a biblical reference to angels.

Rev. 12:4

And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

261. As evidenced in this scripture, stars here are symbolic of the third of God's angels that rebelled with Lucifer .

a. this also shows us how many rebel angels will be with him in the future war in heaven under the 7th trumpet

Watchers 21

Then said Uriel, one of the holy angels, who was with me, and was chief over them, and said: 'Enoch, why dost thou ask, and why art thou eager for the truth? These are of the number of the stars of heaven, which have transgressed the commandment of the Lord, and are bound here till ten thousand years,7 the time entailed by their sins, are consummated.'

262. Here we see that Uriel is a prison guard over these fallen angels.

263. Now we must conclude that there is a material unknown to man that can imprison spiritual beings, keep them in chains and confined until their appointed time.

264. What was their crime ?

Jude 1:6-7

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. [7] Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

265. They left their assigned posts to have sex with women.

Watchers 21

And from thence I went to another place, which was still more horrible than the former, and I saw a horrible thing: a great fire there which burnt and blazed, and the place was cleft as far as the abyss, being full of great descending columns of 8 fire: neither its extent or magnitude could I see, nor could I conjecture.

266. We are left with the impression that Enoch is getting a tour of hell.

a. he went from Tartarus to some thing that looked like the abyss

267. Let's bring some clarity regarding hell. In hell, there are 5 "compartments" or levels that are mentioned in the scriptures:

a. **Tartarus**, the angelic prison mentioned before

b. **Paradise**, which was the holding area of the righteous after physical death, where they were held captive by the devil against their will, until Jesus conquered death, hell, and the grave

- it is now empty because Jesus cleared it out at the time of the resurrection

c. **Hell**, which is the torment compartment of Sheol/Hades where wicked souls have always gone and will always go until the end of the Millennium until the wicked will be brought out and reunited with their resurrected immortal bodies, and cast into the lake of fire for eternity

d. **Abyss / Bottomless Pit**, which is the abode of demons and some angelic beings

e. **Lake of Fire**, eternal separation from God, also known as the second death which is the final abode for man, angels and demonic entities

Watchers 21

Then I said: 'How fearful is the place and how terrible to look upon!' Then Uriel answered me, one of the holy angels who was with me, and said unto me: 'Enoch, why hast thou such fear and affright?' And I answered: 'Because of this fearful place, and because of the spectacle of the pain.' And he said unto me: 'This place is the prison of the angels, and here they will be imprisoned for ever.'

268. Is this bible ?

1 Peter 3:18-19

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: [19] By which also he went and preached unto the spirits in prison;

269. Jesus preached to these rebel angels while He was in Tartarus.

1 Peter 3:20

Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

270. But how do we know they were angels ?

- a. they sinned in the days of Noah
- b. if these had been human souls it would not have had to specify that they had sinned in the days of Noah.
- c. human beings are never called "spirits" in the bible
- d. there is a special prison for angels that sinned before the flood not for mankind
- e. there is no special prison for human beings who sinned in Noah's day and another prison for all other human beings who have sinned
- f. the gospel is never preached to human beings after they die, and there would be no special message for only the one generation of Noah's day for God is impartial

271. What was their sin ?

Jude 1:6-7

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. [7] Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Watchers 22

1 And thence I went to another place, and the mountain [and] of hard rock. 2 And there was in it four hollow places, deep and wide and very smooth. How smooth are the hollow places and deep and dark to look at.

272. Enoch continues his tour.

a. many times have we read in scriptures, especially in the Book of Revelations of angels taking humans on tour

Watchers 22

3 Then Raphael answered, one of the holy angels who was with me, and said unto me: 'These hollow places have been created for this very purpose, that the spirits of the souls of the dead should 4 assemble therein, yea that all the souls of the children of men should assemble here. And these places have been made to receive them till the day of their judgement and till their appointed period [till the period appointed], till the great judgement (comes) upon them.

273. We are now seeing a glimpse of Sheol, the underworld for lost souls.

Watchers 22

' I saw (the spirit of) a dead man making suit, 5 and his voice went forth to heaven and made suit. And I asked Raphael the angel who was 6 with me, and I said unto him: 'This spirit which maketh suit, whose is it, whose voice goeth forth and maketh suit to heaven ?'

278. The definition of the word suit in this passage means to make a petition to one in authority.

Watchers 22

7 And he answered me saying: 'This is the spirit which went forth from Abel, whom his brother Cain slew, and he makes his suit against him till his seed is destroyed from the face of the earth, and his seed is annihilated from amongst the seed of men.'

279. This of course gives explanation of the following verse.

Genesis 4:9

And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

280. This is the incident where Cain had killed his brother Able.

Genesis 4:10

And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

281. Abel's blood cried out from the ground.

Genesis 4:11

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

282. We are left to believe that Enoch is visiting the very spot underneath the area where Cain had killed his brother Abel.

Watchers 22

8 The I asked regarding it, and regarding all the hollow places: 'Why is one separated from the other?'

283. Enoch continues his journey.

Watchers 22

9 And he answered me and said unto me: 'These three have been made that the spirits of the dead might be separated. And such a division has been made (for) the spirits of the righteous, in which there is the bright spring of 10 water.'

284. Now, we can have a little more clarity over the following incident with the rich man and Lazarus.

Luke 16:19-22

There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: [20] And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, [21] And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. [22] And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

285. Two men from two distinctive lifestyles, pass away. The beggar goes to Abraham's bosom.

Luke 16:23

And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

286. The rich man ends up in hell, a place of torment. But, he has recognition because he can identify Lazarus.

Luke 16:24

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

288. Remember, the angel told Enoch that the righteous had a **bright spring of water**.

Luke 16:25

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

289. The ability to communicate back and forth from the place of the righteous to the place of torment can be seen here.

Luke 16:26

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

290. Notice, Abrahams mention of a great gulf. Earlier, we saw that the angel told Enoch regarding the hollow places and the spaces in between them were **made that the spirits of the dead might be separated.**

Watchers 22

And such has been made for sinners when they die and are buried in the earth and judgement has not been executed on them in their 11 lifetime. Here their spirits shall be set apart in this great pain till the great day of judgement and punishment and torment of those who curse for ever and retribution for their spirits.

291. So Enoch 22 and Luke 16 validate one another.

a. let's finish off this incident.....and may I remind you that this is not a parable, because the bible does not declare it to be one

b. and the fact that Jesus stated that ” **there was a man** “ in verse 19

Luke 16:27-31

Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: [28] For I have five brethren; that he may testify unto them, lest they also come into this place of torment. [29] Abraham saith unto him, They have Moses and the prophets; let them hear them. [30] And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. [31] And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

292. Much can be gleaned form these passages of scriptures, but that is another teaching within itself.

Watchers 22

There¹² He shall bind them for ever. And such a division has been made for the spirits of those who make their suit, who make disclosures concerning their destruction, when they were slain in the days 13 of the sinners. Such has been made for the spirits of men who were not righteous but sinners, who were complete in transgression, and of the transgressors they shall be companions: but their spirits shall not be slain in the day of

judgement nor shall they be raised from thence.' 14 Then I blessed the Lord of glory and said: 'Blessed be my Lord, the Lord of righteousness, who ruleth for ever.'

293. So before Jesus cleared out Abraham's bosom, it was a holding area for the righteous that had died or been slain by sinners.

295. The wicked sinners who had died were put into another "hollow" until the time of judgment.

Watchers 23

1,2 From thence I went to another place to the west of the ends of the earth. And I saw a burning 3 fire which ran without resting, and paused not from its course day or night but (ran) regularly. And 4 I asked saying: 'What is this which rests not?' Then Raguel, one of the holy angels who was with me, answered me and said unto me: 'This course of fire which thou hast seen is the fire in the west which persecutes all the luminaries of heaven.'

296. Either Enoch is being passed from angel to angel, or an angelic entourage has gathered around him.

a. here we see the angel Raguel responding over this incident of Enoch's tour of the netherworld

b. as a recall, Raguel is in charge of taking vengeance on luminaries

297. Enoch witnesses a river of continuous fire that fuels the persecution of the luminaries of heaven.

298. Why would luminaries be persecuted? We can only speculate.

299. It does not say that the stars are being persecuted, then it would be safe to interpret it as angels.

300. The only reference I can find is found in Judges.

Judges 5:20

They fought from heaven; the stars in their courses fought against Sisera.

301. This shows that the angels of heaven and the stars (luminaries) in their courses fought for Israel on this day, for it was a crisis in the history of God's people who were chosen to bring the Messiah into the world, and produce the Scriptures. This verse is just one of several that teaches us that wars are won or lost on earth on the basis of wars won or lost in the heavenlies between the forces of God and Satan.

302. So, there is the possibility that there were some luminaries that did not participate in this war against Sisera and they are being punished for it.

a. or it refers to some other cosmic, angelic event

Watchers 24

I And from thence I went to another place of the earth, and he showed me a mountain range of 2 fire which burnt day and night.

303. Enoch's journey continues.

Watchers 24

And I went beyond it and saw seven magnificent mountains all differing each from the other, and the stones (thereof) were magnificent and beautiful, magnificent as a whole, of glorious appearance and fair exterior: three towards the east, one founded on the other, and three towards the south, one upon the other, and deep rough ravines, no one of which 3 joined with any other. And the seventh mountain was in the midst of these, and it excelled them 4 in height, resembling the seat of a throne: and fragrant trees encircled the throne. And amongst them was a tree such as I had never yet smelt, neither was any amongst them nor were others like it: it had a fragrance beyond all fragrance, and its leaves and blooms and wood wither not for ever: 5 and its fruit is beautiful, and its fruit n resembles the dates of a palm. Then I said: 'How beautiful is this tree, and fragrant, and its leaves are fair, and its blooms very delightful in appearance.'6 Then answered Michael, one of the holy and honoured angels who was with me, and was their leader.

304. Enoch witnesses a mountain range that comprises the throne of God.

305. He makes mention of a very fragrant tree.

306. Now, another angel, Michael begins the explanation of what Enoch is being privileged to see.

a. again, either Enoch is being passed form angel to angel or is being escorted by several

Watchers 25

1 And he said unto me: 'Enoch, why dost thou ask me regarding the fragrance of the tree, 2 and why dost thou wish to learn the truth?' Then I answered him saying: 'I wish to 3 know about everything, but especially about this tree.'

307. Enoch is on a quest for truth and understanding.

Watchers 25

And he answered saying: 'This high mountain which thou hast seen, whose summit is like the throne of God, is His throne, where the Holy Great One, the Lord of Glory, the Eternal King, will sit, when He shall come down to visit 4 the earth with goodness.

308. So the mountain range that he saw earlier is confirmed as being God's throne.

a. think about the size of the throne and then think of the size of our God who sits upon the throne

Watchers 25

And as for this fragrant tree no mortal is permitted to touch it till the great judgement, when He shall take vengeance on all and bring (everything) to its consummation 5 for ever. It shall then be given to the righteous and holy. Its fruit shall be for food to the elect: it shall be transplanted to the holy place, to the temple of the Lord, the Eternal King.

309. The fragrant tree turns out to be the tree of life.

310. We are told it will be transplanted to the holy place during the Millennial reign of God.

311. That then would answer the question of “ *What happened to the tree of life after Adam and Eve fell ?* “

Watchers 25

6 Then shall they rejoice with joy and be glad, And into the holy place shall they enter; And its fragrance shall be in their bones, And they shall live a long life on earth, Such as thy fathers lived: And in their days shall no sorrow or plague Or torment or calamity touch them.'7 Then blessed I the God of Glory, the Eternal King, who hath prepared such things for the righteous, and hath created them and promised to give to them.

312. Notice the effects of the fruit from the tree of life literally gets into our bones.

a. notice the place where we go to partake of this tree of life, into the very holy place of God,
His very presence

Rev. 22:1-2

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. [2] In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

313. This tree produces a different fruit every month and it's leaves are for the healing of the remnant who make it through the tribulation period.

314. Notice also in eternity, there will be some reference to having a sense of time as the fruit changes on the tree of life every month.

Watchers 26

1 And I went from thence to the middle of the earth, and I saw a blessed place in which there were 2 trees with branches abiding and blooming [of a dismembered tree]. And there I saw a holy mountain,³ and underneath the mountain to the east there was a stream and it flowed towards the south. And I saw towards the east another mountain higher than this, and between them a deep and narrow⁴ ravine: in it also ran a stream underneath the mountain. And to the west thereof there was another mountain, lower than the former and of small elevation, and a ravine deep and dry between them: and another deep and dry ravine was at the extremities of the three mountains.⁵ And all the ravines were deep and narrow, (being formed) of hard rock, and trees were not planted upon ⁶ them. And I marveled at the rocks, and I marveled at the ravine, yea, I marveled very much.

315. As Enoch's tour continues, he finds himself in the middle of the earth giving us an insight to what mankind has only speculated upon.

Watchers 27

1 Then said I: 'For what object is this blessed land, which is entirely filled with trees, and this ² accursed valley between?' Then Uriel, one of the holy angels who was with me, answered and said: 'This accursed valley is for those who are accursed for ever: Here shall all the accursed be gathered together who utter with their lips against the Lord unseemly words and of His glory speak hard things. Here shall they be gathered together, and here ³ shall be their place of judgement.'

316. The Jewish people believed anyone who was accursed was considered to be so abominable that they were not fit to live on earth. We are given the impression that this is where they obtained that belief.

- a. remember that Jesus was called accursed by the Jews
- b. it was an early practice among heathen persecutors to force believers to call Jesus accursed
- c. no man speaking by the Holy Spirit will ever do so, and no man can call Jesus Lord but by the Spirit

Watchers 27

In the last days there shall be upon them the spectacle of righteous judgement in the presence of the righteous for ever: here shall the merciful bless the Lord of glory, the Eternal King. 4 In the days of judgement over the former, they shall bless Him for the mercy in accordance with 5 which He has assigned them (their lot).’ Then I blessed the Lord of Glory and set forth His glory and lauded Him gloriously.

317. Even though these denizens of the deep lived a life cursing God, in the end they will bless His holy name because of His mercy.

Watchers 28

1 And thence I went towards the east, into the midst of the mountain range of the desert, and 2 I saw a wilderness and it was solitary, full of trees and plants. And water gushed forth from 3 above. Rushing like a copious watercourse [which flowed] towards the north-west it caused clouds and dew to ascend on every side.

318. Enoch’s journey continues. Notice the vastness of his travels from a desert, along mountain ranges and a wilderness teeming with life.

Watchers 29

1 And thence I went to another place in the desert, and approached to the east of this mountain range.2 And there I saw aromatic trees exhaling the fragrance of frankincense and myrrh, and the trees also were similar to the almond tree.

319. Again, the beauty and the fragrance seems to captivate Enoch’s senses.

Watchers 30

,2 And beyond these, I went afar to the east, and I saw another place, a valley (full) of water. And 3 therein there was a tree, the colour (?) of fragrant trees such as the mastic. And on the sides of those valleys I saw fragrant cinnamon. And beyond these I proceeded to the east.

mastic - an aromatic gum from the bark of a Mediterranean tree, used to make varnish, chewing gum and flavoring

320. We are not told how long it is taking Enoch to make this journey. is he flying, being translated, walking, moving at the speed of thought ?

Watchers 31

1 And I saw other mountains, and amongst them were groves of trees, and there flowed forth from 2 them nectar, which is named sarara and galbanum. And beyond these mountains I saw another mountain to the east of the ends of the earth, whereon were aloe-

trees, and all the trees were full 3 of stacte, being like almond-trees. And when one burnt it, it smelt sweeter than any fragrant odour.

321. Here we see some interesting insights. Obviously Enoch either stopped to touch and taste things along the way or he had obtained supernatural insight to their properties.

322. A particular note that catches ones attention is that when one burnt a certain tree, it gave off a sweet fragrant odor.

Watchers 32

1 And after these fragrant odours, as I looked towards the north over the mountains I saw seven mountains full of choice nard and fragrant trees and cinnamon and pepper. 2 And thence I went over the summits of all these mountains, far towards the east of the earth, and passed above the Erythraean sea and went far from it, and passed over the angel Zotiel. And I came to the Garden of Righteousness,

333. There are three things to note here :

a. **the sea of Erythraean** - is the ancient name of the Indian Ocean and the attached gulfs such as the Persian Gulf and the Red Sea

b. **the angel Zotiel** - the name Zotiel means “ *the little one of God* “

- it is believed that this angl was created when God first smiled like a Father smiling in adoration over a child

- this angel stands on the edge of celestial waters and cries out “ God loves you, welcome back !” to all the souls who have gone astray and have returned to the fold

c. **the Garden Of Righteousness** - looking into the future when righteousness will be as common as vegetation growing freely

Isaiah 61:11

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

334. This scripture is a prophetic utterance showing that righteousness and praise will spring up among all the Gentiles like plants and buds springing up and growing in gardens and other places of earth .

a. a time when righteousness will be a common thing in all the earth

335. Based on the past several chapters, we are now finding that Enoch is traveling back and forth between the middle earth and the surface as well.

Watchers 32

3 I and from afar off trees more numerous than I these trees and great-two trees there, very great, beautiful, and glorious, and magnificent, and the tree of knowledge, whose holy fruit they eat and know great wisdom.

336. It appears that the Garden Of Righteousness is the garden that God originally planted eastward of Eden because we discover the tree of knowledge here.

337. Notice the fruit of this tree imparts great wisdom.

Psalm 1:1-3

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. [2] But his delight is in the law of the Lord; and in his law doth he meditate day and night. [3] And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

338. Wisdom is symbolized as fruit that one obtains by being a student of the Word.

Proverbs 11:30

The fruit of the righteous is a tree of life; and he that winneth souls is wise.

339. Again, righteousness, trees and fruit seem to go hand in hand symbolically.

Proverbs 12:14

A man shall be satisfied with good by the fruit of his mouth: and the recompense of a man's hands shall be rendered unto him.

340. Here we see that speaking the word of God is referred to as bringing forth fruit.

Proverbs 13:2

A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

341. Our words have the ability to produce a sweet life or one filled with bitterness.

Watchers 32

4 That tree is in height like the fir, and its leaves are like (those of) the Carob tree: and its fruit 5 is like the clusters of the vine, very beautiful: and the fragrance of the tree penetrates afar.

carob - is the edible brownish purple pod of an Arabian tree from which the powder is extracted for use as a substitute for chocolate

345. Chocolate in eternity, sounds like God to me.

Watchers 32

Then 6 I said: 'How beautiful is the tree, and how attractive is its look!' Then Raphael the holy angel, who was with me, answered me and said: 'This is the tree of wisdom, of which thy father old (in years) and thy aged mother, who were before thee, have eaten, and they learnt wisdom and their eyes were opened, and they knew that they were naked and they were driven out of the garden.'

346. Adam and Eve fell for chocolate!

- and man has been falling for chocolate ever since

Watchers 33

1 And from thence I went to the ends of the earth and saw there great beasts, and each differed from the other; and (I saw) birds also differing in appearance and beauty and voice, the one differing from the other.

347. Enoch continues his travels and sees beasts of all kinds.

Watchers 33

And to the east of those beasts I saw the ends of the earth whereon the heaven 2 rests, and the portals of the heaven open. And I saw how the stars of heaven come forth, and 3 I counted the portals out of which they proceed, and wrote down all their outlets, of each individual star by itself, according to their number and their names, their courses and their positions, and their 4 times and their months, as Uriel the holy angel who was with me showed me. He showed all things to me and wrote them down for me: also their names he wrote for me, and their laws and their companies.

348. What a revelation for Enoch to receive regarding astronomy:

a. **I saw how the stars of heaven come forth** - meaning he witnessed how stars are born

b. **I counted the portals out of which they proceed** - the “ gateway “ to the stars was revealed to him

- are these wormholes

c. **wrote down all their outlets, of each individual star by itself** - why would stars have outlets

- we know that stars are made up of gasses

- at least, all the elements we know would be turned into gasses at temperatures exist on most stars

which

d. **according to their number and their names, their courses and their positions, and their times and their months** - our solar system is about 6 billion miles across

- our galaxy, the Milky Way, contains roughly 400 billion stars, the nearest of which (Alpha Centauri) is 26 trillion miles away, or 4.5 light-years

which

- at the rate of 186,324 miles a second, light travels about 5.8 trillion miles in a year

year

- it takes 400 years for light to reach earth from the North Star; 700,000 years from the Great Nebula, the galaxy nearest our own; and 500 million years from the faintest galaxy seen by our telescopes

from
the

349. The angel Uriel gets involved by :

a. **He showed all things to me and wrote them down for me** - “ all “ things ?

- there are estimated to be 100 billion galaxies like the Milky Way, containing an estimated 40 sextillion stars. Therefore, there could be 40 sextillion solar systems with a possible 360 sextillion major planets, 10% of which are believed habitable

- the earth is believed to be 5.5 billion years old—middle-aged by celestial standards and about 25,000 miles in circumference and has a solid content of 264,544,875,944 cubic miles, small compared to other planets

standards

264,544,875,944 cubic miles, small compared to other planets

- the sun is 1.3 million times bigger than the earth; Jupiter 1,400 times; Saturn 1,100 times; and Uranus 800 times bigger

1,100

any

- the sun is about 93 million miles from the earth—300,000 times closer to us than other fixed star

- it is 865,400 miles in diameter, 2,777,000 miles in circumference, weighs about 1.98 octillion tons, and is considered a dwarf star compared to others

-some stars, as Antares (390 million miles in diameter) and Epsilon Aurigae (2.4 billion miles in diameter), are giants compared to our sun

- it is a powerful magnet, as are all fixed stars and planets, and is the center of our solar system of 9 major planets , 31 known satellites, and innumerable asteroids and meteors

- the temperature of the sun is 12,000 degrees F on its surface and 40,000,000 degrees F at its center

- flames shoot up 25,000 to 500,000 miles from its surface

- most conspicuous elements on our sun are hydrogen, calcium, sodium, magnesium, and iron

- the average density of the sun is much lighter than the earth

- its force of gravity at the surface is about 28 times that of the earth, so a man weighing 150 lbs. on earth would weigh about 2 tons on the sun

- the sun rotates on its axis, making a complete turn in about 25 days and moves through the heavens at a speed of 12 miles a second or 43,200 mph

- the major planets turn on their own axes and all revolve around the sun at various distances, as follows:

1. **Mercury**, 3,000 miles in diameter, revolves nearest the sun in a 36-million-mile orbit in 88 days

2. **Venus**, 7,600 miles in diameter, is the second nearest the sun and travels in its 67.2- million-mile orbit in 225 days

3. **Earth**, 7,927 miles in diameter, is the third nearest the sun and travels in its 92.9- million-mile orbit in 365.25 days

4. **Mars**, 4,200 miles in diameter, is fourth from the sun and travels in its orbit of 141.5 million miles in 687 days

5. **Jupiter**, 88,700 miles in diameter, is fifth and travels in its orbit of 483.3 million miles in almost 12 years

6. **Saturn**, 75,100 miles in diameter, is sixth from the sun and travels in its orbit of 886.1 million miles in 29.5 years

7. **Uranus**, 30,900 miles in diameter, travels in the seventh orbit of 1,783 million miles in 84 years

8. **Neptune**, 27,700 miles in diameter, travels in the eighth orbit of 2,793 million miles in about 165 years

9. **Pluto**, 3,600 miles in diameter, travels in the ninth orbit of 3,666 million miles in about 284.5 years

- there are 31 known moons in the solar system: the earth has 1; Mars 2; Jupiter 12; Saturn 9; Uranus 5; and Neptune 2 with a number of other satellites that are very faint and have been discovered only in recent years

- the moon is mentioned 62 times in Scripture

- it is nearest the earth of all celestial bodies (except meteors and an occasional comet), being about 221,000 miles away at the nearest point and 253,000 miles at the farthest point of its monthly cycle

- asteroids or minor planets within the range of telescopes number in the thousands

- only 2,000 have been photographed and no more than 1,600 have been observed sufficiently to determine their orbits with fair accuracy

- each year about 100 more minor planets are detected, but only a score are followed to determine their orbits

- many comets are larger than the earth and easily visible with a dozen or so are picked up each year, but relatively few return to visibility in 1,000 years

- the comet of 1811 (which is supposed to appear again in 3,000 years) had a head 112,000 miles in diameter and a tail 112,000,000 miles long

- Halley's comet travels about 3.2 million miles away from the sun

- gravitation is the power that holds all these heavenly bodies in their own orbits

- they orbit eternally with unerring precision so that man can accurately foretell their location in the heavens hundreds of years in advance, as well as the exact hour, minute and second when eclipses will take place

- all planets are round with the earth turns on its own axis eastward at more than 1,000 mph

- each year the earth revolves more than 584 million miles around the sun at the rate of 66,700 mph, or 1.6 million miles a day

- the earth's revolution round the sun establishes our year; rotation on its axis establishes our day

-the 23.5 degree inclination of the earth's axis causes the change of seasons and varying lengths of night and day as the earth journeys around the sun

- the earth requires 365 days, 5 hours, 48 minutes, and 46 seconds to complete one revolution around the sun; and 23 hours and 56 minutes to complete one rotation on its axis

350. These are just a few things that Uriel helped Enoch to understand. But why did God go through such great lengths to create all of this ?

Psalm 19:1-6

The heavens declare the glory of God; and the firmament sheweth his handywork. [2] Day unto day uttereth speech, and night unto night sheweth knowledge. [3] There is no speech nor language, where their voice is not heard. [4] Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, [5] Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. [6] His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

351. The heavens (the expanse of the universe) declare the glory of God.

352. If the heavens number out the glory of God and inscribe the infinite works of the Creator; if the firmament manifests His handiwork and certifies His existence; if days constantly pour forth teaching; and if nights declare the knowledge of God, then God's existence is everywhere confirmed.

Watchers 34

1 And from thence I went towards the north to the ends of the earth, and there I saw a great and 2 glorious device at the ends of the whole earth. And here I saw three portals of heaven open in the heaven: through each of them proceed north winds: when they blow there is cold, hail, frost,3 snow, dew, and rain. And out of one portal they blow for good: but when they blow through the other two portals, it is with violence and affliction on the earth, and they blow with violence.

353. Enoch is giving insight to the courses of the wind and their patterns.

Watchers 35 1 And from thence I went towards the west to the ends of the earth, and saw there three portals of the heaven open such as I had seen in the east, the same number of portals, and the same number of outlets.

354. Enoch is revealing to us that there are a number of openings under heaven that are conduits to bless the earth.

Watchers 36

1 And from thence I went to the south to the ends of the earth, and saw there three open portals 2 of the heaven: and thence there come dew, rain, and wind. And from thence I went to the east to the ends of the heaven, and saw here the three eastern portals of heaven open and small portals 3 above them. Through each of these small portals pass the stars of heaven and run their course to the west on the path which is shown to them. And as often as I saw I blessed always the Lord of Glory, and I continued to bless the Lord of Glory who has wrought great and glorious wonders, to show the greatness of His work to the angels and to spirits and to men, that they might praise His work and all His creation: that they might see the work of His might and praise the great work of His hands and bless Him for ever.

355. The purpose of Enoch trip was so that God could bless Him and that he in turn would bless us by what he has seen and learned.

Book 2: Parables

Enoch 371 The second vision which he saw, the vision of wisdom -which Enoch the son of Jared, the son 2 of Mahalalel, the son of Cainan, the son of Enos, the son of Seth,

the son of Adam, saw. And this is the beginning of the words of wisdom which I lifted up my voice to speak and say to those which dwell on earth: Hear, ye men of old time, and see, ye that come after, the words of the Holy³ One which I will speak before the Lord of Spirits. It were better to declare (them only) to the men of old time, but even from those that come after we will not withhold

the beginning of wisdom.⁴ Till the present day such wisdom has never been given by the Lord of Spirits as I have received according to my insight, according to the good pleasure of the Lord of Spirits by whom the lot of⁵ eternal life has been given to me. Now three Parables were imparted to me, and I lifted up my voice and recounted them to those that dwell on the earth.

Enoch 381 The first Parable. When the congregation of the righteous shall appear,And sinners shall be judged for their sins,And shall be driven from the face of the earth: 2 And when the Righteous One shall appear before the eyes of the righteous,Whose elect works hang upon the Lord of Spirits,And light shall appear to the righteous and the elect who dwell on the earth, Where then will be the dwelling of the sinners, And where the resting-place of those who have denied the Lord of Spirits? It had been good for them if they had not been born. 3 When the secrets of the righteous shall be revealed and the sinners judged,And the godless driven from the presence of the righteous and elect,⁴ From that time those that possess the earth shall no longer be powerful and exalted:And they shall not be able to behold the face of the holy,For the Lord of Spirits has caused His light to appearOn the face of the holy, righteous, and elect. 5 Then shall the kings and the mighty perishAnd be given into the hands of the righteous and holy.⁶ And thenceforward none shall seek for themselves mercy from the Lord of SpiritsFor their life is at an end.

Enoch 39

1 And it shall come to pass in those days that elect and holy children will descend from the ² high heaven, and their seed will become one with the children of men. And in those days Enoch received books of zeal and wrath, and books of disquiet and expulsion. And mercy shall not be accorded to them, saith the Lord of Spirits.³ And in those days a whirlwind carried me off from the earth,And set me down at the end of the heavens. 4 And there I saw another vision, the dwelling-places of the holy,And the resting-places of the righteous. 5 Here mine eyes saw their dwellings with His righteous angels,And their resting-places with the holy. And they petitioned and interceded and prayed for the children of men,And righteousness flowed before them as water, And mercy like dew upon the earth:Thus it is amongst them for ever and ever. 6a And in that place mine eyes saw the Elect One of righteousness and of faith,And I saw his dwelling-place under the wings of the Lord of Spirits.^{6b} And righteousness shall prevail in his days,And the righteous and elect shall be without number before Him for ever and ever.⁷ And all the righteous and elect before Him shall be strong as fiery lights,And their mouth shall be full of blessing, And their lips extol the name of the Lord of Spirits,And righteousness before Him shall never fail,[And uprightness shall never fail before Him.] 8 There I wished to dwell,And my spirit longed for that dwelling-place: And there heretofore hath been my portion,For so has it been established concerning

me before the Lord of Spirits.⁹ In those days I praised and extolled the name of the Lord of Spirits with blessings and praises, because He hath destined me for blessing and glory according to the good pleasure of the Lord of

10 Spirits. For a long time my eyes regarded that place, and I blessed Him and praised Him, saying: Blessed is He, and may He be blessed from the beginning and for evermore. And before Him there is no ceasing. He knows before the world was created what is for ever and what will be from¹¹ generation unto generation. Those who sleep not bless Thee: they stand before Thy glory and bless, praise, and extol, saying: "Holy, holy, holy, is the Lord of Spirits: He filleth the earth with¹² spirits." And here my eyes saw all those who sleep not: they stand before Him and bless and say: Blessed be Thou, and blessed be the name of the Lord for ever and ever. And my face was changed; for I could no longer behold.

Enoch 401 And after that I saw thousands of thousands and ten thousand times ten thousand, I saw a multitude² beyond number and reckoning, who stood before the Lord of Spirits. And on the four sides of the Lord of Spirits I saw four presences, different from those that sleep not, and I learnt their names: for the angel that went with me made known to me their names, and showed me all the hidden things.³ And I heard the voices of those four presences as they uttered praises before the Lord of glory.^{4,5} The first voice blesses the Lord of Spirits for ever and ever. And the second voice I heard blessing⁶ the Elect One and the elect ones who hang upon the Lord of Spirits. And the third voice I heard pray and intercede for those who dwell on the earth and supplicate in the name of the Lord of Spirits.⁷ And I heard the fourth voice fending off the Satans and forbidding them to come before the Lord⁸ of Spirits to accuse them who dwell on the earth. After that I asked the angel of peace who went with me, who showed me everything that is hidden: Who are these four presences which I have ⁹ seen and whose words I have heard and written down? And he said to me: This first is Michael, the merciful and long-suffering: and the second, who is set over all the diseases and all the wounds of the children of men, is Raphael: and the third, who is set over all the powers, is Gabriel: and the fourth, who is set over the repentance unto hope of those who inherit eternal life, is named Phanuel.¹⁰ And these are the four angels of the Lord of Spirits and the four voices I heard in those days.

Enoch 411 And after that I saw all the secrets of the heavens, and how the kingdom is divided, and how the² actions of men are weighed in the balance. And there I saw the mansions of the elect and the mansions of the holy, and mine eyes saw there all the sinners being driven from thence which deny the name of the Lord of Spirits, and being dragged off: and they could not abide because of the punishment which proceeds from the Lord of Spirits.³ And there mine eyes saw the secrets of the lightning and of the thunder, and the secrets of the winds, how they are divided to blow over the earth, and the secrets of the clouds and dew, and these⁴ I saw from whence they proceed in that place and from whence they saturate the dusty earth. And there I saw closed chambers out of which the winds are divided, the chamber of the hail and winds, the chamber of the mist, and of the clouds, and the cloud thereof hovers over the earth from the⁵ beginning of the world. And I saw the chambers of the sun and moon, whence they

proceed and whither they come again, and their glorious return, and how one is superior to the other, and their stately orbit, and how they do not leave their orbit, and they add nothing to their orbit and they take nothing from it, and they keep faith with each other, in accordance with the oath by which they⁶ are bound together. And first the sun goes forth and traverses his path according to the commandment⁷ of the Lord of Spirits, and mighty is His name for ever and ever. And after that I saw the hidden and the visible path of the moon, and she accomplishes the course of her path in that place by day and by night-the one holding a position opposite to the other before the Lord of Spirits. And they give thanks and praise and rest not; For unto them is their thanksgiving rest.⁸ For the sun changes oft for a blessing or a curse, And the course of the path of the moon is light to the righteous And darkness to the sinners in the name of the Lord, Who made a separation between the light and the darkness, And divided the spirits of men, And strengthened the spirits of the righteous, In the name of His righteousness. ⁹ For no angel hinders and no power is able to hinder; for He appoints a judge for

them all and He judges them all before Him.

Enoch 42¹ Wisdom found no place where she might dwell; Then a dwelling-place was assigned her in the heavens. ² Wisdom went forth to make her dwelling among the children of men, And found no dwelling-place: Wisdom returned to her place, And took her seat among the angels. ³ And unrighteousness went forth from her chambers: Whom she sought not she found, And dwelt with them, As rain in a desert And dew on a thirsty land.

Enoch 43¹ And I saw other lightnings and the stars of heaven, and I saw how He called them all by their² names and they hearkened unto Him. And I saw how they are weighed in a righteous balance according to their proportions of light: (I saw) the width of their spaces and the day of their appearing, and how their revolution produces lightning: and (I saw) their revolution according to the³ number of the angels, and (how) they keep faith with each other. And I asked the angel who went⁴ with me who showed me what was hidden: What are these? And he said to me: The Lord of Spirits hath showed thee their parabolic meaning (lit. their parable): these are the names of the holy who dwell on the earth and believe in the name of the Lord of Spirits for ever and ever.

Enoch 44¹ Also another phenomenon I saw in regard to the lightnings: how some of the stars

arise and become lightnings and cannot part with their new form.

Enoch 45¹ And this is the second Parable concerning those who deny the name of the dwelling of the holy ones and the Lord of Spirits. ² And into the heaven they shall not ascend, And on the earth they shall not come: Such shall be the lot of the sinners Who have denied the name of the Lord of Spirits, Who are thus preserved for the day of suffering and tribulation. ³ On that day Mine Elect One shall sit on the throne of glory And shall try their works, And their places of rest shall be innumerable. And their

souls shall grow strong within them when they see Mine Elect Ones, And those who have called upon My glorious name: 4 Then will I cause Mine Elect One to dwell among them. And I will transform the heaven and make it an eternal blessing and light 5 And I will transform the earth and make it a blessing: And I will cause Mine elect ones to dwell upon it: But the sinners and evil-doers shall not set foot thereon. 6 For I have provided and satisfied with peace My righteous ones And have caused them to dwell before Me: But for the sinners there is judgement impending with Me, So that I shall destroy them from the face of the earth.

Enoch 461 And there I saw One who had a head of days, And His head was white like wool, And with Him was another being whose countenance had the appearance of a man, And his face was full of graciousness, like one of the holy angels.

2 And I asked the angel who went with me and showed me all the hidden things, concerning that 3 Son of Man, who he was, and whence he was, (and) why he went with the Head of Days? And he answered and said unto me: This is the son of Man who hath righteousness, With whom dwelleth righteousness, And who revealeth all the treasures of that which is hidden, Because the Lord of Spirits hath chosen him, And whose lot hath the pre-eminence before the Lord of Spirits in uprightness for ever. 4 And this Son of Man whom thou hast seen Shall raise up the kings and the mighty from their seats, [And the strong from their thrones] And shall loosen the reins of the strong, And break the teeth of the sinners. 5 [And he shall put down the kings from their thrones and kingdoms] Because they do not extol and praise Him, Nor humbly acknowledge whence the kingdom was bestowed upon them. 6 And he shall put down the countenance of the strong, And shall fill them with shame. And darkness shall be their dwelling, And worms shall be their bed, And they shall have no hope of rising from their beds, Because they do not extol the name of the Lord of Spirits. 7 And these are they who judge the stars of heaven, [And raise their hands against the Most High], And tread upon the earth and dwell upon it. And all their deeds manifest unrighteousness, And their power rests upon their riches, And their faith is in the gods which they have made with their hands, And they deny the name of the Lord of Spirits, 8 And they persecute the houses of His congregations, And the faithful who hang upon the name of the Lord of Spirits.

Enoch 471 And in those days shall have ascended the prayer of the righteous, And the blood of the righteous from the earth before the Lord of Spirits. 2 In those days the holy ones who dwell above in the heavens Shall unite with one voice And supplicate and pray and praise, And give thanks and bless the name of the Lord of Spirits On behalf of the blood of the righteous which has been shed, And that the prayer of the righteous may not be in vain before the Lord of Spirits, That judgement may be done unto them, And that they may not have to suffer for ever. 3 In those days I saw the Head of Days when He seated himself upon the throne of His glory, And the books of the living were opened before Him: And all His host which is in heaven above and His counselors stood before Him, 4 And the hearts of the holy were filled with joy; Because the number of the righteous had been offered, And the prayer of the righteous had been heard, And the blood of the righteous been required before the Lord of Spirits.

Enoch 481 And in that place I saw the fountain of righteousness Which was inexhaustible: And around it were many fountains of wisdom: And all the thirsty drank of them, And were filled with wisdom, And their dwellings were with the righteous and holy and elect. **2** And at that hour that Son of Man was named In the presence of the Lord of Spirits, And his name before the Head of Days. **3** Yea, before the sun and the signs were created, Before the stars of the heaven were made, His name was named before the Lord of Spirits.

4 He shall be a staff to the righteous whereon to stay themselves and not fall, And he shall be the light of the Gentiles, And the hope of those who are troubled of heart. **5** All who dwell on earth shall fall down and worship before him, And will praise and bless and celebrate with song the Lord of Spirits. **6** And for this reason hath he been chosen and hidden before Him, Before the creation of the world and for evermore. **7** And the wisdom of the Lord of Spirits hath revealed him to the holy and righteous; For he hath preserved the lot of the righteous, Because they have hated and despised this world of unrighteousness, And have hated all its works and ways in the name of the Lord of Spirits: For in his name they are saved, And according to his good pleasure hath it been in regard to their life. **8** In these days downcast in countenance shall the kings of the earth have become, And the strong who possess the land because of the works of their hands, For on the day of their anguish and affliction they shall not (be able to) save themselves. And I will give them over into the hands of Mine elect: **9** As straw in the fire so shall they burn before the face of the holy: As lead in the water shall they sink before the face of the righteous, And no trace of them shall any more be found. **10** And on the day of their affliction there shall be rest on the earth, And before them they shall fall and not rise again: And there shall be no one to take them with his hands and raise them: For they have denied the Lord of Spirits and His Anointed. The name of the Lord of Spirits be blessed.

Enoch 491 For wisdom is poured out like water, And glory faileth not before him for evermore. **2** For he is mighty in all the secrets of righteousness, And unrighteousness shall disappear as a shadow,

And have no continuance; Because the Elect One standeth before the Lord of Spirits, And his glory is for ever and ever, And his might unto all generations. **3** And in him dwells the spirit of wisdom, And the spirit which gives insight, And the spirit of understanding and of might, And the spirit of those who have fallen asleep in righteousness. **4** And he shall judge the secret things, And none shall be able to utter a lying word before him; For he is the Elect One before the Lord of Spirits according to His good pleasure.

Enoch 501 And in those days a change shall take place for the holy and elect, And the light of days shall abide upon them, And glory and honour shall turn to the holy, **2** On the day of affliction on which evil shall have been treasured up against the sinners. And the righteous shall be victorious in the name of the Lord of Spirits: And He will cause the others to witness (this) That they may repent And forgo the works of their hands. **3** They shall have no honour through the name of the Lord of Spirits, Yet through His name shall they be saved, And the Lord of Spirits will have compassion on

them,For His compassion is great. 4 And He is righteous also in His judgement,And in the presence of His glory unrighteousness also shall not maintain itself:At His judgement the unrepentant shall perish before Him.5 And from henceforth I will have no mercy on them, saith the Lord of Spirits.

Enoch 51

1 And in those days shall the earth also give back that which has been entrusted to it,And Sheol also shall give back that which it has received,And hell shall give back that which it owes. For in those days the Elect One shall arise,**2** And he shall choose the righteous and holy from among them:For the day has drawn nigh that they should be saved. **3** And the Elect One shall in those days sit on My throne,And his mouth shall pour forth all the secrets of wisdom and counsel:For the Lord of Spirits hath given (them) to him and hath glorified him. **4** And in those days shall the mountains leap like rams,And the hills also shall skip like lambs satisfied with milk,And the faces of [all]**5a** the angels in heaven shall be lighted up with joy. **5b** And the earth shall rejoice,**5c** And the righteous shall dwell upon it,**5d** And the elect shall walk thereon.

Enoch 52**1** And after those days in that place where I had seen all the visions of that which is hidden, for**2** I had been carried off in a whirlwind and they had borne me towards the west-There mine eyes saw all the secret things of heaven that shall be, a mountain of iron, and a mountain of copper, and a mountain of silver, and a mountain of gold, and a mountain of soft metal, and a mountain of lead.**3** And I asked the angel who went with me, saying, What things are these which I have seen in**4** secret? And he said unto me: All these things which thou hast seen shall serve the dominion of His Anointed that he may be potent and mighty on the earth.**5** And that angel of peace answered, saying unto me: Wait a little, and there shall be revealed unto thee all the secret things which surround the Lord of Spirits.**6** And these mountains which thine eyes have seen,The mountain of iron, and the mountain of copper, and the mountain of silver,And the mountain of gold, and the mountain of soft metal, and the mountain of lead,

All these shall be in the presence of the Elect OneAs wax: before the fire,And like the water which streams down from above [upon those mountains],And they shall become powerless before his feet.**7** And it shall come to pass in those days that none shall be saved,Either by gold or by silver,And none be able to escape.**8** And there shall be no iron for war,Nor shall one clothe oneself with a breastplate.Bronze shall be of no service,And tin [shall be of no service and] shall not be esteemed,And lead shall not be desired.**9** And all these things shall be [denied and] destroyed from the surface of the earth,When the Elect One shall appear before the face of the Lord of Spirits.

Enoch 53**1** There mine eyes saw a deep valley with open mouths, and all who dwell on the earth and sea and islands shall bring to him gifts and presents and tokens of homage, but that deep valley shall not become full.**2** And their hands commit lawless deeds,And the sinners devour all whom they lawlessly oppress:Yet the sinners shall be destroyed before the face of the Lord of Spirits,And they shall be banished from off the face of His earth,And they shall perish for ever and ever.**3** For I saw all the angels of

punishment abiding (there) and preparing all the instruments of Satan.⁴ And I asked the angel of peace who went with me: For whom are they preparing these Instruments?⁵ And he said unto me: They prepare these for the kings and the mighty of this earth, that they may thereby be destroyed.⁶ And after this the Righteous and Elect One shall cause the house of his congregation to appear: henceforth they shall be no more hindered in the name of the Lord of Spirits.⁷ And these mountains shall not stand as the earth before his righteousness, But the hills shall be as a fountain of water, And the righteous shall have rest from the oppression of sinners.

Enoch 54

1 And I looked and turned to another part of the earth, and saw there a deep valley with burning² fire. And they brought the kings and the mighty, and began to cast them into this deep valley.³ And there mine eyes saw how they made these their instruments, iron chains of immeasurable weight.⁴ And I asked the angel of peace who went with me, saying: For whom are these chains being prepared ? And he said unto me: These are being prepared for the hosts of Azazel, so that they may take them and cast them into the abyss of complete condemnation, and they shall cover their jaws with rough stones as the Lord of Spirits commanded.⁶ And Michael, and Gabriel, and Raphael, and Phanuel shall take hold of them on that great day, and cast them on that day into the burning furnace, that the Lord of Spirits may take vengeance on them for their unrighteousness in becoming subject to Satan and leading astray those who dwell on the earth.⁷ And in those days shall punishment come from the Lord of Spirits, and he will open all the chambers of waters which are above the heavens, and of the fountains which are beneath the earth.⁸ And all the waters shall be joined with the waters: that which is above the heavens is the masculine,⁹ and the water which is beneath the earth is the feminine. And they shall destroy all who dwell¹⁰ on the earth and those who dwell under the ends of the heaven. And when they have recognized their unrighteousness which they have wrought on the earth, then by these shall they perish.

Enoch 55 And after that the Head of Days repented and said: In vain have I destroyed all who dwell **2** on the earth. And He sware by His great name: Henceforth I will not do so to all who dwell on the earth, and I will set a sign in the heaven: and this shall be a pledge of good faith between Me and them for ever, so long as heaven is above the earth. And this is in accordance with My command.³ When I have desired to take hold of them by the hand of the angels on the day of tribulation and pain because of this, I will cause My chastisement and My wrath to abide upon them, saith⁴ God, the Lord of Spirits. Ye mighty kings who dwell on the earth, ye shall have to

behold Mine Elect One, how he sits on the throne of glory and judges Azazel, and all his associates, and all his hosts in the name of the Lord of Spirits.

Enoch 56 And I saw there the hosts of the angels of punishment going, and they held scourges and chains² of iron and bronze. And I asked the angel of peace who went with me, saying: To whom are³ these who hold the scourges going ? And he said unto me: To their elect and beloved ones, that they may be cast into the chasm of the abyss of the valley. **4** And then that valley shall be filled with their elect and beloved, And the

days of their lives shall be at an end,And the days of their leading astray shall not thenceforward be reckoned. 5 And in those days the angels shall returnAnd hurl themselves to the east upon the Parthians and Medes: They shall stir up the kings, so that a spirit of unrest shall come upon them,And they shall rouse them from their thrones, That they may break forth as lions from their lairs,And as hungry wolves among their flocks. 6 And they shall go up and tread under foot the land of His elect ones[And the land of His elect ones shall be before them a threshing-floor and a highway :] 7 But the city of my righteous shall be a hindrance to their horses. And they shall begin to fight among themselves,And their right hand shall be strong against themselves, And a man shall not know his brother,Nor a son his father or his mother, Till there be no number of the corpses through their slaughter,And their punishment be not in vain.

8 In those days Sheol shall open its jaws,And they shall be swallowed up therein And their destruction shall be at an end;Sheol shall devour the sinners in the presence of the elect.

Enoch 571 And it came to pass after this that I saw another host of wagons, and men riding thereon, and 2 coming on the winds from the east, and from the west to the south. And the noise of their wagons was heard, and when this turmoil took place the holy ones from heaven remarked it, and the pillars of the earth were moved from their place, and the sound thereof was heard from the one end of heaven³ to the other, in one day. And they shall all fall down and worship the Lord of Spirits. And this is the end of the second Parable.

Enoch 581 And I began to speak the third Parable concerning the righteous and elect. 2 Blessed are ye, ye righteous and elect,For glorious shall be your lot. 3 And the righteous shall be in the light of the sun.And the elect in the light of eternal life:The days of their life shall be unending,And the days of the holy without number. 4 And they shall seek the light and find righteousness with the Lord of Spirits:There shall be peace to the righteous in the name of the Eternal Lord. 5 And after this it shall be said to the holy in heavenThat they should seek out the secrets of righteousness, the heritage of faith:For it has become bright as the sun upon earth,And the darkness is past. 6 And there shall be a light that never endeth,

And to a limit (lit. number) of days they shall not come,For the darkness shall first have been destroyed,[And the light established before the Lord of Spirits] And the light of uprightness established for ever before the Lord of Spirits.

Enoch 591 In those days mine eyes saw the secrets of the lightnings, and of the lights, and the judgements they execute (lit. their judgement): and they lighten for a blessing or a curse as the Lord of² Spirits willeth. And there I saw the secrets of the thunder, and how when it resounds above in the heaven, the sound thereof is heard, and he caused me to see the judgements executed on the earth, whether they be for well-being and blessing, or for a curse according to the word of the Lord of Spirits.³ And after that all the secrets of the lights and lightnings were shown to me, and they lighten for blessing and for satisfying.

Enoch 60A Fragment of the Book of Noah 1 In the year 500, in the seventh month, on the fourteenth day of the month in the life of Enoch. In that Parable I saw how a mighty quaking made the heaven of heavens to quake, and the host of the Most High, and the angels, a thousand thousands and ten thousand times ten thousand, were 2 disquieted with a great disquiet. And the Head of Days sat on the throne of His glory, and the angels and the righteous stood around Him. 3 And a great trembling seized me, And fear took hold of me, And my loins gave way, And dissolved were my reins, And I fell upon my face. 4 And Michael sent another angel from among the holy ones and he raised me up, and when he had raised me up my spirit returned; for I had not been able to endure the look of this host, and the 5 commotion and the quaking of the heaven. And Michael said unto me: Why art thou

disquieted with such a vision ? Until this day lasted the day of His mercy; and He hath been merciful and 6 long-suffering towards those who dwell on the earth. And when the day, and the power, and the punishment, and the judgement come, which the Lord of Spirits hath prepared for those who worship not the righteous law, and for those who deny the righteous judgement, and for those who take His name in vain-that day is prepared, for the elect a covenant, but for sinners an inquisition. 7 When the punishment of the Lord of Spirits shall rest upon them, it shall rest in order that the punishment of the Lord of Spirits may not come, in vain, and it shall slay the children with their mothers and the children with their fathers. Afterwards the judgement shall take place according to His mercy and His patience. 7 And on that day were two monsters parted, a female monster named Leviathan, to dwell in the 8 abysses of the ocean over the fountains of the waters. But the male is named Behemoth, who occupied with his breast a waste wilderness named Duidain, on the east of the garden where the elect and righteous dwell, where my grandfather was taken up, the seventh from Adam, the first 9 man whom the Lord of Spirits created. And I besought the other angel that he should show me the might of those monsters, how they were parted on one day and cast, the one into the abysses 10 of the sea, and the other unto the dry land of the wilderness. And he said to me: Thou son of man, herein thou dost seek to know what is hidden. 11 And the other angel who went with me and showed me what was hidden told me what is first and last in the heaven in the height, and beneath the earth in the depth, and at the ends of the 12 heaven, and on the foundation of the heaven. And the chambers of the winds, and how the winds are divided, and how they are weighed, and (how) the portals of the winds are reckoned, each according to the power of the wind, and the power of the lights of the moon, and according to the power that is fitting: and the divisions of the stars according to their names, and how all the divisions 13 are divided. And the thunders according to the places where they fall, and all the divisions that are made among the lightnings that it may lighten, and their host that they may at once obey. 14 For the thunder has places of rest (which) are assigned (to it) while it is waiting for its peal; and the thunder and lightning are inseparable, and although not one and undivided, they both go together 15 through the spirit and separate not. For when the lightning lightens, the thunder utters its voice, and the spirit enforces a pause during the peal, and divides equally between them; for the treasury of their peals is like the sand, and each one of them as it peals is held in with a bridle, and turned back by the power of the spirit, and pushed forward according to the many quarters of the earth.

16 And the spirit of the sea is masculine and strong, and according to the might of his strength he draws it back with a rein, and in like manner it is driven forward and disperses amid all the mountains¹⁷ of the earth. And the spirit of the hoar-frost is his own angel, and the spirit of the hail is a good¹⁸ angel. And the spirit of the snow has forsaken his chambers on account of his strength -There is a special spirit therein, and that which ascends from it is like smoke, and its name is frost. 19And the spirit of the mist is not united with them in their chambers, but it has a special chamber; for its course is glorious both in light and in darkness, and in winter and in summer, and in its chamber is an angel.²⁰ And the spirit of the dew has its dwelling at the ends of the heaven, and is connected with the chambers of the rain, and its course is in winter and summer: and its clouds and the clouds of the²¹ mist are connected, and the one gives to the other. And when the spirit of the rain goes forth from its chamber, the angels come and open the chamber and lead it out, and when it is diffused over the whole earth it unites with the water on the earth. And whensoever it unites with the water on²² the earth . . . For the waters are for those who dwell on the earth; for they are nourishment for the earthfrom the Most High who is in heaven: therefore there is a measure for the rain, andthe angels take it in charge. And these things I saw towards the Garden of the Righteous.²³ And the angel of peace who was with me said to me: These two monsters, prepared conformably to the greatness of God, shall feed . . .

Enoch 611 And I saw in those days how long cords were given to those angels, and they took to themselves wings and flew, and they went towards the north.² And I asked the angel, saying unto him: Why have those (angels) taken these cords and gone off ? And he said unto me: They have gone to measure. 3 And the angel who went with me said unto me:These shall bring the measures of the righteous,And the ropes of the righteous to the righteous,That they may stay themselves on the name of the Lord of Spirits for ever and ever. 4 The elect shall begin to dwell with the elect,And those are the measures which shall be given to faith

And which shall strengthen righteousness. 5 And these measures shall reveal all the secrets of the depths of the earth,And those who have been destroyed by the desert,And those who have been devoured by the beasts,And those who have been devoured by the fish of the sea,That they may return and stay themselvesOn the day of the Elect One;For none shall be destroyed before the Lord of Spirits,And none can be destroyed. 6 And all who dwell above in the heaven received a command and power and one voice and one light like unto fire. 7 And that One (with) their first words they blessed,And extolled and lauded with wisdom,And they were wise in utterance and in the spirit of life. 8 And the Lord of Spirits placed the Elect one on the throne of glory.And he shall judge all the works of the holy above in the heaven,And in the balance shall their deeds be weighed

Enoch 621 And thus the Lord commanded the kings and the mighty and the exalted, and those who dwell on the earth, and said: Open your eyes and lift up your horns if ye are able to recognize the Elect One.² And the Lord of Spirits seated him on the throne of His glory,And the spirit of righteousness was poured out upon him,And the word of his mouth slays all the sinners,And all the unrighteous are destroyed from before his

face.³ And there shall stand up in that day all the kings and the mighty, And the exalted and those who hold the earth, And they shall see and recognize How he sits on the throne of his glory, And righteousness is judged before him, And no lying word is spoken before him. 4 Then shall pain come upon them as on a woman in travail,

[And she has pain in bringing forth] When her child enters the mouth of the womb, And she has pain in bringing forth. 5 And one portion of them shall look on the other, And they shall be terrified, And they shall be downcast of countenance, And pain shall seize them, When they see that Son of Man Sitting on the throne of his glory. 6 And the kings and the mighty and all who possess the earth shall bless and glorify and extol him who rules over all, who was hidden. 7 For from the beginning the Son of Man was hidden, And the Most High preserved him in the presence of His might, And revealed him to the elect. 8 And the congregation of the elect and holy shall be sown, And all the elect shall stand before him on that day. 9 And all the kings and the mighty and the exalted and those who rule the earth Shall fall down before him on their faces, And worship and set their hope upon that Son of Man, And petition him and supplicate for mercy at his hands. 10 Nevertheless that Lord of Spirits will so press them That they shall hastily go forth from His presence, And their faces shall be filled with shame, And the darkness grow deeper on their faces. 11 And He will deliver them to the angels for punishment, To execute vengeance on them because they have oppressed His children and His elect 12 And they shall be a spectacle for the righteous and for His elect: They shall rejoice over them, Because the wrath of the Lord of Spirits resteth upon them, And His sword is drunk with their blood. 13 And the righteous and elect shall be saved on that day,

And they shall never thenceforward see the face of the sinners and unrighteous. 14 And the Lord of Spirits will abide over them, And with that Son of Man shall they eat And lie down and rise up for ever and ever. 15 And the righteous and elect shall have risen from the earth, And ceased to be of downcast countenance. And they shall have been clothed with garments of glory, 16 And these shall be the garments of life from the Lord of Spirits: And your garments shall not grow old, Nor your glory pass away before the Lord of Spirits.

Enoch 631 In those days shall the mighty and the kings who possess the earth implore (Him) to grant them a little respite from His angels of punishment to whom they were delivered, that they might fall² down and worship before the Lord of Spirits, and confess their sins before Him. And they shall bless and glorify the Lord of Spirits, and say: Blessed is the Lord of Spirits and the Lord of kings, And the Lord of the mighty and the Lord of the rich, And the Lord of glory and the Lord of wisdom, 3 And splendid in every secret thing is Thy power from generation to generation, And Thy glory for ever and ever: Deep are all Thy secrets and innumerable, And Thy righteousness is beyond reckoning. 4 We have now learnt that we should glorify And bless the Lord of kings and Him who is king over all kings. 5 And they shall say: Would that we had rest to glorify and give thanks And confess our faith before His glory !

6 And now we long for a little rest but find it not: We follow hard upon and obtain (it) not: And light has vanished from before us, And darkness is our dwelling-place for ever and ever: 7 For we have not believed before Him Nor glorified the name of the

Lord of Spirits, [nor glorified our Lord] But our hope was in the sceptre of our kingdom, And in our glory. 8 And in the day of our suffering and tribulation He saves us not, And we find no respite for confession That our Lord is true in all His works, and in His judgements and His justice, And His judgements have no respect of persons. And we pass away from before His face on account of our works, And all our sins are reckoned up in righteousness. 10 Now they shall say unto themselves: Our souls are full of unrighteous gain, but it does not prevent us from descending from the midst thereof into the burden of Sheol. 11 And after that their faces shall be filled with darkness And shame before that Son of Man, And they shall be driven from his presence, And the sword shall abide before his face in their midst. 12 Thus spake the Lord of Spirits: This is the ordinance and judgement with respect to the mighty and the kings and the exalted and those who possess the earth before the Lord of Spirits.

Enoch 64:1,2 And other forms I saw hidden in that place. I heard the voice of the angel saying: These are the angels who descended to the earth, and revealed what was hidden to

the children of men and seduced the children of men into committing sin.

Enoch 65:1, 2 And in those days Noah saw the earth that it had sunk down and its destruction was nigh. And he arose from thence and went to the ends of the earth, and cried aloud to his grandfather Enoch: 3 and Noah said three times with an embittered voice: Hear me, hear me, hear me. And I said unto him: Tell me what it is that is falling out on the earth that the earth is in such evil plight 4 and shaken, lest perchance I shall perish with it? And thereupon there was a great commotion, on the earth, and a voice was heard from heaven, and I fell on my face. 5 And Enoch my grandfather came and stood by me, and said unto me: Why hast thou cried unto me with a bitter cry and weeping? 6 And a command has gone forth from the presence of the Lord concerning those who dwell on the earth that their ruin is accomplished because they have learnt all the secrets of the angels, and all the violence of the Satans, and all their powers -the most secret ones- and all the power of those who practice sorcery, and the power of witchcraft, and the power of those who make molten images 7 for the whole earth: And how silver is produced from the dust of the earth, and how soft metal 8 originates in the earth. For lead and tin are not produced from the earth like the first: it is a fountain 9 that produces them, and an angel stands therein, and that angel is pre-eminent. And after that my grandfather Enoch took hold of me by my hand and raised me up, and said unto me: Go, for I have 10 asked the Lord of Spirits as touching this commotion on the earth. And He said unto me: " Because of their unrighteousness their judgement has been determined upon and shall not be withheld by Me for ever. Because of the sorceries which they have searched out and learnt, the earth and those 11 who dwell upon it shall be destroyed." And these -they have no place of repentance for ever, because they have shown them what was hidden, and they are the damned: but as for thee, my son, the Lord of Spirits knows that thou art pure, and guiltless of this reproach concerning the secrets. 12 And He has destined thy name to be among the holy, And will preserve thee amongst those who dwell on the earth, And has destined thy righteous

seed both for kingship and for great honours, And from thy seed shall proceed a fountain of the righteous and holy without number for ever.

Enoch 661 And after that he showed me the angels of punishment who are prepared to come and let loose all the powers of the waters which are beneath in the earth in order to bring judgement and destruction² on all who [abide and] dwell on the earth. And the Lord of Spirits gave commandment to the angels who were going forth, that they should not cause the waters to rise but should hold them³ in check; for those angels were over the powers of the waters. And I went away from the presence of Enoch.

Enoch 671 And in those days the word of God came unto me, and He said unto me: Noah, thy lot has come ² Up before Me, a lot without blame, a lot of love and uprightness. And now the angels are making a wooden (building), and when they have completed that task I will place My hand upon it and preserve it, and there shall come forth from it the seed of life, and a change shall set in so that the³ earth will not remain without inhabitant. And I will make fast thy seed before me for ever and ever, and I will spread abroad those who dwell with thee: it shall not be unfruitful on the face of the earth, but it shall be blessed and multiply on the earth in the name of the Lord.⁴ And He will imprison those angels, who have shown unrighteousness, in that burning valley which my grandfather Enoch had formerly shown to me in the west among the mountains of gold⁵ and silver and iron and soft metal and tin. And I saw that valley in which there was a great⁶ convulsion and a convulsion of the waters. And when all this took place, from that fiery molten metal and from the convulsion thereof in that place, there was produced a smell of sulphur, and it was connected with those waters, and that valley of the angels who had led astray (mankind) burned⁷ beneath that land. And through its valleys proceed streams of fire, where these angels are punished who had led astray those who dwell upon the earth.⁸ But those waters shall in those days serve for the kings and the mighty and the exalted, and those who dwell on the earth, for the healing of the body, but for the punishment of the spirit; now their spirit is full of lust, that they may be punished in

their body, for they have denied the Lord of Spirits⁹ and see their punishment daily, and yet believe not in His name. And in proportion as the burning of their bodies becomes severe, a corresponding change shall take place in their spirit for ever and ever;¹⁰ for before the Lord of Spirits none shall utter an idle word. For the judgement shall come upon them,¹¹ because they believe in the lust of their body and deny the Spirit of the Lord. And those same waters will undergo a change in those days; for when those angels are punished in these waters, these water-springs shall change their temperature, and when the angels ascend, this water of the¹² springs shall change and become cold. And I heard Michael answering and saying: This judgement wherewith the angels are judged is a testimony for the kings and the mighty who possess the¹³ earth. Because these waters of judgement minister to the healing of the body of the kings and the lust of their body; therefore they will not see and will not believe that those waters will change and become a fire which burns for ever.

Enoch 68 And after that my grandfather Enoch gave me the teaching of all the secrets in the book in the Parables which had been given to him, and he put them together for me in the words of the book² of the Parables. And on that day Michael answered Raphael and said: The power of the spirit transports and makes me to tremble because of the severity of the judgement of the secrets, the judgement of the angels: who can endure the severe judgement which has been executed, and before³ which they melt away ? And Michael answered again, and said to Raphael: Who is he whose heart is not softened concerning it, and whose reins are not troubled by this word of judgement⁴ (that) has gone forth upon them because of those who have thus led them out ? And it came to pass when he stood before the Lord of Spirits, Michael said thus to Raphael: I will not take their part under the eye of the Lord; for the Lord of Spirits has been angry with them because they do⁵ as if they were the Lord. Therefore all that is hidden shall come upon them for ever and ever; for neither angel nor man shall have his portion (in it), but alone they have received their judgement for ever and ever.

Enoch 69

1 And after this judgement they shall terrify and make them to tremble because they have shown this to those who dwell on the earth.² And behold the names of those angels [and these are their names: the first of them is Samjaza, the second Artaqifa, and the third Armen, the fourth Kokabel, the fifth Turael, the sixth Rumjal, the seventh Danjal, the eighth Neqael, the ninth Baraqel, the tenth Azazel, the eleventh Armaros, the twelfth Batarjal, the thirteenth Busasejal, the fourteenth Hananel, the fifteenth Turel, and the sixteenth Simapesiel, the seventeenth Jetrel, the eighteenth Tumael, the nineteenth Turel, ³ the twentieth Rumael, the twenty-first Azazel. And these are the chiefs of their angels and their names, and their chief ones over hundreds and over fifties and over tens.⁴ The name of the first Jeqon: that is, the one who led astray [all] the sons of God, and brought them ⁵ down to the earth, and led them astray through the daughters of men. And the second was named Asbeel: he imparted to the holy sons of God evil counsel, and led them astray so that they defiled⁶ their bodies with the daughters of men. And the third was named Gadreel: he it is who showed the children of men all the blows of death, and he led astray Eve, and showed [the weapons of death to the sons of men] the shield and the coat of mail, and the sword for battle, and all the weapons⁷ of death to the children of men. And from his hand they have proceeded against those who dwell⁸ on the earth from that day and for evermore. And the fourth was named Penemue: he taught the⁹ children of men the bitter and the sweet, and he taught them all the secrets of their wisdom. And he instructed mankind in writing with ink and paper, and thereby many sinned from eternity to¹⁰ eternity and until this day. For men were not created for such a purpose, to give confirmation¹¹ to their good faith with pen and ink. For men were created exactly like the angels, to the intent that they should continue pure and righteous, and death, which destroys everything, could not have taken hold of them, but through this their knowledge they are perishing, and through this power¹² it is consuming me. And the fifth was named Kasdeja: this is he who showed the children of men all the wicked smittings of spirits and demons, and the smittings of the embryo in the womb, that it may pass away, and [the smittings of the

soul] the bites of the serpent, and the smittings¹³ which befall through the noontide heat, the son of the serpent named Tabaet. And this is the task of Kasbeel, the chief of the oath which he showed to the holy ones when he dwelt high

14 above in glory, and its name is Biqa. This (angel) requested Michael to show him the hidden name, that he might enunciate it in the oath, so that those might quake before that name and oath who revealed all that was in secret to the children of men. And this is the power of this oath, for it is powerful and strong, and he placed this oath Akae in the hand of Michael. 16 And these are the secrets of this oath . . . And they are strong through his oath: And the heaven was suspended before the world was created, And for ever. 17 And through it the earth was founded upon the water, And from the secret recesses of the mountains come beautiful waters, From the creation of the world and unto eternity. 18 And through that oath the sea was created, And as its foundation He set for it the sand against the time of (its) anger, And it dare not pass beyond it from the creation of the world unto eternity. 19 And through that oath are the depths made fast, And abide and stir not from their place from eternity to eternity. 20 And through that oath the sun and moon complete their course, And deviate not from their ordinance from eternity to eternity. 21 And through that oath the stars complete their course, And He calls them by their names, And they answer Him from eternity to eternity. 22 [And in like manner the spirits of the water, and of the winds, and of all zephyrs, and (their) paths²³ from all the quarters of the winds. And there are preserved the voices of the thunder and the light of the lightnings: and there are preserved the chambers of the hail and the chambers of the²⁴ hoarfrost, and the chambers of the mist, and the chambers of the rain and the dew. And all these believe and give thanks before the Lord of Spirits, and glorify (Him) with all their power, and their food is in every act of thanksgiving: they thank and glorify and extol the name of the Lord of Spirits for ever and ever.]

25 And this oath is mighty over them And through it [they are preserved and] their paths are preserved, And their course is not destroyed. 26 And there was great joy amongst them, And they blessed and glorified and extolled Because the name of that Son of Man had been revealed unto them. 27 And he sat on the throne of his glory, And the sum of judgement was given unto the Son of Man, And he caused the sinners to pass away and be destroyed from off the face of the earth, And those who have led the world astray. 28 With chains shall they be bound, And in their assemblage-place of destruction shall they be imprisoned, And all their works vanish from the face of the earth. 29 And from henceforth there shall be nothing corruptible; For that Son of Man has appeared, And has seated himself on the throne of his glory, And all evil shall pass away before his face, And the word of that Son of Man shall go forth And be strong before the Lord of Spirits.

Enoch 701 And it came to pass after this that his name during his lifetime was raised aloft to that Son of² Man and to the Lord of Spirits from amongst those who dwell on the earth. And he was raised aloft³ on the chariots of the spirit and his name vanished among them. And from that day I was no longer numbered amongst them: and he set me between the two winds, between the North and the⁴ West, where the

angels took the cords to measure for me the place for the elect and righteous. And there I saw the first fathers and the righteous who from the beginning dwell in that place.

Enoch 711 And it came to pass after this that my spirit was translated And it ascended into the heavens: And I saw the holy sons of God. They were stepping on flames of fire: Their garments were white [and their raiment] , And their faces shone like snow. 2 And I saw two streams of fire, And the light of that fire shone like hyacinth, And I fell on my face before the Lord of Spirits. 3 And the angel Michael [one of the archangels] seized me by my right hand, And lifted me up and led me forth into all the secrets, And he showed me all the secrets of righteousness. 4 And he showed me all the secrets of the ends of the heaven, And all the chambers of all the stars, and all the luminaries, Whence they proceed before the face of the holy ones. 5 And he translated my spirit into the heaven of heavens, And I saw there as it were a structure built of crystals, And between those crystals tongues of living fire. 6 And my spirit saw the girdle which girt that house of fire, And on its four sides were streams full of living fire, And they girt that house. 7 And round about were Seraphin, Cherubic, and Ophannin: And these are they who sleep not And guard the throne of His glory. 8 And I saw angels who could not be counted, A thousand thousands, and ten thousand times ten thousand, Encircling that house. And Michael, and Raphael, and Gabriel, and Phanuel,

And the holy angels who are above the heavens, Go in and out of that house. 9 And they came forth from that house, And Michael and Gabriel, Raphael and Phanuel, And many holy angels without number. 10 And with them the Head of Days, His head white and pure as wool, And His raiment indescribable. 11 And I fell on my face, And my whole body became relaxed, And my spirit was transfigured; And I cried with a loud voice, . . . with the spirit of power, And blessed and glorified and extolled. 12 And these blessings which went forth out of my mouth were well pleasing before that Head of Days. And that Head of Days came with Michael and Gabriel, Raphael and Phanuel, thousands and ten thousands of angels without number. [Lost passage wherein the Son of Man was described as accompanying the Head of Days, and Enoch asked one of the angels (as in xlvi. 3) concerning the Son of Man as to who he was.] 14 And he (i.e. the angel) came to me and greeted me with His voice, and said unto me This is the Son of Man who is born unto righteousness, And righteousness abides over him, And the righteousness of the Head of Days forsakes him not. 15 And he said unto me: He proclaims unto thee peace in the name of the world to come; For from hence has proceeded peace since the creation of the world, And so shall it be unto thee for ever and for ever and ever. 16 And all shall walk in his ways since righteousness never forsaketh him: With him will be their dwelling-places, and with him their heritage,

And they shall not be separated from him for ever and ever and ever. And so there shall be length of days with that Son of Man, And the righteous shall have peace and an upright way In the name of the Lord of Spirits for ever and ever.

Book 3: Astronomy

Enoch 721 The book of the courses of the luminaries of the heaven, the relations of each, according to their classes, their dominion and their seasons, according to their

names and places of origin, and according to their months, which Uriel, the holy angel, who was with me, who is their guide, showed me; and he showed me all their laws exactly as they are, and how it is with regard to all the years of the world² and unto eternity, till the new creation is accomplished which dureth till eternity. And this is the first law of the luminaries: the luminary the Sun has its rising in the eastern portals of the heaven,³ and its setting in the western portals of the heaven. And I saw six portals in which the sun rises, and six portals in which the sun sets and the moon rises and sets in these portals, and the leaders of the stars and those whom they lead: six in the east and six in the west, and all following each other⁴ in accurately corresponding order: also many windows to the right and left of these portals. And first there goes forth the great luminary, named the Sun, and his circumference is like the⁵ circumference of the heaven, and he is quite filled with illuminating and heating fire. The chariot on which he ascends, the wind drives, and the sun goes down from the heaven and returns through the north in order to reach the east, and is so guided that he comes to the appropriate (lit. that) portal and⁶ shines in the face of the heaven. In this way he rises in the first month in the great portal, which⁷ is the fourth [those six portals in the east]. And in that fourth portal from which the sun rises in the first month are twelve window-openings, from which proceed a flame when they are opened in⁸ their season. When the sun rises in the heaven, he comes forth through that fourth portal thirty,⁹ mornings in succession, and sets accurately in the fourth portal in the west of the heaven. And during this period the day becomes daily longer and the night nightly shorter to the thirtieth

¹⁰ morning. On that day the day is longer than the night by a ninth part, and the day amounts exactly to ten parts and the night to eight parts. And the sun rises from that fourth portal, and sets in the fourth and returns to the fifth portal of the east thirty mornings, and rises from it and sets in the fifth¹² portal. And then the day becomes longer by two parts and amounts to eleven parts, and the night¹³ becomes shorter and amounts to seven parts. And it returns to the east and enters into the sixth¹⁴ portal, and rises and sets in the sixth portal one-and-thirty mornings on account of its sign. On that day the day becomes longer than the night, and the day becomes double the night, and the day¹⁵ becomes twelve parts, and the night is shortened and becomes six parts. And the sun mounts up to make the day shorter and the night longer, and the sun returns to the east and enters into the¹⁶ sixth portal, and rises from it and sets thirty mornings. And when thirty mornings are accomplished,¹⁷ the day decreases by exactly one part, and becomes eleven parts, and the night seven. And the sun goes forth from that sixth portal in the west, and goes to the east and rises in the fifth portal for¹⁸ thirty mornings, and sets in the west again in the fifth western portal. On that day the day decreases by two parts, and amounts to ten parts and the night to eight parts.¹⁹ And the sun goes forth from that fifth portal and sets in the fifth portal of the west, and rises in the fourth portal for one-²⁰ and-thirty mornings on account of its sign, and sets in the west. On that day the day is equalized with the night, [and becomes of equal length], and the night amounts to nine parts and the day to²¹ nine parts. And the sun rises from that portal and sets in the west, and returns to the east and rises²² thirty mornings in the third portal and sets in the west in the third portal. And on that day the night becomes longer than the day, and night becomes longer than night, and day shorter

than day till the thirtieth morning, and the night amounts exactly to ten parts and the day to eight²³ parts. And the sun rises from that third portal and sets in the third portal in the west and returns to the east, and for thirty mornings rises²⁴ in the second portal in the east, and in like manner sets in the second portal in the west of the heaven. And on that day the night amounts to eleven²⁵ parts and the day to seven parts. And the sun rises on that day from that second portal and sets in the west in the second portal, and returns to the east into the first portal for one-and-thirty²⁶ mornings, and sets in the first portal in the west of the heaven. And on that day the

night becomes longer and amounts to the double of the day: and the night amounts exactly to twelve parts and²⁷ the day to six. And the sun has (therewith) traversed the divisions of his orbit and turns again on those divisions of his orbit, and enters that portal thirty mornings and sets also in the west²⁸ opposite to it. And on that night has the night decreased in length by a ninth part, and the night²⁹ has become eleven parts and the day seven parts. And the sun has returned and entered into the second portal in the east, and returns on those his divisions of his orbit for thirty mornings, rising³⁰ and setting. And on that day the night decreases in length, and the night amounts to ten parts³¹ and the day to eight. And on that day the sun rises from that portal, and sets in the west, and returns to the east, and rises in the third portal for one-and-thirty mornings, and sets in the west of the heaven.³² On that day the night decreases and amounts to nine parts, and the day to nine parts, and the night³³ is equal to the day and the year is exactly as to its days three hundred and sixty-four. And the length of the day and of the night, and the shortness of the day and of the night arise-through the course³⁴ of the sun these distinctions are made (lit. they are separated). So it comes that its course becomes³⁵ daily longer, and its course nightly shorter. And this is the law and the course of the sun, and his return as often as he returns sixty times and rises, i.e. the great luminary which is named the sun, for ever and ever.³⁶ And that which (thus) rises is the great luminary, and is so named according to³⁷ its appearance, according as the Lord commanded. As he rises, so he sets and decreases not, and rests not, but runs day and night, and his light is sevenfold brighter than that of the moon; but as regards size they are both equal.

Enoch 731 And after this law I saw another law dealing with the smaller luminary, which is named the Moon.² And her circumference is like the circumference of the heaven, and her chariot in which she rides is driven by the wind, and light is given to her in (definite) measure. And her rising and setting change every month: ³and her days are like the days of the sun, and when her light is uniform (i.e. full) it amounts to the seventh part of the light of the sun.

⁴ And thus she rises. And her first phase in the east comes forth on the thirtieth morning: and on that day she becomes visible, and constitutes for you the first phase of the moon on the thirtieth day together with the sun in the portal where the sun rises.⁵ And the one half of her goes forth by a seventh part, and her whole circumference is empty, without light, with the exception of one-seventh part of it, (and) the⁶ fourteenth part of her light. And when she receives one-seventh part of the half of her light, her light⁷ amounts to one-seventh part and the half thereof. And she sets with the sun, and when the sun rises the moon rises with him and receives the half of one part of light, and in that night in the beginning of her morning in the commencement of the lunar

day the moon sets with the sun, and⁸ is invisible that night with the fourteen parts and the half of one of them. And she rises on that day with exactly a seventh part, and comes forth and recedes from the rising of the sun, and in her remaining days she becomes bright in the (remaining) thirteen parts.

Enoch 741 And I saw another course, a law for her, (and) how according to that law she performs her monthly² revolution. And all these Uriel, the holy angel who is the leader of them all, showed to me, and their positions, and I wrote down their positions as he showed them to me, and I wrote down their months³ as they were, and the appearance of their lights till fifteen days were accomplished. In single seventh parts she accomplishes all her light in the east, and in single seventh parts accomplishes all her⁴ darkness in the west. And in certain months she alters her settings, and in certain months she pursues⁵ her own peculiar course. In two months the moon sets with the sun: in those two middle portals the⁶ third and the fourth. She goes forth for seven days, and turns about and returns again through the portal where the sun rises, and accomplishes all her light: and she recedes from the sun, and in eight⁷ days enters the sixth portal from which the sun goes forth. And when the sun goes forth from the fourth portal she goes forth seven days, until she goes forth from the fifth and turns back again in seven days into the fourth portal and accomplishes all her light: and she recedes and enters into the⁸ first portal in eight days. And she returns again in seven days into the fourth portal from which the 9,

¹⁰ sun goes forth. Thus I saw their position -how the moons rose and the sun set in those days. And if five years are added together the sun has an overplus of thirty days, and all the days which accrue¹¹ to it for one of those five years, when they are full, amount to 364 days. And the overplus of the sun and of the stars amounts to six days: in 5 years 6 days every year come to 30 days: and the 12 moon falls behind the sun and stars to the number of 30 days. And the sun and the stars bring in all the years exactly, so that they do not advance or delay their position by a single day unto eternity; but complete the years with perfect justice in 364 days.¹³ In 3 years there are 1,092 days, and in 5 years 1,820 days, so that in 8 years there are 2,912 days.¹⁴ For the moon alone the days amount in 3 years to 1,062 days, and in 5 years she falls 50 days behind: i.e. to the sum (of 1,770) there is 5 to be added (1,000 and) 62 days.¹⁵ And in 5 years there are 1,770 days, so that for the moon the days 6 in 8 years amount to 21,832 days.¹⁶ For in 8 years she falls behind to the amount of 80 days, all the 17 days she falls behind in 8 years are 80. And the year is accurately completed in conformity with their world-stations and the stations of the sun, which rise from the portals through which it (the sun) rises and sets 30 days.

Enoch 751 And the leaders of the heads of the thousands, who are placed over the whole creation and over all the stars, have also to do with the four intercalary days, being inseparable from their office, according to the reckoning of the year, and these render service on the four days which are not² reckoned in the reckoning of the year. And owing to them men go wrong therein, for those luminaries truly render service on the world-stations, one in the first portal, one in the third portal of the heaven, one in the fourth portal, and one in the sixth portal, and the exactness of the year is³

accomplished through its separate three hundred and sixty-four stations. For the signs and the times and the years and the days the angel Uriel showed to me, whom the Lord of glory hath set for ever over all the luminaries of the heaven, in the heaven and in the world, that they should rule on the face of the heaven and be seen on the earth, and be leaders for the day and the night, i.e. the sun, moon, and stars, and all the ministering creatures which make their revolution in all the chariots⁴ of the heaven. In like manner twelve doors Uriel showed me, open in the circumference of the sun's chariot in the heaven, through which the rays of the sun

break forth: and from them is warmth⁵ diffused over the earth, when they are opened at their appointed seasons. And for the winds and⁶ the spirit of the dew when they are opened, standing open in the heavens at the ends. As for the twelve portals in the heaven, at the ends of the earth, out of which go forth the sun, moon, and stars,⁷ and all the works of heaven in the east and in the west, There are many windows open to the left and right of them, and one window at its (appointed) season produces warmth, corresponding (as these do) to those doors from which the stars come forth according as He has commanded them,⁸ and wherein they set corresponding to their number. And I saw chariots in the heaven, running⁹ in the world, above those portals in which revolve the stars that never set. And one is larger than all the rest, and it is that that makes its course through the entire world.

Enoch 761 And at the ends of the earth I saw twelve portals open to all the quarters (of the heaven), from² which the winds go forth and blow over the earth. Three of them are open on the face (i.e. the east) of the heavens, and three in the west, and three on the right (i.e. the south) of the heaven, and³ three on the left (i.e. the north). And the three first are those of the east, and three are of the⁴ north, and three after those on the left of the south, and three of the west. Through four of these come winds of blessing and prosperity, and from those eight come hurtful winds: when they are sent, they bring destruction on all the earth and on the water upon it, and on all who dwell thereon, and on everything which is in the water and on the land.⁵ And the first wind from those portals, called the east wind, comes forth through the first portal which is in the east, inclining towards the south: from it come forth desolation, drought, heat,⁶ and destruction. And through the second portal in the middle comes what is fitting, and from it there come rain and fruitfulness and prosperity and dew; and through the third portal which lies toward the north come cold and drought.⁷ And after these come forth the south winds through three portals: through the first portal of⁸ them inclining to the east comes forth a hot wind. And through the middle portal next to it there

⁹ come forth fragrant smells, and dew and rain, and prosperity and health. And through the third portal lying to the west come forth dew and rain, locusts and desolation. ¹⁰ And after these the north winds: from the seventh portal in the east come dew and rain, locusts and desolation.¹¹ And from the middle portal come in a direct direction health and rain and dew and prosperity; and through the third portal in the west come cloud and hoar-frost, and snow and rain, and dew and locusts.¹² And after these four are the west winds: through the first portal adjoining the north come forth dew and hoar-frost, and cold and snow and frost. And from the middle portal come forth dew and rain, and prosperity and blessing; and through the last portal which

adjoins the south come forth drought and desolation, and burning and destruction. And the twelve portals of the four quarters of the heaven are therewith completed, and all their laws and all their plagues and all their benefactions have I shown to thee, my son Methuselah.

Enoch 771 And the first quarter is called the east, because it is the first: and the second, the south, because the Most High will descend there, yea, there in quite a special sense will He who is blessed for ever² descend. And the west quarter is named the diminished, because there all the luminaries of the³ heaven wane and go down. And the fourth quarter, named the north, is divided into three parts: the first of them is for the dwelling of men: and the second contains seas of water, and the abysses and forests and rivers, and darkness and clouds; and the third part contains the garden of righteousness.⁴ I saw seven high mountains, higher than all the mountains which are on the earth: and thence⁵ comes forth hoar-frost, and days, seasons, and years pass away. I saw seven rivers on the earth larger than all the rivers: one of them coming from the west pours its waters into the Great Sea. ⁶ And these two come from the north to the sea and pour their waters into the Erythraean Sea in the⁷ east. And the remaining, four come forth on the side of the north to their own sea, two of them to the Erythraean Sea, and two into the Great Sea and discharge themselves there and some say:⁸ into the desert. Seven great islands I saw in the sea and in the mainland: two in the mainland and five in the Great Sea.

Enoch 78

^{1,2} And the names of the sun are the following: the first Orjares, and the second Tomas. And the moon has four names: the first name is Asonja, the second Ebla, the third Benase, and the fourth ³ Erae. These are the two great luminaries: their circumference is like the circumference of the⁴ heaven, and the size of the circumference of both is alike. In the circumference of the sun there are seven portions of light which are added to it more than to the moon, and in definite measures it is transferred till the seventh portion of the sun is exhausted.⁵ And they set and enter the portals of the west, and make their revolution by the north, and come forth through the eastern portals⁶ on the face of the heaven. And when the moon rises one-fourteenth part appears in the heaven: ⁷the light becomes full in her : on the fourteenth day she accomplishes her light.⁷ And fifteen parts of light are transferred to her till the fifteenth day (when) her light is accomplished, according to the sign of the year, and she becomes fifteen parts, and the moon grows by (the addition of) fourteenth⁸ parts. And in her waning (the moon) decreases on the first day to fourteen parts of her light, on the second to thirteen parts of light, on the third to twelve, on the fourth to eleven, on the fifth to ten, on the sixth to nine, on the seventh to eight, on the eighth to seven, on the ninth to six, on the tenth to five, on the eleventh to four, on the twelfth to three, on the thirteenth to two, on the ⁹fourteenth to the half of a seventh, and all her remaining light disappears wholly on the fifteenth. And¹⁰ in certain months the month has twenty-nine days and once twenty-eight. And Uriel showed me another law: when light is transferred to the moon, and on which side it is transferred to her by the sun.¹¹ During all the period during which the moon is growing in her light, she is transferring

it to herself when opposite to the sun during fourteen days her light is accomplished in the heaven,¹² and when she is illumined throughout, her light is accomplished full in the heaven. And on the first¹³ day she is called the new moon, for on that day the light rises upon her. She becomes full moon exactly on the day when the sun sets in the west, and from the east she rises at night, and the moon shines the whole night through till the sun rises over against her and the moon is seen over against the sun.¹⁴ On the side whence the light of the moon comes forth, there again she wanes till all the light vanishes and all the days of the month are at an end, and her circumference is empty, void of

15 light. And three months she makes of thirty days, and at her time she makes three months of twenty- nine days each, in which she accomplishes her waning in the first period of time, and in the first¹⁶ portal for one hundred and seventy-seven days. And in the time of her going out she appears for three months (of) thirty days each, and for three months she appears (of) twenty-nine each. At night she appears like a man for twenty days each time, and by day she appears like the heaven, and there is nothing else in her save her light.

Enoch 791 And now, my son, I have shown thee everything, and the law of all the stars of the heaven is² completed. And he showed me all the laws of these for every day, and for every season of bearing rule, and for every year, and for its going forth, and for the order prescribed to it every month³ and every week: And the waning of the moon which takes place in the sixth portal: for in this⁴ sixth portal her light is accomplished, and after that there is the beginning of the waning: (And the waning) which takes place in the first portal in its season, till one hundred and seventy-seven⁵ days are accomplished: reckoned according to weeks, twenty-five (weeks) and two days. She falls behind the sun and the order of the stars exactly five days in the course of one period, and when⁶ this place which thou seest has been traversed. Such is the picture and sketch of every luminary which Uriel the archangel, who is their leader, showed unto me.

Enoch 801 And in those days the angel Uriel answered and said to me: Behold, I have shown thee everything, Enoch, and I have revealed everything to thee that thou shouldst see this sun and this moon, and the leaders of the stars of the heaven and all those who turn them, their tasks and times and departures. 2 And in the days of the sinners the years shall be shortened, And their seed shall be tardy on their lands and fields, And all things on the earth shall alter, And shall not appear in their time: And the rain shall be kept back And the heaven shall withhold (it).

3 And in those times the fruits of the earth shall be backward, And shall not grow in their time, And the fruits of the trees shall be withheld in their time.⁴ And the moon shall alter her order, And not appear at her time.⁵ And in those days the sun shall be seen and he shall journey in the evening on the extremity of the great chariot in the west And shall shine more brightly than accords with the order of light.⁶ And many chiefs of the stars shall transgress the order (prescribed). And these shall alter their orbits and tasks, And not appear at the seasons prescribed to them.⁷ And the whole order of the stars shall be concealed from the sinners, And the thoughts of those on the

earth shall err concerning them, And they shall be altered from all their ways, Yea, they shall err and take them to be gods.⁸ And evil shall be multiplied upon them, And punishment shall come upon them So as to destroy all.

Enoch 811 And he said unto me: Observe, Enoch, these heavenly tablets, And read what is written thereon, And mark every individual fact. ² And I observed the heavenly tablets, and read everything which was written (thereon) and understood everything, and read the book of all the deeds of mankind, and of all the children of flesh³ that shall be upon the earth to the remotest generations. And forthwith I blessed the great Lord the King of glory for ever, in that He has made all the works of the world, And I extolled the Lord because of His patience, And blessed Him because of the children of men. ⁴ And after that I said: Blessed is the man who dies in righteousness and goodness, Concerning whom there is no book of unrighteousness written, And against whom no day of judgement shall be found.

⁵ And those seven holy ones brought me and placed me on the earth before the door of my house, and said to me: Declare everything to thy son Methuselah, and show to all thy children that no⁶ flesh is righteous in the sight of the Lord, for He is their Creator. One year we will leave thee with thy son, till thou givest thy (last) commands, that thou mayest teach thy children and record (it) for them, and testify to all thy children; and in the second year they shall take thee from their midst. ⁷ Let thy heart be strong, For the good shall announce righteousness to the good; The righteous with the righteous shall rejoice, And shall offer congratulation to one another. ⁸ But the sinners shall die with the sinners, And the apostate go down with the apostate. ⁹ And those who practice righteousness shall die on account of the deeds of men, And be taken away on account of the doings of the godless. ¹⁰ And in those days they ceased to speak to me, and I came to my people, blessing the Lord of the world.

Enoch 821 And now, my son Methuselah, all these things I am recounting to thee and writing down for thee! and I have revealed to thee everything, and given thee books concerning all these: so preserve, my son Methuselah, the books from thy fathers hand, and (see) that thou deliver them to the generations of the world.² I have given Wisdom to thee and to thy children, And thy children that shall be to thee, That they may give it to their children for generations, This wisdom (namely) that passeth their thought.³ And those who understand it shall not sleep, But shall listen with the ear that they may learn this wisdom, And it shall please those that eat thereof better than good food.

⁴ Blessed are all the righteous, blessed are all those who walk In the way of righteousness and sin not as the sinners, in the reckoning of all their days in which the sun traverses the heaven, entering into and departing from the portals for thirty days with the heads of thousands of the order of the stars, together with the four which are intercalated which divide the four portions of the year, which ⁵ lead them and enter with them four days. Owing to them men shall be at fault and not reckon them in the whole reckoning of the year: yea, men shall be at fault, and not recognize them⁶ accurately. For they belong to the reckoning of the year and are truly recorded (thereon) for ever, one in the first portal and one in the third, and one in the fourth and one in the sixth, and the year is completed in three hundred and sixty-four days. ⁷ And

the account thereof is accurate and the recorded reckoning thereof exact; for the luminaries, and months and festivals, and years and days, has Uriel shown and revealed to me, to whom the⁸ Lord of the whole creation of the world hath subjected the host of heaven. And he has power over night and day in the heaven to cause the light to give light to men -sun, moon, and stars,⁹ and all the powers of the heaven which revolve in their circular chariots. And these are the orders of the stars, which set in their places, and in their seasons and festivals and months. ¹⁰ And these are the names of those who lead them, who watch that they enter at their times, in their orders, in their seasons, in their months, in their periods of dominion, and in their positions. Their four leaders who divide the four parts of the year enter first; and after them the twelve leaders of the orders who divide the months;¹¹ and for the three hundred and sixty (days) there are heads over thousands who divide the days; and for the four intercalary days there are the leaders which sunder¹² the four parts of the year. And these heads over thousands are intercalated between¹³ leader and leader, each behind a station, but their leaders make the division. And these are the names of the leaders who divide the four parts of the year which are ordained: Milkiel, Helemmelek, and Melejal,¹⁴ and Narel. And the names of those who lead them: Adnarel, and Ijasusael, and Elomeel-these three follow the leaders of the orders,¹⁵ and there is one that follows the three leaders of the orders which follow those leaders of stations that divide the four parts of the year. In the beginning of the year Melkejal rises first and rules, who is named Tamaini and sun, and¹⁶ all the days of his dominion whilst he bears rule are ninety-one days. And these are the signs of the days which are to be seen on earth in the days of his dominion:

sweat, and heat, and calms; and all the trees bear fruit, and leaves are produced on all the trees, and the harvest of wheat, and the rose-flowers, and all the flowers which come forth in the field,¹⁷ but the trees of the winter season become withered. And these are the names of the leaders which are under them: Berkael, Zelebsel, and another who is added a head of a thousand, called Hilujaseph: and the days of the dominion of this (leader) are at an end.¹⁸ The next leader after him is Helemmelek, whom one names the shining sun, and all the days¹⁹ of his light are ninety-one days. And these are the signs of (his) days on the earth: glowing heat and dryness, and the trees ripen their fruits and produce all their fruits ripe and ready, and the sheep pair and become pregnant, and all the fruits of the earth are gathered in, and everything that is²⁰ in the fields, and the winepress: these things take place in the days of his dominion. These are the names, and the orders, and the leaders of those heads of thousands: Gidaljal, Keel, and Heel, and the name of the head of a thousand which is added to them, Asfael: and the days of his dominion are at an end.

Book 4: Dreams

Enoch 831 And now, my son Methuselah, I will show thee all my visions which I have seen, recounting² them before thee. Two visions I saw before I took a wife, and the one was quite unlike the other: the first when I was learning to write: the second before I took thy mother, (when) I saw a terrible³ vision. And regarding them I prayed to the Lord. I had laid me down in the house of my grandfather Mahalalel, (when) I saw in a

vision how the heaven collapsed and was borne off and fell to⁴ the earth. And when it fell to the earth I saw how the earth was swallowed up in a great abyss, and mountains were suspended on mountains, and hills sank down on hills, and high trees were rent⁵ from their stems, and hurled down and sunk in the abyss. And thereupon a word fell into my mouth,⁶ and I lifted up (my voice) to cry aloud, and said: The earth is destroyed. And my grandfather Mahalalel waked me as I lay near him, and said unto me: Why dost thou cry so, my son, and why⁷ dost thou make such lamentation? And I recounted to him the whole vision which I

had seen, and he said unto me: A terrible thing hast thou seen, my son, and of grave moment is thy dream- vision as to the secrets if all the sin of the earth: it must sink into the abyss and be destroyed with⁸ a great destruction. And now, my son, arise and make petition to the Lord of glory, since thou art a believer, that a remnant may remain on the earth, and that He may not destroy the whole⁹ earth. My son, from heaven all this will come upon the earth, and upon the earth there will be great¹⁰ destruction. After that I arose and prayed and implored and besought, and wrote down my prayer for the generations of the world, and I will show everything to thee, my son Methuselah. And when I had gone forth below and seen the heaven, and the sun rising in the east, and the moon setting in the west, and a few stars, and the whole earth, and everything as He had known it in the beginning, then I blessed the Lord of judgement and extolled Him because He had made the sun to go forth from the windows of the east, and he ascended and rose on the face of the heaven, and set out and kept traversing the path shown unto him.

Enoch 841 And I lifted up my hands in righteousness and blessed the Holy and Great One, and spake with the breath of my mouth, and with the tongue of flesh, which God has made for the children of the flesh of men, that they should speak therewith, and He gave them breath and a tongue and a mouth that they should speak therewith: 2 Blessed be Thou, O Lord, King, Great and mighty in Thy greatness, Lord of the whole creation of the heaven, King of kings and God of the whole world. And Thy power and kingship and greatness abide for ever and ever, And throughout all generations Thy dominion; And all the heavens are Thy throne for ever, And the whole earth Thy footstool for ever and ever. 3 For Thou hast made and Thou rulest all things, And nothing is too hard for Thee, Wisdom departs not from the place of Thy throne, Nor turns away from Thy presence. And Thou knowest and seest and hearest everything,

And there is nothing hidden from Thee for Thou seest everything.⁴ And now the angels of Thy heavens are guilty of trespass, And upon the flesh of men abideth Thy wrath until the great day of judgement.⁵ And now, O God and Lord and Great King, I implore and beseech Thee to fulfil my prayer, To leave me a posterity on earth, And not destroy all the flesh of man, And make the earth without inhabitant, So that there should be an eternal destruction.⁶ And now, my Lord, destroy from the earth the flesh which has aroused Thy wrath, But the flesh of righteousness and uprightness establish as a plant of the eternal seed, And hide not Thy face from the prayer of Thy servant, O Lord.

Enoch 851,² And after this I saw another dream, and I will show the whole dream to thee, my son. And Enoch lifted up (his voice) and spake to his son Methuselah: To thee,

my son, will I speak: hear my words—incline thine ear to the dream-vision of thy father.³ Before I took thy mother Edna, I saw in a vision on my bed, and behold a bull came forth from the earth, and that bull was white; and after it came forth a heifer, and along with this (latter) came forth two bulls, one of them black and⁴ the other red. And that black bull gored the red one and pursued him over the earth, and thereupon ⁵ I could no longer see that red bull. But that black bull grew and that heifer went with him, and⁶ I saw that many oxen proceeded from him which resembled and followed him. And that cow, that first one, went from the presence of that first bull in order to seek that red one, but found him⁷ not, and lamented with a great lamentation over him and sought him. And I looked till that first⁸ bull came to her and quieted her, and from that time onward she cried no more. And after that she bore another white bull, and after him she bore many bulls and black cows.⁹ And I saw in my sleep that white bull likewise grow and become a great white bull, and from Him proceeded many white bulls, and they resembled him. And they began to beget many white bulls, which resembled them, one following the other, (even) many.

Enoch 86

1 And again I saw with mine eyes as I slept, and I saw the heaven above, and behold a star fell² from heaven, and it arose and eat and pastured amongst those oxen. And after that I saw the large and the black oxen, and behold they all changed their stalls and pastures and their cattle, and began³ to live with each other. And again I saw in the vision, and looked towards the heaven, and behold I saw many stars descend and cast themselves down from heaven to that first star, and they became⁴ bulls amongst those cattle and pastured with them amongst them. And I looked at them and saw, and behold they all let out their privy members, like horses, and began to cover the cows of the oxen,⁵ and they all became pregnant and bare elephants, camels, and asses. And all the oxen feared them and were affrighted at them, and began to bite with their teeth and to devour, and to gore with their⁶ horns. And they began, moreover, to devour those oxen; and behold all the children of the earth began to tremble and quake before them and to flee from them.

Enoch 87¹ And again I saw how they began to gore each other and to devour each other, and the earth² began to cry aloud. And I raised mine eyes again to heaven, and I saw in the vision, and behold there came forth from heaven beings who were like white men: and four went forth from that place³ and three with them. And those three that had last come forth grasped me by my hand and took me up, away from the generations of the earth, and raised me up to a lofty place, and showed me⁴ a tower raised high above the earth, and all the hills were lower. And one said unto me: Remain here till thou seest everything that befalls those elephants, camels, and asses, and the stars and the oxen, and all of them.

Enoch 88¹ And I saw one of those four who had come forth first, and he seized that first star which had fallen from the heaven, and bound it hand and foot and cast it into an abyss: now that abyss was² narrow and deep, and horrible and dark. And one of

them drew a sword, and gave it to those elephants and camels and asses: then they began to smite each other, and the whole earth quaked

3 because of them. And as I was beholding in the vision, lo, one of those four who had come forth stoned (them) from heaven, and gathered and took all the great stars whose privy members were like those of horses, and bound them all hand and foot, and cast them in an abyss of the earth.

Enoch 891 And one of those four went to that white bull and instructed him in a secret, without his being terrified: he was born a bull and became a man, and built for himself a great vessel and dwelt thereon;2 and three bulls dwelt with him in that vessel and they were covered in. And again I raised mine eyes towards heaven and saw a lofty roof, with seven water torrents thereon, and those torrents3 flowed with much water into an enclosure. And I saw again, and behold fountains were opened on the surface of that great enclosure, and that water began to swell and rise upon the surface,4 and I saw that enclosure till all its surface was covered with water. And the water, the darkness, and mist increased upon it; and as I looked at the height of that water, that water had risen above the height of that enclosure, and was streaming over that enclosure, and it stood upon the earth.5 And all the cattle of that enclosure were gathered together until I saw how they sank and were6 swallowed up and perished in that water. But that vessel floated on the water, while all the oxen and elephants and camels and asses sank to the bottom with all the animals, so that I could no longer see them,7 and they were not able to escape, (but) perished and sank into the depths. And again I saw in the vision till those water torrents were removed from that high roof, and the chasms8 of the earth were leveled up and other abysses were opened. Then the water began to run down into these, till the earth became visible; but that vessel settled on the earth, and the darkness9 retired and light appeared. But that white bull which had become a man came out of that vessel, and the three bulls with him, and one of those three was white like that bull, and one of them was red as blood, and one black: and that white bull departed from them.10 And they began to bring forth beasts of the field and birds, so that there arose different genera: lions, tigers, wolves, dogs, hyenas, wild boars, foxes, squirrels, swine, falcons, vultures, kites, eagles, and ravens;11 and among them was born a white bull. And they began to bite one another; but

that white bull which was born amongst them begat a wild ass and a white bull with it, and the 12 wild asses multiplied. But that bull which was born from him begat a black wild boar and a white13 sheep; and the former begat many boars, but that sheep begat twelve sheep. And when those twelve sheep had grown, they gave up one of them to the asses, and those asses again gave up that sheep to the wolves,14 and that sheep grew up among the wolves. And the Lord brought the eleven sheep to live with it and to pasture with it among the wolves: and they multiplied and became many flocks of sheep. 15And the wolves began to fear them, and they oppressed them until they destroyed16 cry aloud on account of their little ones, and to complain unto their Lord. And a sheep which had been saved from the wolves fled and escaped to the wild asses; and I saw the sheep how they lamented and cried, and besought their Lord with all their might, till that Lord of the sheep descended at the voice of the sheep from a lofty abode, and came to them and pastured them.17 And He called that sheep which had

escaped the wolves, and spake with it concerning the wolves that it should¹⁸ admonish them not to touch the sheep. And the sheep went to the wolves according to the word of the Lord, and another sheep met it and went with it, and the two went and entered together into the assembly of those wolves, and spake with them and admonished them not to touch the¹⁹ sheep from henceforth. And thereupon I saw the wolves, and how they oppressed the sheep²⁰ exceedingly with all their power; and the sheep cried aloud. And the Lord came to the sheep and they began to smite those wolves: and the wolves began to make lamentation; but the sheep became²¹ quiet and forthwith ceased to cry out. And I saw the sheep till they departed from amongst the wolves; but the eyes of the wolves were blinded, and those wolves departed in pursuit of the sheep²² with all their power. And the Lord of the sheep went with them, as their leader, and all His sheep²³ followed Him: and his face was dazzling and glorious and terrible to behold. But the wolves²⁴ began to pursue those sheep till they reached a sea of water. And that sea was divided, and the water stood on this side and on that before their face, and their Lord led them and placed Himself between²⁵ them and the wolves. And as those wolves did not yet see the sheep, they proceeded into the midst of that sea, and the wolves followed the sheep, and those wolves ran after them into that sea.²⁶ And when they saw the Lord of the sheep, they turned to flee before His face, but

that sea gathered itself together, and became as it had been created, and the water swelled and rose till it covered²⁷ those wolves. And I saw till all the wolves who pursued those sheep perished and were drowned.²⁸ But the sheep escaped from that water and went forth into a wilderness, where there was no water and no grass; and they began to open their eyes and to see; and I saw the Lord of the sheep²⁹ pasturing them and giving them water and grass, and that sheep going and leading them. And that³⁰ sheep ascended to the summit of that lofty rock, and the Lord of the sheep sent it to them. And after that I saw the Lord of the sheep who stood before them, and His appearance was great and³¹ terrible and majestic, and all those sheep saw Him and were afraid before His face. And they all feared and trembled because of Him, and they cried to that sheep with them which was amongst³² them: We are not able to stand before our Lord or to behold Him. And that sheep which led them again ascended to the summit of that rock, but the sheep began to be blinded and to wander³³ from the way which he had showed them, but that sheep wot not thereof. And the Lord of the sheep was wrathful exceedingly against them, and that sheep discovered it, and went down from the summit of the rock, and came to the sheep, and found the greatest part of them blinded and fallen³⁴ away. And when they saw it they feared and trembled at its presence, and desired to return to their³⁵ folds. And that sheep took other sheep with it, and came to those sheep which had fallen away, and began to slay them; and the sheep feared its presence, and thus that sheep brought back those³⁶ sheep that had fallen away, and they returned to their folds. And I saw in this vision till that sheep became a man and built a house for the Lord of the sheep, and placed all the sheep in that house.³⁷ And I saw till this sheep which had met that sheep which led them fell asleep: and I saw till all the great sheep perished and little ones arose in their place, and they came to a pasture, and³⁸ approached a stream of water. Then that sheep, their leader which had become a man, withdrew³⁹ from them and fell asleep, and all the sheep sought it and cried over it with a great crying. And I saw till they left off crying for that

sheep and crossed that stream of water, and there arose the two sheep as leaders in the place of those which had led them and fallen asleep (lit. had fallen asleep and led

40 them). And I saw till the sheep came to a goodly place, and a pleasant and glorious land, and I saw till those sheep were satisfied; and that house stood amongst them in the pleasant land.41 And sometimes their eyes were opened, and sometimes blinded, till another sheep arose and led them and brought them all back, and their eyes were opened. 42 And the dogs and the foxes and the wild boars began to devour those sheep till the Lord of the sheep raised up another sheep a ram from their 43 midst, which led them. And that ram began to butt on either side those dogs, foxes, and wild44 boars till he had destroyed them all. And that sheep whose eyes were opened saw that ram, which was amongst the sheep, till it forsook its glory and began to butt those sheep, and trampled upon them, and behaved itself 45 unseemly. And the Lord of the sheep sent the lamb to another lamb and raised it to being a ram and leader of the sheep instead of that 46 ram which had forsaken its glory. And it went to it and spake to it alone, and raised it to being a ram, and made it the prince and leader of the sheep; but during all these things those dogs 47 oppressed the sheep. And the first ram pursued that second ram, and that second ram arose and fled before it; and I saw till those dogs pulled 48 down the first ram. And that second ram arose48b and led the little sheep. And those sheep grew and multiplied; but all the dogs, and foxes, and wild boars feared and fled before it, and that ram butted and killed the wild beasts, and those wild beasts had no longer any power among the 49sheep and robbed them no more of ought. And that ram begat many sheep and fell asleep; and a little sheep became ram in its stead, and became prince and leader of those sheep 50 And that house became great and broad, and it was built for those sheep: (and) a tower lofty and great was built on the house for the Lord of the sheep, and that house was low, but the tower was elevated and lofty, and the Lord of the sheep stood on that tower and they offered a full table before Him.51 And again I saw those sheep that they again erred and went many ways, and forsook that their house, and the Lord of the sheep called some from amongst the sheep and sent them to the sheep,52 but the sheep began to slay them. And one of them was saved and was not slain, and it sped away and cried aloud over the sheep; and they sought to slay it, but the Lord of the sheep saved it from53 the sheep, and brought it up to me, and caused it to dwell there. And many other sheep He sent to those sheep to testify unto them and lament over them.54 And after that I saw that when they forsook the house of the Lord and His tower they fell away entirely, and their eyes were blinded; and I saw the Lord of the sheep how He wrought much slaughter amongst them in their herds until 55 those sheep

invited that slaughter and betrayed His place. And He gave them over into the hands of the lions and tigers, and wolves and hyenas, and into the hand of the foxes, and to all the wild56 beasts, and those wild beasts began to tear in pieces those sheep. And I saw that He forsook that their house and their tower and gave them all into the hand of the lions, to tear and devour them,57 into the hand of all the wild beasts. And I began to cry aloud with all my power, and to appeal to the Lord of the sheep, and to represent to Him in regard to the sheep that they were devoured58 by all the wild beasts. But He remained unmoved, though He saw it, and rejoiced that they were devoured and swallowed and robbed, and left them to be devoured in the hand of all the beasts. 59

And He called seventy shepherds, and cast those sheep to them that they might pasture them, and He spake to the shepherds and their companions: Let each individual of you pasture the sheep⁶⁰ henceforward, and everything that I shall command you that do ye. And I will deliver them over unto you duly numbered, and tell you which of them are to be destroyed-and them destroy ye. And⁶¹ He gave over unto them those sheep. And He called another and spake unto him: Observe and mark everything that the shepherds will do to those sheep; for they will destroy more of them than⁶² I have commanded them. And every excess and the destruction which will be wrought through the shepherds, record (namely) how many they destroy according to my command, and how many according to their own caprice: record against every individual shepherd all the destruction he⁶³ effects. And read out before me by number how many they destroy, and how many they deliver over for destruction, that I may have this as a testimony against them, and know every deed of the shepherds, that I may comprehend and see what they do, whether or not they abide by my⁶⁴ command which I have commanded them. But they shall not know it, and thou shalt not declare it to them, nor admonish them, but only record against each individual all the destruction which⁶⁵ the shepherds effect each in his time and lay it all before me. And I saw till those shepherds pastured in their season, and they began to slay and to destroy more than they were bidden, and they delivered⁶⁶ those sheep into the hand of the lions. And the lions and tigers eat and devoured the greater part of those sheep, and the wild boars eat along with them; and they burnt that tower and demolished⁶⁷ that house. And I became exceedingly sorrowful over that tower because that house of the sheep was demolished, and afterwards I was unable to see if those

sheep entered that house.⁶⁸ And the shepherds and their associates delivered over those sheep to all the wild beasts, to devour them, and each one of them received in his time a definite number: it was written by the other ⁶⁹ in a book how many each one of them destroyed of them. And each one slew and destroyed many ⁷⁰ more than was prescribed; and I began to weep and lament on account of those sheep. And thus in the vision I saw that one who wrote, how he wrote down every one that was destroyed by those shepherds, day by day, and carried up and laid down and showed actually the whole book to the Lord of the sheep-(even) everything that they had done, and all that each one of them had made⁷¹ away with, and all that they had given over to destruction. And the book was read before the Lord of the sheep, and He took the book from his hand and read it and sealed it and laid it down.⁷² And forthwith I saw how the shepherds pastured for twelve hours, and behold three of those sheep turned back and came and entered and began to build up all that had fallen down of that⁷³ house; but the wild boars tried to hinder them, but they were not able. And they began again to build as before, and they reared up that tower, and it was named the high tower; and they began again to place a table before the tower, but all the bread on it was polluted and not pure.⁷⁴ And as touching all this the eyes of those sheep were blinded so that they saw not, and (the eyes of) their shepherds likewise; and they delivered them in large numbers to their shepherds for ⁷⁵ destruction, and they trampled the sheep with their feet and devoured them. And the Lord of the sheep remained unmoved till all the sheep were dispersed over the field and mingled with them (the beasts),⁷⁶ and they (the shepherds) did not save them out of the hand of the beasts. And this one who wrote the

book carried it up, and showed it and read it before the Lord of the sheep, and implored Him on their account, and besought Him on their account as he showed Him all the doings⁷⁷ of the shepherds, and gave testimony before Him against all the shepherds. And he took the actual book and laid it down beside Him and departed.

Enoch 901 And I saw till that in this manner thirty-five shepherds undertook the pasturing (of the sheep), and they severally completed their periods as did the first; and others receive them into their 2 hands, to pasture them for their period, each shepherd in his own period. And after that I saw in my vision all the birds of heaven coming, the eagles, the

vultures, the kites, the ravens; but the eagles led all the birds; and they began to devour those sheep, and to pick out their eyes and to 3 devour their flesh. And the sheep cried out because their flesh was being devoured by the birds,⁴ and as for me I looked and lamented in my sleep over that shepherd who pastured the sheep. And I saw until those sheep were devoured by the dogs and eagles and kites, and they left neither flesh nor skin nor sinew remaining on them till only their bones stood there: and their bones too fell⁵ to the earth and the sheep became few. And I saw until that twenty-three had undertaken the pasturing and completed in their several periods fifty-eight times. 6 But behold lambs were borne by those white sheep, and they began to open their eyes and to see,⁷ and to cry to the sheep. Yea, they cried to them, but they did not hearken to what they said to⁸ them, but were exceedingly deaf, and their eyes were very exceedingly blinded. And I saw in the vision how the ravens flew upon those lambs and took one of those lambs, and dashed the sheep⁹ in pieces and devoured them. And I saw till horns grew upon those lambs, and the ravens cast down their horns; and I saw till there sprouted a great horn of one of those sheep, and their eyes¹⁰ were opened. And it looked at them and their eyes opened, and it cried to the sheep, and the¹¹ rams saw it and all ran to it. 12 And notwithstanding all this those eagles and vultures and ravens and kites¹³ still kept tearing the sheep and swooping down upon them 14 and devouring them: still the sheep remained silent, but the rams lamented and cried out.¹⁵ And those ravens fought and battled with it and sought to lay low its horn, but they had no power over it.¹⁶ All the eagles and vultures and ravens and kites were gathered together, 17 and there came with them all the sheep of the field,¹⁸ yea, they all came together, and helped each other to break that horn of the ram.¹⁹ And I saw till a great sword was given to the sheep, and the sheep proceeded against all the beasts of the field to slay them, and all the beasts and the birds of the heaven fled before their face. And I saw that man, who wrote the book according to the command of the Lord, till he opened that book concerning the destruction which those twelve last shepherds had wrought, and showed that they had destroyed much more than their predecessors, before the Lord of the sheep. And I saw till the Lord of the sheep came unto them and took in His hand the staff of His wrath, and smote the earth, and the earth clave asunder, and all the beasts and all the birds of the heaven

fell from among those sheep, and were swallowed up in the earth and it covered them.²⁰ And I saw till a throne was erected in the pleasant land, and the Lord of the sheep sat Himself thereon, and the other took the sealed books and opened those books before the Lord of the sheep.²¹ And the Lord called those men the seven first white

ones, and commanded that they should bring before Him, beginning with the first star which led the way, all the stars whose privy members²² were like those of horses, and they brought them all before Him. And He said to that man who wrote before Him, being one of those seven white ones, and said unto him: Take those seventy shepherds to whom I delivered the sheep, and who taking them on their own authority slew more²³ than I commanded them. And behold they were all bound, I saw, and they all stood before Him.²⁴ And the judgement was held first over the stars, and they were judged and found guilty, and went to the place of condemnation, and they were cast into an abyss, full of fire and flaming, and full²⁵ of pillars of fire. And those seventy shepherds were judged and found guilty, and they were cast²⁶ into that fiery abyss. And I saw at that time how a like abyss was opened in the midst of the earth, full of fire, and they brought those blinded sheep, and they were all judged and found guilty and²⁷ cast into this fiery abyss, and they burned; now this abyss was to the right of that house. And I saw those sheep burning and their bones burning. 28 And I stood up to see till they folded up that old house; and carried off all the pillars, and all the beams and ornaments of the house were at the same time folded up with it, and they carried²⁹ it off and laid it in a place in the south of the land. And I saw till the Lord of the sheep brought a new house greater and loftier than that first, and set it up in the place of the first which had been folded up: all its pillars were new, and its ornaments were new and larger than those of the first, the old one which He had taken away, and all the sheep were within it.³⁰ And I saw all the sheep which had been left, and all the beasts on the earth, and all the birds of the heaven, falling down and doing homage to those sheep and making petition to and obeying³¹ them in every thing. And thereafter those three who were clothed in white and had seized me by my hand who had taken me up before, and the hand of that ram also seizing hold of me, they³² took me up and set me down in the midst of those sheep before the judgement took place. And those

33 sheep were all white, and their wool was abundant and clean. And all that had been destroyed and dispersed, and all the beasts of the field, and all the birds of the heaven, assembled in that house, and the Lord of the sheep rejoiced with great joy because they were all good and had returned to³⁴ His house. And I saw till they laid down that sword, which had been given to the sheep, and they brought it back into the house, and it was sealed before the presence of the Lord, and all the sheep³⁵ were invited into that house, but it held them not. And the eyes of them all were opened, and they³⁶ saw the good, and there was not one among them that did not see. And I saw that that house was large and broad and very full.³⁷ And I saw that a white bull was born, with large horns and all the beasts of the field and all the³⁸ birds of the air feared him and made petition to him all the time. of And I saw till all their generations were transformed, and they all became white bulls; and the first among them became a lamb, and that lamb became a great animal and had great black horns on its head; and the Lord of the sheep³⁹ rejoiced over it and over all the oxen. And I slept in their midst: and I awoke and saw everything.⁴⁰ This is the vision which I saw while I slept, and I awoke and blessed the Lord of righteousness and⁴¹ gave Him glory. Then I wept with a great weeping and my tears stayed not till I could no longer endure it: when I saw, they flowed on account of what I had seen; for everything shall come and 42 be fulfilled, and

all the deeds of men in their order were shown to me. On that night I remembered the first dream, and because of it I wept and was troubled-because I had seen that vision.

Book 5: Epistle of Enoch

Enoch 911 And now, my son Methuselah, call to me all thy brothersAnd gather together to me all the sons of thy mother;For the word calls me,And the spirit is poured out upon me,That I may show you everything

That shall befall you for ever. 2 And there upon Methuselah went and summoned to him all his brothers and assembled his relatives.3 And he spake unto all the children of righteousness and said: Hear, ye sons of Enoch, all the words of your father,And hearken aright to the voice of my mouth;For I exhort you and say unto you, beloved: 4 Love uprightness and walk therein.And draw not nigh to uprightness with a double heart,And associate not with those of a double heart, But walk in righteousness, my sons.And it shall guide you on good paths,And righteousness shall be your companion. 5 For I know that violence must increase on the earth,And a great chastisement be executed on the earth,And all unrighteousness come to an end: Yea, it shall be cut off from its roots,And its whole structure be destroyed. 6 And unrighteousness shall again be consummated on the earth,And all the deeds of unrighteousness and of violenceAnd transgression shall prevail in a twofold degree. 7 And when sin and unrighteousness and blasphemyAnd violence in all kinds of deeds increase,And apostasy and transgression and uncleanness increase, A great chastisement shall come from heaven upon all these,And the holy Lord will come forth with wrath and chastisementTo execute judgement on earth. 8 In those days violence shall be cut off from its roots,

And the roots of unrighteousness together with deceit,And they shall be destroyed from under heaven. 9 And all the idols of the heathen shall be abandoned,And the temples burned with fire,And they shall remove them from the whole earth, And they (the heathen) shall be cast into the judgement of fire,And shall perish in wrath and in grievous judgement for ever. 10 And the righteous shall arise from their sleep,And wisdom shall arise and be given unto them. 11And after that the roots of unrighteousness shall be cut off, and the sinners shall be destroyed by the sword and the blasphemers destroyed in every place,12and those who plan violence and those who commit blasphemy shall perish by the sword. 13 And now I tell you, my sons, and show youThe paths of righteousness and the paths of violence.Yea, I will show them to you againThat ye may know what will come to pass.14 And now, hearken unto me, my sons,And walk in the paths of righteousness,And walk not in the paths of violence;For all who walk in the paths of unrighteousness shall perish for ever. Chapter 921 The book written by Enoch-Enoch indeed wrote this complete doctrine of wisdom, (which is) praised of all men and a judge of all the earth for all my children who shall dwell on the earth. And for the future generations who shall observe uprightness and peace. 2 Let not your spirit be troubled on account of the times;For the Holy and Great One has appointed days for all things. 3 And the righteous one shall arise from sleep,

Shall arise and walk in the paths of righteousness,And all his path and conversation shall be in eternal goodness and grace. 4 He will be gracious to the righteous and give him eternal uprightness,And He will give him power so that he shall be (endowed) with

goodness and righteousness. And he shall walk in eternal light. 5 And sin shall perish in darkness for ever, And shall no more be seen from that day for evermore.

Enoch 93,2 And after that Enoch both gave and began to recount from the books. And Enoch said: Concerning the children of righteousness and concerning the elect of the world, And concerning the plant of uprightness, I will speak these things, Yea, I Enoch will declare (them) unto you, my sons: According to that which appeared to me in the heavenly vision, And which I have known through the word of the holy angels, And have learnt from the heavenly tablets. 3 And Enoch began to recount from the books and said: I was born the seventh in the first week, While judgement and righteousness still endured. 4 And after me there shall arise in the second week great wickedness, And deceit shall have sprung up; And in it there shall be the first end. And in it a man shall be saved; And after it is ended unrighteousness shall grow up, And a law shall be made for the sinners. And after that in the third week at its close A man shall be elected as the plant of righteous judgement,

And his posterity shall become the plant of righteousness for evermore. 6 And after that in the fourth week, at its close, Visions of the holy and righteous shall be seen, And a law for all generations and an enclosure shall be made for them. 7 And after that in the fifth week, at its close, The house of glory and dominion shall be built for ever. 8 And after that in the sixth week all who live in it shall be blinded, And the hearts of all of them shall godlessly forsake wisdom. And in it a man shall ascend; And at its close the house of dominion shall be burnt with fire, And the whole race of the chosen root shall be dispersed. 9 And after that in the seventh week shall an apostate generation arise, And many shall be its deeds, And all its deeds shall be apostate. 10 And at its close shall be elected The elect righteous of the eternal plant of righteousness, To receive sevenfold instruction concerning all His creation. 11 For who is there of all the children of men that is able to hear the voice of the Holy One without being troubled? And who can think His thoughts? and who is there that can behold all the works¹² of heaven? And how should there be one who could behold the heaven, and who is there that could understand the things of heaven and see a soul or a spirit and could tell thereof, or ascend and see¹³ all their ends and think them or do like them? And who is there of all men that could know what is the breadth and the length of the earth, and to whom has been shown the measure of all of them?¹⁴ Or is there any one who could discern the length of the heaven and how great is its height, and upon what it is founded, and how great is the number of the stars, and where all the luminaries rest?

Enoch 94

1 And now I say unto you, my sons, love righteousness and walk therein; For the paths of righteousness are worthy of acceptation, But the paths of unrighteousness shall suddenly be destroyed and vanish. 2 And to certain men of a generation shall the paths of violence and of death be revealed, And they shall hold themselves afar from them, And shall not follow them. 3 And now I say unto you the righteous: Walk not in the paths of wickedness, nor in the paths of death, And draw not nigh to them, lest ye be destroyed. 4 But seek and choose for yourselves righteousness and an elect life, And walk in the paths of peace, And ye shall live and prosper. 5 And hold fast my words in

the thoughts of your hearts,And suffer them not to be effaced from your hearts; For I know that sinners will tempt men to evilly-entreat wisdom,So that no place may be found for her,And no manner of temptation may minish. 6 Woe to those who build unrighteousness and oppressionAnd lay deceit as a foundation;For they shall be suddenly overthrown,And they shall have no peace. 7 Woe to those who build their houses with sin;For from all their foundations shall they be overthrown,And by the sword shall they fall.And those who acquire gold and silver in judgement suddenly shall perish. 8 Woe to you, ye rich, for ye have trusted in your riches,And from your riches shall ye depart,Because ye have not remembered the Most High in the days of your riches.

9 Ye have committed blasphemy and unrighteousness,And have become ready for the day of slaughter,And the day of darkness and the day of the great judgement. 10 Thus I speak and declare unto you:He who hath created you will overthrow you,And for your fall there shall be no compassion,And your Creator will rejoice at your destruction. 11 And your righteous ones in those days shall beA reproach to the sinners and the godless.

Enoch 951 Oh that mine eyes were a cloud of watersThat I might weep over you,And pour down my tears as a cloud of waters:That so I might rest from my trouble of heart! 2 who has permitted you to practice reproaches and wickedness ?And so judgement shall overtake you, sinners. 3 Fear not the sinners, ye righteous;For again will the Lord deliver them into your hands,That ye may execute judgement upon them according to your desires. 4 Woe to you who fulminate anathemas which cannot be reversed:Healing shall therefore be far from you because of your sins. 5 Woe to you who requite your neighbour with evil;For ye shall be requited according to your works. 6 Woe to you, lying witnesses,And to those who weigh out injustice,For suddenly shall ye perish. 7 Woe to you, sinners, for ye persecute the righteous;For ye shall be delivered up and persecuted because of injustice,

And heavy shall its yoke be upon you.

Enoch 961 Be hopeful, ye righteous; for suddenly shall the sinners perish before you,And ye shall have lordship over them according to your desires. 2 And in the day of the tribulation of the sinners,Your children shall mount and rise as eagles,And higher than the vultures will be your nest,And ye shall ascend and enter the crevices of the earth,And the clefts of the rock for ever as coneys before the unrighteous,And the sirens shall sigh because of you-and weep 3 Wherefore fear not, ye that have suffered;For healing shall be your portion,And a bright light shall enlighten you,And the voice of rest ye shall hear from heaven. 4 Woe unto you, ye sinners, for your riches make you appear like the righteous,But your hearts convict you of being sinners,And this fact shall be a testimony against you for a memorial of (your) evil deeds. 5 Woe to you who devour the finest of the wheat,And drink wine in large bowls,And tread under foot the lowly with your might. 6 Woe to you who drink water from every fountain,For suddenly shall ye be consumed and wither away,Because ye have forsaken the fountain of life. 7 Woe to you who work unrighteousnessAnd deceit and blasphemy:It shall be a

memorial against you for evil. 8 Woe to you, ye mighty, Who with might oppress the righteous; For the day of your destruction is coming.

In those days many and good days shall come to the righteous-in the day of your judgement.

Enoch 971 Believe, ye righteous, that the sinners will become a shame And perish in the day of unrighteousness. 2 Be it known unto you (ye sinners) that the Most High is mindful of your destruction, And the angels of heaven rejoice over your destruction. 3 What will ye do, ye sinners, And whither will ye flee on that day of judgement, When ye hear the voice of the prayer of the righteous ? 4 Yea, ye shall fare like unto them, Against whom this word shall be a testimony: " Ye have been companions of sinners." 5 And in those days the prayer of the righteous shall reach unto the Lord, And for you the days of your judgement shall come. 6 And all the words of your unrighteousness shall be read out before the Great Holy One, And your faces shall be covered with shame, And He will reject every work which is grounded on unrighteousness. 7 Woe to you, ye sinners, who live on the mid ocean and on the dry land, Whose remembrance is evil against you. 8 Woe to you who acquire silver and gold in unrighteousness and say: " We have become rich with riches and have possessions; And have acquired everything we have desired. 9 And now let us do what we purposed: For we have gathered silver, 9c And many are the husbandmen in our houses." 9d And our granaries are (brim) full as with water, 10 Yea and like water your lies shall flow away;

For your riches shall not abide But speedily ascend from you; For ye have acquired it all in unrighteousness, And ye shall be given over to a great curse.

Enoch 981 And now I swear unto you, to the wise and to the foolish, For ye shall have manifold experiences on the earth. 2 For ye men shall put on more adornments than a woman, And coloured garments more than a virgin: In royalty and in grandeur and in power, And in silver and in gold and in purple, And in splendour and in food they shall be poured out as water. 3 Therefore they shall be wanting in doctrine and wisdom, And they shall perish thereby together with their possessions; And with all their glory and their splendour, And in shame and in slaughter and in great destitution, Their spirits shall be cast into the furnace of fire. 4 I have sworn unto you, ye sinners, as a mountain has not become a slave, And a hill does not become the handmaid of a woman, Even so sin has not been sent upon the earth, But man of himself has created it, And under a great curse shall they fall who commit it. 5 And barrenness has not been given to the woman, But on account of the deeds of her own hands she dies without children. 6 I have sworn unto you, ye sinners, by the Holy Great One, That all your evil deeds are revealed in the heavens, And that none of your deeds of oppression are covered and hidden. 7 And do not think in your spirit nor say in your heart that ye do not know and that ye do not see

8 that every sin is every day recorded in heaven in the presence of the Most High. From henceforth ye know that all your oppression wherewith ye oppress is written down every day till the day of your judgement. 9 Woe to you, ye fools, for through your folly shall ye perish: and ye transgress against the wise, 10 and so good hap shall not be

your portion. And now, know ye that ye are prepared for the day of destruction: wherefore do not hope to live, ye sinners, but ye shall depart and die; for ye know no ransom; for ye are prepared for the day of the great judgement, for the day of tribulation and great shame for your spirits. 11 Woe to you, ye obstinate of heart, who work wickedness and eat blood: Whence have ye good things to eat and to drink and to be filled ? From all the good things which the Lord the Most High has placed in abundance on the earth; therefore ye shall have no peace.12 Woe to you who love the deeds of unrighteousness: wherefore do ye hope for good hap unto yourselves? know that ye shall be delivered into the hands of the righteous, and they shall cut³ off your necks and slay you, and have no mercy upon you. Woe to you who rejoice in the tribulation of the righteous; for no grave shall be dug for you. Woe to you who set at nought the words of ⁵ the righteous; for ye shall have no hope of life. Woe to you who write down lying and godless words; for they write down their lies that men may hear them and act godlessly towards (their)⁶ neighbour. Therefore they shall have no peace but die a sudden death.

Enoch 991 Woe to you who work godlessness,And glory in lying and extol them:Ye shall perish, and no happy life shall be yours. 2 Woe to them who pervert the words of uprightness,And transgress the eternal law,And transform themselves into what they were not into sinners :They shall be trodden under foot upon the earth. 3 In those days make ready, ye righteous, to raise your prayers as a memorial,And place them as a testimony before the angels,That they may place the sin of the sinners for a memorial before the Most High. 4 In those days the nations shall be stirred up,

And the families of the nations shall arise on the day of destruction. 5 And in those days the destitute shall go forth and carry off their children,And they shall abandon them, so that their children shall perish through them:Yea, they shall abandon their children (that are still) sucklings, and not return to them,And shall have no pity on their beloved ones. 6,7 And again I swear to you, ye sinners, that sin is prepared for a day of unceasing bloodshed. And they who worship stones, and grave images of gold and silver and wood (and stone) and clay, and those who worship impure spirits and demons, and all kinds of idols not according to knowledge, shall get no manner of help from them. 8 And they shall become godless by reason of the folly of their hearts,And their eyes shall be blinded through the fear of their heartsAnd through visions in their dreams. 9 Through these they shall become godless and fearful;For they shall have wrought all their work in a lie,And shall have worshiped a stone:Therefore in an instant shall they perish. 10 But in those days blessed are all they who accept the words of wisdom, and understand them,And observe the paths of the Most High, and walk in the path of His righteousness,And become not godless with the godless;For they shall be saved. 11 Woe to you who spread evil to your neighbours;For you shall be slain in Sheol. 12 Woe to you who make deceitful and false measures,And (to them) who cause bitterness on the earth;For they shall thereby be utterly consumed. 13 Woe to you who build your houses through the grievous toil of others,And all their building materials are the bricks and stones of sin;I tell you ye shall have no peace. 14 Woe to them who reject the measure and eternal heritage of their fathers

And whose souls follow after idols;For they shall have no rest. 15 Woe to them who work unrighteousness and help oppression,And slay their neighbours until the day of the great judgement. 16 For He shall cast down your glory,And bring affliction on your hearts,And shall arouse His fierce indignationAnd destroy you all with the sword;And all the holy and righteous shall remember your sins.

Enoch 1001 And in those days in one place the fathers together with their sons shall be smittenAnd brothers one with another shall fall in deathTill the streams flow with their blood. 2 For a man shall not withhold his hand from slaying his sons and his sons sons,And the sinner shall not withhold his hand from his honoured brother:From dawn till sunset they shall slay one another. 3 And the horse shall walk up to the breast in the blood of sinners,And the chariot shall be submerged to its height. 4 In those days the angels shall descend into the secret placesAnd gather together into one place all those who brought down sinAnd the Most High will arise on that day of judgementTo execute great judgement amongst sinners. 5 And over all the righteous and holy He will appoint guardians from amongst the holy angelsTo guard them as the apple of an eye,Until He makes an end of all wickedness and all sin,And though the righteous sleep a long sleep, they have nought to fear. 6 And (then) the children of the earth shall see the wise in security,And shall understand all the words of this book,

And recognize that their riches shall not be able to save themIn the overthrow of their sins. 7 Woe to you, Sinners, on the day of strong anguish,Ye who afflict the righteous and burn them with fire:Ye shall be requited according to your works. 8 Woe to you, ye obstinate of heart,Who watch in order to devise wickedness:Therefore shall fear come upon youAnd there shall be none to help you. 9 Woe to you, ye sinners, on account of the words of your mouth,And on account of the deeds of your hands which your godlessness as wrought,In blazing flames burning worse than fire shall ye burn. 10 And now, know ye that from the angels He will inquire as to your deeds in heaven, from the sun and from the moon and from the stars in reference to your sins because upon the earth ye execute11 judgement on the righteous. And He will summon to testify against you every cloud and mist and dew and rain; for they shall all be withheld because of you from descending upon you, and they12 shall be mindful of your sins. And now give presents to the rain that it be not withheld from descending upon you, nor yet the dew, when it has received gold and silver from you that it may descend. When the hoar-frost and snow with their chilliness, and all the snow-storms with all their plagues fall upon you, in those days ye shall not be able to stand before them.

Enoch 1011 Observe the heaven, ye children of heaven, and every work of the Most High, and fear ye Him2 and work no evil in His presence. If He closes the windows of heaven, and withholds the rain and 3 the dew from descending on the earth on your account, what will ye do then? And if He sends His anger upon you because of your deeds, ye cannot petition Him; for ye spake proud and insolent4 words against His righteousness: therefore ye shall have no peace. And see ye not the sailors of the ships, how their ships are tossed to and fro by the waves, and are shaken by the winds, and are

5 in sore trouble ? And therefore do they fear because all their goodly possessions go upon the sea with them, and they have evil forebodings of heart that the sea will swallow them and they will⁶ perish therein. Are not the entire sea and all its waters, and all its movements, the work of the Most⁷ High, and has He not set limits to its doings, and confined it throughout by the sand ? And at His reproof it is afraid and dries up, and all its fish die and all that is in it; But ye sinners that are⁸ on the earth fear Him not. Has He not made the heaven and the earth, and all that is therein ? Who has given understanding and wisdom to everything that moves on the earth and in the sea.⁹ Do not the sailors of the ships fear the sea ? Yet sinners fear not the Most High.

Enoch 1021 In those days when He hath brought a grievous fire upon you, Whither will ye flee, and where will ye find deliverance ? And when He launches forth His Word against you Will you not be affrighted and fear ? 2 And all the luminaries shall be affrighted with great fear, And all the earth shall be affrighted and tremble and be alarmed. 3 And all the angels shall execute their commandst And shall seek to hide themselves from the presence of the Great Glory, And the children of earth shall tremble and quake; And ye sinners shall be cursed for ever, And ye shall have no peace. 4 Fear ye not, ye souls of the righteous, And be hopeful ye that have died in righteousness. 5 And grieve not if your soul into Sheol has descended in grief, And that in your life your body fared not according to your goodness, But wait for the day of the judgement of sinners And for the day of cursing and chastisement. 6 And yet when ye die the sinners speak over you: " As we die, so die the righteous,

And what benefit do they reap for their deeds ? 7 Behold, even as we, so do they die in grief and darkness, And what have they more than we ? From henceforth we are equal. 8 And what will they receive and what will they see for ever ? Behold, they too have died, And henceforth for ever shall they see no light." 9 I tell you, ye sinners, ye are content to eat and drink, and rob and sin, and strip men naked, and¹⁰ acquire wealth and see good days. Have ye seen the righteous how their end falls out, that no manner¹¹ of violence is found in them till their death ? " Nevertheless they perished and became as though they had not been, and their spirits descended into Sheol in tribulation."

Enoch 1031 Now, therefore, I swear to you, the righteous, by the glory of the Great and Honoured and² Mighty One in dominion, and by His greatness I swear to you. I know a mystery And have read the heavenly tablets, And have seen the holy books, And have found written therein and inscribed regarding them: 3 That all goodness and joy and glory are prepared for them, And written down for the spirits of those who have died in righteousness, And that manifold good shall be given to you in recompense for your labours, And that your lot is abundantly beyond the lot of the living. 4 And the spirits of you who have died in righteousness shall live and rejoice, And their spirits shall not perish, nor their memorial from before the face of the Great One Unto all the generations of the world: wherefore no longer fear their contumely.

5 Woe to you, ye sinners, when ye have died, If ye die in the wealth of your sins, And those who are like you say regarding you: Blessed are the sinners: they have seen all their days. 6 And how they have died in prosperity and in wealth, And have not seen tribulation or murder in their life; And they have died in honour, And judgement has

not been executed on them during their life." 7 Know ye, that their souls will be made to descend into SheolAnd they shall be wretched in their great tribulation. 8 And into darkness and chains and a burning flame where there is grievous judgement shall your spirits enter;And the great judgement shall be for all the generations of the world.Woe to you, for ye shall have no peace. 9 Say not in regard to the righteous and good who are in life:" In our troubled days we have toiled laboriously and experienced every trouble,And met with much evil and been consumed,And have become few and our spirit small. 10 And we have been destroyed and have not found any to help us even with a word:We have been torturedand destroyed, and not hoped to see life from day to day. 11 We hoped to be the head and have become the tail:We have toiled laboriously and had no satisfaction in our toil;And we have become the food of the sinners and the unrighteous,And they have laid their yoke heavily upon us. 12 They have had dominion over us that hated us and smote us;And to those that hated us we have bowed our necksBut they pitied us not. 13 We desired to get away from them that we might escape and be at rest,But found no place whereunto we should flee and be safe from them. 14 And are complained to the rulers in our tribulation,

And cried out against those who devoured us,But they did not attend to our criesAnd would not hearken to our voice. 15 And they helped those who robbed us and devoured us and those who made us few; and they concealed their oppression, and they did not remove from us the yoke of those that devoured us and dispersed us and murdered us, and they concealed their murder, and remembered not that they had lifted up their hands against us.

Enoch 1041 I swear unto you, that in heaven the angels remember you for good before the glory of the Great² One: and your names are written before the glory of the Great One. Be hopeful; for aforetime ye were put to shame through ill and affliction; but now ye shall shine as the lights of heaven,³ ye shall shine and ye shall be seen, and the portals of heaven shall be opened to you. And in your cry, cry for judgement, and it shall appear to you; for all your tribulation shall be visited on the⁴ rulers, and on all who helped those who plundered you. Be hopeful, and cast not away your hopes for ye shall have great joy as the angels of heaven.⁵ What shall ye be obliged to do ? Ye shall not have to hide on the day of the great judgement and ye shall not be found as sinners, and the eternal⁶ judgement shall be far from you for all the generations of the world. And now fear not, ye righteous, when ye see the sinners growing strong and prospering in their ways: be not companions with them,⁷ but keep afar from their violence; for ye shall become companions of the hosts of heaven. And, although ye sinners say: " All our sins shall not be searched out and be written down," nevertheless⁸ they shall write down all your sins every day. And now I show unto you that light and darkness,⁹ day and night, see all your sins. Be not godless in your hearts, and lie not and alter not the words of uprightness, nor charge with lying the words of the Holy Great One, nor take account of your¹⁰ idols; for all your lying and all your godlessness issue not in righteousness but in great sin. And now I know this mystery, that sinners will alter and pervert the words of righteousness in many ways, and will speak wicked words, and lie, and practice great deceits, and write books concerning¹¹ their words. But when they write down truthfully all my words in their languages,

and do not change or minish ought from my words but write them all down truthfully -all that I first testified¹² concerning them. Then, I know another mystery, that books will be given to the righteous and the¹³ wise to become a cause of joy and uprightness and much wisdom. And to them shall the books be given, and they shall believe in them and rejoice over them, and then shall all the righteous who have learnt therefrom all the paths of uprightness be recompensed.

Enoch 1051 In those days the Lord bade (them) to summon and testify to the children of earth concerning their wisdom: Show (it) unto them; for ye are their guides, and a recompense over the whole earth.² For I and My son will be united with them for ever in the paths of uprightness in their lives; and ye shall have peace: rejoice, ye children of uprightness. Amen.

Enoch 1061 And after some days my son Methuselah took a wife for his son Lamech, and she became ² pregnant by him and bore a son. And his body was white as snow and red as the blooming of a rose, and the hair of his head and his long locks were white as wool, and his eyes beautiful. And when he opened his eyes, he lighted up the whole house like the sun, and the whole house³ was very bright. And thereupon he arose in the hands of the midwife, opened his mouth, and conversed with the Lord of righteousness.⁴ And his father Lamech was afraid of him and⁵ fled, and came to his father Methuselah. And he said unto him: I have begotten a strange son, diverse from and unlike man, and resembling the sons of the God of heaven; and his nature is different and he is not like us, and his eyes are as the rays of the sun, and his⁶ countenance is glorious. And it seems to me that he is not sprung from me but from the angels, and I fear that in his days a wonder may be⁷ wrought on the earth. And now, my father, I am here to petition thee and implore thee that thou mayest go to Enoch, our father, and learn from him the truth, for his dwelling-place is⁸ amongst the angels. And when Methuselah heard the words of his son, he came to me to the ends of the earth; for he had heard that

⁹I was there, and he cried aloud, and I heard his voice and I came to him. And I said unto him: Behold, here am I, my son, wherefore hast thou come to me ? And he answered and said: Because of a great cause of anxiety have I come to thee, and because of a disturbing vision ¹⁰ have I approached. And now, my father, hear me: unto Lamech my son there hath been born a son, the like of whom there is none, and his nature is not like mans nature, and the colour of his body is whiter than snow and redder than the bloom of a rose, and the hair of his head is whiter than white wool, and his eyes are like the rays of the sun, and he opened his eyes and¹¹ thereupon lighted up the whole house. And he arose in the hands of the midwife, and opened ¹² his mouth and blessed the Lord of heaven. And his father Lamech became afraid and fled to me, and did not believe that he was sprung from him, but that he was in the likeness of the angels of heaven; and behold I have come to thee that thou mayest make known to me the truth.¹³ And I, Enoch, answered and said unto him: The Lord will do a new thing on the earth, and this I have already seen in a vision, and make known to thee that in the generation of my father Jared some of the angels of heaven transgressed the word of the Lord.¹⁴ And behold they commit sin and transgress the law, and have united

themselves with women and commit sin with them, and have married some of them, and have begot children by them.¹⁵ And they shall produce on the earth giants not according to the spirit, but according to the flesh, and there shall be a great punishment on the earth, and the earth shall be cleansed from all impurity. Yea, there shall come a great destruction over the whole earth, and there shall be a deluge and¹⁶ a great destruction for one year. And this son who has been born unto you shall be left on the earth, and his three children shall be saved with him: when all mankind that are on the earth¹⁷ shall die he and his sons shall be saved. And now make known to thy son Lamech that he who has been born is in truth his son, and call his name Noah; for he shall be left to you, and he and his sons shall be saved from the destruction, which shall come upon the earth on account of all the sin and all the unrighteousness, which shall be consummated on the earth in his days. And after that there shall be still more unrighteousness than that which was first consummated on the earth; for I know the mysteries of the holy ones; for He, the Lord, has showed me and informed me, and I have read (them) in the heavenly tablets.

Enoch 107

1 And I saw written on them that generation upon generation shall transgress, till a generation of righteousness arises, and transgression is destroyed and sin passes away from the earth, and all **2** manner of good comes upon it. And now, my son, go and make known to thy son Lamech that this³ son, which has been born, is in truth his son, and that (this) is no lie. And when Methuselah had heard the words of his father Enoch-for he had shown to him everything in secret-he returned and showed (them) to him and called the name of that son Noah; for he will comfort the earth after all the destruction.

Enoch 108¹ Another book which Enoch wrote for his son Methuselah and for those who will come after him,² and keep the law in the last days. Ye who have done good shall wait for those days till an end is made of those who work evil; and an end of the might of the transgressors. And wait ye indeed till sin has passed away,³ for their names shall be blotted out of the book of life and out of the holy books, and their seed shall be destroyed for ever,⁴ and their spirits shall be slain, and they shall cry and make lamentation in a place that is a chaotic wilderness, and in the fire shall they burn; for there is no earth there. And I saw there something like an invisible cloud; for by reason of its depth I could not look over, and I saw a flame of fire blazing brightly, and things like shining **5** mountains circling and sweeping to and fro. And I asked one of the holy angels who was with me and said unto him: What is this shining thing? for it is not a heaven but only the flame of a blazing **6** fire, and the voice of weeping and crying and lamentation and strong pain. And he said unto me: This place which thou seest-here are cast the spirits of sinners and blasphemers, and of those who work wickedness, and of those who pervert everything that the Lord hath spoken through the mouth⁷ of the prophets-(even) the things that shall be. For some of them are written and inscribed above in the heaven, in order that the angels may read them and know that which shall befall the sinners, and the spirits of the humble, and of those who have afflicted their bodies, and been recompensed⁸ by God; and of those who have been put to shame by wicked men: Who love God and loved neither gold nor silver nor any of the good things

which are in the world, but gave over their bodies to torture.⁹ Who, since they came into being, longed not after earthly food, but regarded everything as a passing breath, and lived accordingly, and the Lord tried them much, and their spirits were

¹⁰ found pure so that they should bless His name. And all the blessings destined for them I have recounted in the books. And he hath assigned them their recompense, because they have been found to be such as loved heaven more than their life in the world, and though they were trodden under foot of wicked men, and experienced abuse and reviling from them and were put to shame,¹¹ yet they blessed Me. And now I will summon the spirits of the good who belong to the generation of light, and I will transform those who were born in darkness, who in the flesh were not recompensed¹² with such honour as their faithfulness deserved. And I will bring forth in shining light those who¹³ have loved My holy name, and I will seat each on the throne of his honour. And they shall be resplendent for times without number; for righteousness is the judgement of God; for to the faithful¹⁴ He will give faithfulness in the habitation of upright paths. And they shall see those who were,¹⁵ born in darkness led into darkness, while the righteous shall be resplendent. And the sinners shall cry aloud and see them resplendent, and they indeed will go where days and seasons are prescribed for them.

Enoch 106 1 And after some days my son Methuselah took a wife for his son Lamech, and she became 2 pregnant by him and bore a son. And his body was white as snow and red as the blooming of a rose, and the hair of his head and his long locks were white as wool, and his eyes beautiful And when he opened his eyes, he lighted up the whole house like the sun, and the whole house 3 was very bright. And thereupon he arose in the hands of the midwife, opened his mouth, and conversed with the Lord of righteousness. 4 And his father Lamech was afraid of him and 5 fled, and came to his father Methuselah. And he said unto him: 'I have begotten a strange son, diverse from and unlike man, and resembling the sons of the God of heaven; and his nature is different and he is not like us, and his eyes are as the rays of the sun, and his countenance 6 is glorious. And it seems to me that he is not sprung from me but from the angels, and I fear that in his days a wonder may be 7 wrought on the earth. And now, my father, I am here to petition thee and implore thee that thou mayst go to Enoch, our father, and learn from him the truth, for his dwelling-place is 8 amongst the angels.' And when Methuselah heard the words of his son, he came to me to the ends of the earth; for he had heard that I was there, and he cried aloud, and I heard his voice and I came to him. And I said unto him: 'Behold, here am I, my son, wherefore hast 9 thou come to me?' And he answered and said: 'Because of a great cause of

anxiety have I come to thee, and because of a disturbing vision 10 have I approached. And now, my father, hear me: unto Lamech my son there hath been born a son, the like of whom there is none, and his nature is not like man's nature, and the colour of his body is whiter than snow and redder than the bloom of a rose, and the hair of his head is whiter than white wool, and his eyes are like the rays of the sun, and he opened his eyes and 11 thereupon lighted up the whole house. And he arose in the hands of the midwife, and opened 12 his mouth and blessed the Lord of heaven. And his father Lamech became afraid and fled to me, and did not believe that he was sprung from him, but that he was in the likeness of the angels of heaven; and behold I have come to thee that thou mayst make known to me the truth. 13 And I, Enoch, answered and said unto him: 'The Lord will do a new thing on the earth, and this I have already seen in a vision, and make known to thee that in the generation of my father Jared some of the angels of heaven 14 transgressed the word of the Lord. And behold they commit sin and transgress the law, and have united themselves with women and commit sin with them, and have married some of them, 17 and have begot children by them. And they shall produce on the earth giants not according to the spirit, but according to the flesh, and there shall be a great punishment on the earth, and the 15 earth shall be cleansed from all impurity. Yea, there shall come a great destruction over the whole earth, and there shall be a deluge and 16 a great destruction for one year. And this son who has been born unto you shall be left on the earth, and his three children shall be saved with him: when all mankind that are on the earth 18 shall die [he and his sons shall be saved]. And now make known to thy son Lamech that he who has been born is in truth his son, and call his name Noah; for he shall be left to you, and he and his sons shall be saved from the destruction, which shall come upon the earth on account of all the sin and all the unrighteousness, which shall be consummated on the earth in his days. 19 And after that there shall be still more unrighteousness than that which was first consummated on

the earth; for I know the mysteries of the holy ones; for He, the Lord, has showed me and informed me, and I have read (them) in the heavenly tablets.

Enoch 107 1 And I saw written on them that generation upon generation shall transgress, till a generation of righteousness arises, and transgression is destroyed and sin passes away from the earth, and all 2 manner of good comes upon it. And now, my son, go and make known to thy son Lamech that this 3 son, which has been born, is in truth his son, and that (this) is no lie.' And when Methuselah had heard the words of his father Enoch -- for he had shown to him everything in secret he returned and showed (them) to him and called the name of that son Noah; for he will comfort the earth after all the destruction.

Enoch 108 1 Another book which Enoch wrote for his son Methuselah and for those who will

come after him, 2 and keep the law in the last days. Ye who have done good shall wait for those days till an end is 3 made of those who work evil, and an end of the might of the transgressors. And wait ye indeed till sin has passed away, for their names shall be blotted out of the book of life and out of the holy books, and their seed shall be destroyed for ever, and their spirits shall be slain, and they shall cry and make lamentation in a place that is a chaotic wilderness, and in the fire shall they 4 burn; for there is no earth there. And I saw there something like an invisible cloud; for by reason of its depth I could not look over, and I saw a flame of fire blazing brightly, and things like shining 5 mountains circling and sweeping to and fro. And I asked one of the Holy angels who was with me and said unto him: 'What is this shining thing? for it is not a heaven but only the flame of a blazing 6 fire, and the voice of weeping and crying and lamentation and strong pain.' And he said unto me: 'This place which thou seest -- here are cast the spirits of sinners and blasphemers, and of those who work wickedness, and of those who pervert everything that the Lord hath spoken through the mouth 7 of the prophets. (even) the things that shall be. For some of them are written and inscribed above in the heaven, in order that the angels may read them and know that which shall befall the sinners, and the spirits of the humble, and of those who have afflicted their bodies, and been recompensed 8 by God; and of those who have been put to shame by wicked men. Who love God and loved neither gold nor silver nor any of the good things which are in the world, but gave over their bodies to 9 torture. Who, since they came into being, longed not after earthly food, but regarded everything as a passing breath, and lived accordingly, and the Lord tried them much, and their spirits were 10 found pure so that they should bless His name. And all the blessings destined for them I have recounted in the books. And He hath assigned them their recompense, because they have been found to be such as loved heaven more than their life in the world, and though they were trodden under foot of wicked men, and experienced abuse and reviling from them and were put to shame, 11 yet they blessed Me. And now I will summon the spirits of the good who belong to the generation of light, and I will transform those who were born in darkness, who in the flesh were not recompensed 12 with such honour as their faithfulness deserved. And I will bring forth in shining light those who 13 have loved My holy name, and I will seat each on the throne of his honour.

And they shall be resplendent for times without number; for righteousness is the judgement of God; for to the faithful 14 He will give faithfulness in the habitation of upright paths. And they shall see those who were 15 born in darkness led into darkness, while the righteous shall be resplendent. And the sinners shall cry aloud and see them resplendent, and they indeed will go where days and seasons are prescribed for them.'

The Book of the Secrets of Enoch(also referred to as "Slavonic Enoch" or "2 Enoch")

Enoch 1Enoch's encounter with the two angels of God1There was a wise man, a great artificer, and the Lord conceived love for him and received him, that he should behold the uppermost dwellings and be an eye-witness of the wise and great and inconceivable and immutable realm of God Almighty, of the very wonderful and glorious and bright and many-eyed station of the Lord's servants, and of the inaccessible throne of the Lord, and of the degrees and manifestations of the incorporeal hosts, and of the ineffable ministration of the multitude of the elements, and of the various apparition and inexpressible singing of the host of Cherubim, and of the boundless light.2At that time, he said, when my one hundred and sixty-fifth year was completed, I begat my son Mathusal.3After this too I lived two hundred years and completed of all the years of my life three hundred and sixty-five years.4On the first day of the month I was in my house alone and was resting on my bed and slept.5And when I was asleep, great distress came up into my heart, and I was weeping with my eyes in sleep, and I could not understand what this distress was, or what would happen to me.6And there appeared to me two men, exceeding big, so that I never saw such on earth; their faces were shining like the sun, their eyes too were like a burning light, and from their lips was fire coming forth with clothing and singing of various kinds in appearance purple, their wings were brighter than gold, their hands whiter than snow.

7They were standing at the head of my bed and began to call me by my name.8And I arose from my sleep and saw clearly those two men standing in front of me.9And I saluted them and was seized with fear and the appearance of my face was changed from terror, and those men said to me:10Have courage, Enoch, do not fear; the eternal God sent us to you, and lo! You shalt to-day ascend with us into heaven, and you shall tell your sons and all your household all that they shall do without you on earth in your house, and let no one seek you till the Lord return you to them.11And I made haste to obey them and went out from my house, and made to the doors, as it was ordered me, and summoned my sons Mathusal and Regim and Gaidad and made known to them all the marvels those men had told me.

Enoch 2The instruction of Enoch to his sons1Listen to me, my children, I know not whither I go, or what will befall me; now therefore, my children, I tell you: turn not from God before the face of the vain, who made not Heaven and earth, for these shall perish and those who worship them, and may the Lord make confident your hearts in the fear of him. And now, my children, let no one think to seek me, until the Lord return me to you.

Enoch 3Of Enoch's assumption; how the angels took him into the first heaven1It came to pass, when Enoch had told his sons, that the angels took him on to their wings and bore him up on to the first heaven and placed him on the clouds. And there I looked, and again I looked higher, and saw the ether, and they placed me on the first heaven and showed me a very great Sea, greater than the earthly sea.

Enoch 4

Of the angels ruling the stars1They brought before my face the elders and rulers of the stellar orders, and showed me two hundred angels, who rule the stars and their services to the heavens, and fly with their wings and come round all those who sail.

Enoch 5Of how the angels keep the store-houses of the snow1And here I looked down and saw the treasure-houses of the snow, and the angels who keep their terrible store-houses, and the clouds whence they come out and into which they go.

Enoch 6Of the dew and of the olive-oil, and various flowers1They showed me the treasure-house of the dew, like oil of the olive, and the appearance of its form, as of all the flowers of the earth; further many angels guarding the treasure-houses of these things, and how they are made to shut and open.

Enoch 7Of how Enoch was taken on to the second heaven1And those men took me and led me up on to the second heaven, and showed me darkness, greater than earthly darkness, and there I saw prisoners hanging, watched, awaiting the great and boundless judgment, and these angels were dark-looking, more than earthly darkness, and incessantly making weeping through all hours.2And I said to the men who were with me: Wherefore are these incessantly tortured? They answered me: These are God's apostates, who obeyed not God's commands, but took counsel with their own will, and turned away with their prince, who also is fastened on the fifth heaven.3And I felt great pity for them, and they saluted me, and said to me: Man of God, pray

for us to the Lord; and I answered to them: Who am I, a mortal man, that I should pray for angels? Who knows whither I go, or what will befall me? Or who will pray for me?

Enoch 8Of the assumption of Enoch to the third heaven1And those men took me thence, and led me up on to the third heaven, and placed me there; and I looked downwards, and saw the produce of these places, such as has never been known for goodness.2And I saw all the sweet-flowering trees and beheld their fruits, which were sweet-smelling, and all the foods borne by them bubbling with fragrant exhalation.3And in the midst of the trees that of life, in that place whereon the Lord rests, when he goes up into paradise; and this tree is of ineffable goodness and fragrance, and adorned more than every existing thing; and on all sides it is in form gold-looking and vermilion and fire-like and covers all, and it has produce from all fruits.4Its root is in the garden at the earth's end.5And paradise is between corruptibility and incorruptibility.6And two springs come out which send forth honey and milk, and their springs send forth oil and wine, and they separate into four parts,

and go round with quiet course, and go down into the PARADISE OF EDEN, between corruptibility and incorruptibility.⁷And thence they go forth along the earth, and have a revolution to their circle even as other elements.⁸And here there is no unfruitful tree, and every place is blessed.⁹And there are three hundred angels very bright, who keep the garden, and with incessant sweet singing and never-silent voices serve the Lord throughout all days and hours.¹⁰And I said: How very sweet is this place, and those men said to me:

Enoch ⁹The showing to Enoch of the place of the righteous and compassionate¹This place, O Enoch, is prepared for the righteous, who endure all manner of offence from those that exasperate their souls, who avert their eyes from iniquity, and make righteous judgment, and give bread to the hungry, and cover the naked with clothing, and raise up the fallen, and help injured orphans, and who walk without fault before the face of the Lord, and serve him alone, and for them is prepared this place for eternal inheritance.

Enoch ¹⁰Here they showed Enoch the terrible place and various tortures¹And those two men led me up on to the Northern side, and showed me there a very terrible place, and there were all manner of tortures in that place: cruel darkness and unilluminated gloom, and there is no light there, but murky fire constantly flaming aloft, and there is a fiery river coming forth, and that whole place is everywhere fire, and everywhere there is frost and ice, thirst and shivering, while the bonds are very cruel, and the angels fearful and merciless, bearing angry weapons, merciless torture, and I said:²Woe, woe, how very terrible is this place.³And those men said to me: This place, O Enoch, is prepared for those who dishonour God, who on earth practice sin against nature, which is child-corruption after the sodomitic fashion, magic-making, enchantments and devilish witchcrafts, and who boast of their wicked deeds, stealing, lies, calumnies, envy, rancour, fornication, murder, and who, accursed, steal the souls of men, who, seeing the poor take away their goods and themselves wax rich, injuring them for other men's goods; who being able to satisfy the empty, made the hungry to die; being able to clothe, stripped the naked; and who knew not their creator, and bowed to the soulless and lifeless gods, who cannot see nor hear, vain gods, who also built hewn images and bow down to unclean handiwork, for all these is prepared this place among these, for eternal inheritance.

Enoch 11

Here they took Enoch up on to the fourth heaven where is the course of sun and moon¹Those men took me, and led me up on to the fourth heaven, and showed me all the successive goings, and all the rays of the light of sun and moon.²And I measure their goings, and compared their light, and saw that the sun's light is greater than the moon's.³Its circle and the wheels on which it goes always, like the wind going past with very marvellous speed, and day and night it has no rest.⁴Its passage and return are accompanied by four great stars, and each star has under it a thousand stars, to the right of the sun's wheel, and by four to the left, each having under it a thousand stars, altogether eight thousand, issuing with the sun continually.⁵And by day fifteen myriads

of angels attend it, and by night a thousand.⁶And six-winged ones issue with the angels before the sun's wheel into the fiery flames, and a hundred angels kindle the sun and set it alight.

Enoch 12Of the very marvelous elements of the sun¹And I looked and saw other flying elements of the sun, whose names are Phoenixes and Chalkydri, marvellous and wonderful, with feet and tails in the form of a lion, and a crocodile's head, their appearance is empurpled, like the rainbow; their size is nine hundred measures, their wings are like those of angels, each has twelve, and they attend and accompany the sun, bearing heat and dew, as it is ordered them from God.²Thus the sun revolves and goes, and rises under the heaven, and its course goes under the earth with the light of its rays incessantly.

Enoch 13

The angels took Enoch and placed him in the east at the sun's gates¹Those men bore me away to the east, and placed me at the sun's gates, where the sun goes forth according to the regulation of the seasons and the circuit of the months of the whole year, and the number of the hours day and night.²And I saw six gates open, each gate having sixty-one stadia and a quarter of one stadium, and I measured them truly, and understood their size to be so much, through which the sun goes forth, and goes to the west, and is made even, and rises throughout all the months, and turns back again from the six gates according to the succession of the seasons; thus the period of the whole year is finished after the returns of the four seasons.

Enoch 14They took Enoch to the west¹And again those men led me away to the western parts, and showed me six great gates open corresponding to the eastern gates, opposite to where the sun sets, according to the number of the days three hundred and sixty-five and a quarter.²Thus again it goes down to the western gates, and draws away its light, the greatness of its brightness, under the earth; for since the crown of its shining is in heaven with the Lord, and guarded by four hundred angels, while the sun goes round on wheel under the earth, and stands seven great hours in night, and spends half its course under the earth, when it comes to the eastern approach in the eighth hour of the night, it brings its lights, and the crown of shining, and the sun flames forth more than fire.

Enoch 15The elements of the sun, the Phoenixes and Chalkydri broke into song¹Then the elements of the sun, called Phoenixes and Chalkydri break into song, therefore every bird flutters with its wings, rejoicing at the giver of light, and they broke into song at the command of the Lord.²The giver of light comes to give brightness to the whole world, and the morning guard

takes shape, which is the rays of the sun, and the sun of the earth goes out, and receives its brightness to light up the whole face of the earth, and they showed me this calculation of the sun's going.³And the gates which it enters, these are the great gates of the calculation of the hours of the year; for this reason the sun is a great creation, whose circuit lasts twenty-eight years, and begins again from the beginning.

Enoch 16They took Enoch and again placed him in the east at the course of the moon¹Those men showed me the other course, that of the moon, twelve great gates, crowned from west to east, by which the moon goes in and out of the customary times.²It goes in at the first gate to the western places of the sun, by the first gates with thirty-one days exactly, by the second gates with thirty-one days exactly, by the third with thirty days exactly, by the fourth with thirty days exactly, by the fifth with thirty-one days exactly, by the sixth with thirty-one days exactly, by the seventh with thirty days exactly, by the eighth with thirty-one days perfectly, by the ninth with thirty-one days exactly, by the tenth with thirty days perfectly, by the eleventh with thirty-one days exactly, by the twelfth with twenty-eight days exactly.³And it goes through the western gates in the order and number of the eastern, and accomplishes the three hundred and sixty-five and a quarter days of the solar year, while the lunar year has three hundred fifty-four, and there are wanting to it twelve days of the solar circle, which are the lunar epacts of the whole year.⁴Thus, too, the great circle contains five hundred and thirty-two years.⁵The quarter of a day is omitted for three years, the fourth fulfills it exactly.⁶Therefore they are taken outside of heaven for three years and are not added to the number of days, because they change the time of the years to two new months towards completion, to two others towards diminution.⁷And when the western gates are finished, it returns and goes to the eastern to the lights, and goes thus day and night about the heavenly circles, lower than all circles, swifter than the heavenly winds, and spirits and elements and angels flying; each angel has six wings.⁸It has a sevenfold course in nineteen years.

Enoch 17Of the singings of the angels, which it is impossible to describe¹In the midst of the heavens I saw armed soldiers, serving the Lord, with tympana and organs, with incessant voice, with sweet voice, with sweet and incessant voice and various singing, which it is impossible to describe, and which astonishes every mind, so wonderful and marvellous is the singing of those angels, and I was delighted listening to it.

Enoch 18Of the taking of Enoch on to the fifth heaven¹The men took me on to the fifth heaven and placed me, and there I saw many and countless soldiers, called Grigori, of human appearance, and their size was greater than that of great giants and their faces withered, and the silence of their mouths perpetual, and there was no service on the fifth heaven, and I said to the men who were with me:²Wherefore are these very withered and their faces melancholy, and their mouths silent, and wherefore is there no service on this heaven?³And they said to me: These are the Grigori, who with their prince Satanail rejected the Lord of light, and after them are those who are held in great darkness on the second heaven, and three of them went down on to earth from the Lord's throne, to the place Ermon, and broke through their vows on the shoulder of the hill Ermon and saw the daughters of men how good they are, and took to themselves wives, and befouled the earth with their deeds, who in all times of their age made lawlessness and mixing, and giants are born and marvellous big men and great enmity.⁴And therefore God judged them with great judgment, and they weep for their brethren and they will be punished on the Lord's great day.

5And I said to the Grigori: I saw your brethren and their works, and their great torments, and I prayed for them, but the Lord has condemned them to be under earth till the existing heaven and earth shall end for ever.**6**And I said: Wherefore do you wait, brethren, and do not serve before the Lord's face, and have not put your services before the Lord's face, lest you anger your Lord utterly?**7**And they listened to my admonition, and spoke to the four ranks in heaven, and lo! As I stood with those two men four trumpets trumpeted together with great voice, and the Grigori broke into song with one voice, and their voice went up before the Lord pitifully and affectingly.

Enoch 19Of the taking of Enoch to the sixth heaven**1**And thence those men took me and bore me up on to the sixth heaven, and there I saw seven bands of angels, very bright and very glorious, and their faces shining more than the sun's shining, glistening, and there is no difference in their faces, or behaviour, or manner of dress; and these make the orders, and learn the goings of the stars, and the alteration of the moon, or revolution of the sun, and the good government of the world.**2**And when they see evildoing they make commandments and instruction, and sweet and loud singing, and all songs of praise.**3**These are the archangels (1) who are above angels, measure all life in heaven and on earth, and the angels who are appointed over seasons and years, the angels who are over rivers and sea, and who are over the fruits of the earth, and the angels who are over every grass, giving food to all, to every living thing, and the angels who write all the souls of men, and all their deeds, and their lives before the Lord's face; in their midst are six Phoenixes and six Cherubim and six six-winged ones continually with one voice singing one voice, and it is not possible to describe their singing, and they rejoice before the Lord at his footstool. (1) Archangels. Or, "ruling angels."

Enoch 20Hence they took Enoch into the seventh heaven**1**And those two men lifted me up thence on to the seventh heaven, and I saw there a very great light, and fiery troops of great archangels (2), incorporeal forces, and dominions, orders and governments, cherubim and seraphim, thrones and many-eyed ones, nine regiments, the Ioanit stations of light, and I became afraid, and began to tremble with great terror, and those men took me, and led me after them, and said to me: (2) Archangels. Or, "chief angels."**2**Have courage, Enoch, do not fear, and showed me the Lord from afar, sitting on His very high throne. For what is there on the tenth heaven, since the Lord dwells there?**3**On the tenth heaven is God, in the Hebrew tongue he is called Aravat (3). (3) Aravat. Or, "Father of creation."**4**And all the heavenly troops would come and stand on the ten steps according to their rank, and would bow down to the Lord, and would again go to their places in joy and felicity, singing songs in the boundless light with small and tender voices, gloriously serving him.

Enoch 21Of how the angels here left Enoch, at the end of the seventh heaven, and went away from him unseen**1**And the cherubim and seraphim standing about the throne, the six-winged and many-eyed ones do not depart, standing before the Lord's face doing his will, and cover his whole throne, singing with gentle voice before the Lord's face: Holy, holy, holy, Lord Ruler of Sabaoth, heavens and earth are full of Your glory.**2**When I saw all these things, those men said to me: Enoch, thus far is it

commanded us to journey with you, and those men went away from me and thereupon I saw them

not.³And I remained alone at the end of the seventh heaven and became afraid, and fell on my face and said to myself: Woe is me, what has befallen me?⁴And the Lord sent one of his glorious ones, the archangel (4) Gabriel, and he said to me: Have courage, Enoch, do not fear, arise before the Lord's face into eternity, arise, come with me. (4) Archangel. Or, "one of the seven highest angels, named Gabriel."⁵And I answered him, and said in myself: My Lord, my soul is departed from me, from terror and trembling, and I called to the men who led me up to this place, on them I relied, and it is with them I go before the Lord's face.⁶And Gabriel caught me up, as a leaf caught up by the wind, and placed me before the Lord's face.⁷And I saw the eighth heaven, which is called in the Hebrew tongue Muzaloth, changer of the seasons, of drought, and of wet, and of the twelve constellations of the circle of the firmament, which are above the seventh heaven.⁸And I saw the ninth heaven, which is called in Hebrew Kuchavim, where are the heavenly homes of the twelve constellations of the circle of the firmament.

Enoch ²²In the tenth heaven the archangel Michael led Enoch to before the Lord's face¹On the tenth heaven, which is called Aravoth, I saw the appearance of the Lord's face, like iron made to glow in fire, and brought out, emitting sparks, and it burns.²Thus in a moment of eternity I saw the Lord's face, but the Lord's face is ineffable, marvellous and very awful, and very, very terrible.³And who am I to tell of the Lord's unspeakable being, and of his very wonderful face? And I cannot tell the quantity of his many instructions, and various voices, the Lord's

throne is very great and not made with hands, nor the quantity of those standing round him, troops of cherubim and seraphim, nor their incessant singing, nor his immutable beauty, and who shall tell of the ineffable greatness of his glory.⁴And I fell prone and bowed down to the Lord, and the Lord with his lips said to me:⁵Have courage, Enoch, do not fear, arise and stand before my face into eternity.⁶And the archistrateger (5) Michael lifted me up, and led me to before the Lord's face. (5) Archistrateger. Or, "the commander of the armies of the nations, named Michael."⁷And the Lord said to his servants tempting them: Let Enoch stand before my face into eternity, and the glorious ones bowed down to the Lord, and said: Let Enoch go according to Your word.⁸And the Lord said to Michael: Go and take Enoch from out of his earthly garments, and anoint him with my sweet ointment, and put him into the garments of My glory.⁹And Michael did thus, as the Lord told him. He anointed me, and dressed me, and the appearance of that ointment is more than the great light, and his ointment is like sweet dew, and its smell mild, shining like the sun's ray, and I looked at myself, and I was like one of his glorious ones (6). (6) Glorious ones. Or, "one of the seven highest angels."¹⁰And the Lord summoned one of his archangels by name Pravuil, whose knowledge was quicker in wisdom than the other archangels, who wrote all the deeds of the Lord; and the Lord said to Pravuil: Bring out the books from my store-houses, and a reed of quick-writing, and give it to Enoch, and deliver to him the choice and comforting books out of your hand.

Enoch 23Of Enoch's writing, how he wrote his wonderful journeyings and the heavenly hosts and himself wrote three hundred and sixty-six books

1And he was telling me all the works of heaven, earth and sea, and all the elements, their passages and goings, and the thunderings of the thunders, the sun and moon, the goings and changes of the stars, the seasons, years, days, and hours, the risings of the wind, the numbers of the angels, and the formation of their songs, and all human things, the tongue of every human song and life, the commandments, instructions, and sweet-voiced singings, and all things that it is fitting to learn.**2**And Praviul told me: All the things that I have told you, we have written. Sit and write all the souls of mankind, however many of them are born, and the places prepared for them to eternity; for all souls are prepared to eternity, before the formation of the world.**3**And all double thirty days and thirty nights, and I wrote out all things exactly, and wrote three hundred and sixty-six books.

Enoch 24Of the great secrets of God, which God revealed and told Enoch, and spoke with him face to face**1**And the Lord summoned me, and said to me: Enoch, sit down on my left with Gabriel.**2**And I bowed down to the Lord, and the Lord spoke to me: Enoch, beloved, all that you see, all things that are standing finished I tell to you even before the very beginning, all that I created from non-being, and visible things from invisible.**3**Hear, Enoch, and take in these my words, for not to My angels have I told my secret, and I have not told them their rise, nor my endless realm, nor have they understood my creating, which I tell you to-day.**4**For before all things were visible, I alone used to go about in the invisible things, like the sun from east to west, and from west to east.**5**But even the sun has peace in itself, while I found no peace, because I was creating all things, and I conceived the thought of placing foundations, and of creating visible creation.

Enoch 25

God relates to Enoch, how out of the very deepest parts came forth the visible and invisible**1**I commanded in the very lowest parts, that visible things should come down from invisible, and Adoil (7) came down very great, and I beheld him, and lo! He had a belly of great light. (7) Adoil. Or, "Light of creation."**2**And I said to him: Become undone, Adoil, and let the visible come out of you.**3**And he came undone, and a great light came out. And I was in the midst of the great light, and as there is born light from light, there came forth a great age, and showed all creation, which I had thought to create.**4**And I saw that it was good.**5**And I placed for myself a throne, and took my seat on it, and said to the light: Go thence up higher and fix yourself high above the throne, and be a foundation to the highest things.**6**And above the light there is nothing else, and then I bent up and looked up from my throne.

Enoch 26God summons from the very deepest a second time that Archas, heavy and very red should come forth**1**And I summoned the very lowest a second time, and said: Let Archas (8) come forth hard, and he came forth hard from the invisible. (8) Archas. Or, "Spirit of creation."**2**And Archas came forth, hard, heavy, and very red.**3**And I said: Be opened, Archas, and let there be born from you, and he came undone,

an age came forth, very great and very dark, bearing the creation of all lower things, and I saw that it was good and said to him:4Go thence down below, and make yourself firm, and be a foundation for the lower things, and it happened and he went down and fixed himself, and became the foundation for the lower things, and below the darkness there is nothing else.

Enoch 27Of how God founded the water, and surrounded it with light, and established on it seven islands1And I commanded that there should be taken from light and darkness, and I said: Be thick, and it became thus, and I spread it out with the light, and it became water, and I spread it out over the darkness, below the light, and then I made firm the waters, that is to say the bottomless, and I made foundation of light around the water, and created seven circles from inside, and imaged the water like crystal wet and dry, that is to say like glass, and the circumcession of the waters and the other elements, and I showed each one of them its road, and the seven stars each one of them in its heaven, that they go thus, and I saw that it was good.2And I separated between light and between darkness, that is to say in the midst of the water hither and thither, and I said to the light, that it should be the day, and to the darkness, that it should be the night, and there was evening and there was morning the first day.

Enoch 28The week in which God showed Enoch all his wisdom and power, throughout all the seven days, how he created all the heavenly and earthly forces and all moving things even down to man1And then I made firm the heavenly circle, and made that the lower water which is under heaven collect itself together, into one whole, and that the chaos become dry, and it became so.2Out of the waves I created rock hard and big, and from the rock I piled up the dry, and the dry I called earth, and the midst of the earth I called abyss, that is to say the

bottomless, I collected the sea in one place and bound it together with a yoke.3And I said to the sea: Behold I give you your eternal limits, and you shalt not break loose from your component parts.4Thus I made fast the firmament. This day I called me the first-created [Sunday].

Enoch 29Then it became evening, and then again morning, and it was the second [Monday]; The fiery essence1And for all the heavenly troops I imaged the image and essence of fire, and my eye looked at the very hard, firm rock, and from the gleam of my eye the lightning received its wonderful nature, which is both fire in water and water in fire, and one does not put out the other, nor does the one dry up the other, therefore the lightning is brighter than the sun, softer than water and firmer than hard rock.2And from the rock I cut off a great fire, and from the fire I created the orders of the incorporeal ten troops of angels, and their weapons are fiery and their raiment a burning flame, and I commanded that each one should stand in his order.3And one from out the order of angels, having turned away with the order that was under him, conceived an impossible thought, to place his throne higher than the clouds above the earth, that he might become equal in rank to my power.4And I threw him out from the height with his angels, and he was flying in the air continuously above the bottomless.

Enoch 30And then I created all the heavens, and the third day was, [Tuesday]1On the third day I commanded the earth to make grow great and fruitful trees, and hills, and seed to sow, and I planted Paradise, and enclosed it, and placed as armed guardians flaming angels, and thus I created renewal.

2Then came evening, and came morning the fourth day.3[Wednesday]. On the fourth day I commanded that there should be great lights on the heavenly circles.4On the first uppermost circle I placed the stars, Kruno, and on the second Aphrodit, on the third Aris, on the fifth Zoues, on the sixth Ermis, on the seventh lesser the moon, and adorned it with the lesser stars.5And on the lower I placed the sun for the illumination of day, and the moon and stars for the illumination of night.6The sun that it should go according to each constellation, twelve, and I appointed the succession of the months and their names and lives, their thunderings, and their hour-markings, how they should succeed.7Then evening came and morning came the fifth day.8[Thursday]. On the fifth day I commanded the sea, that it should bring forth fishes, and feathered birds of many varieties, and all animals creeping over the earth, going forth over the earth on four legs, and soaring in the air, male sex and female, and every soul breathing the spirit of life.9And there came evening, and there came morning the sixth day.10[Friday]. On the sixth day I commanded my wisdom to create man from seven consistencies: one, his flesh from the earth; two, his blood from the dew; three, his eyes from the sun; four, his bones from stone; five, his intelligence from the swiftness of the angels and from cloud; six, his veins and his hair from the grass of the earth; seven, his soul from my breath and from the wind.11And I gave him seven natures: to the flesh hearing, the eyes for sight, to the soul smell, the veins for touch, the blood for taste, the bones for endurance, to the intelligence sweetness [enjoyment].12I conceived a cunning saying to say, I created man from invisible and from visible nature, of both are his death and life and image, he knows speech like some created thing, small in greatness and again great in smallness, and I placed him on earth, a

second angel, honourable, great and glorious, and I appointed him as ruler to rule on earth and to have my wisdom, and there was none like him of earth of all my existing creatures.13And I appointed him a name, from the four component parts, from east, from west, from south, from north, and I appointed for him four special stars, and I called his name Adam, and showed him the two ways, the light and the darkness, and I told him:14This is good, and that bad, that I should learn whether he has love towards me, or hatred, that it be clear which in his race love me.15For I have seen his nature, but he has not seen his own nature, therefore through not seeing he will sin worse, and I said After sin what is there but death?16And I put sleep into him and he fell asleep. And I took from him a rib, and created him a wife, that death should come to him by his wife, and I took his last word and called her name mother, that is to say, Eva.

Enoch 31God gives over paradise to Adam, and gives him a command to see the heavens opened, and that he should see the angels singing the song of victory1Adam has life on earth, and I created a garden in Eden in the east, that he should observe the testament and keep the command.2I made the heavens open to him, that he should see the angels singing the song of victory, and the gloomless light.3And he was continuously in paradise, and the devil understood that I wanted to create another world, because

Adam was lord on earth, to rule and control it.⁴The devil is the evil spirit of the lower places, as a fugitive he made Sotona (9) from the heavens as his name was Satanail (10), thus he became different from the angels, but his nature did not change his intelligence as far as his understanding of righteous and sinful things.

(9) Sotona. Or, "Diana."(10) Satanail. Or, "the impious one." Ha-satan in Hebrew means "the adversary" referring here to the "lead" adversary, or Lucifer.⁵And he understood his condemnation and the sin which he had sinned before, therefore he conceived thought against Adam, in such form he entered and seduced Eva, but did not touch Adam.⁶But I cursed ignorance, but what I had blessed previously, those I did not curse, I cursed not man, nor the earth, nor other creatures, but man's evil fruit, and his works.

Enoch ³²After Adam's sin God sends him away into the earth from where he took him from, but does not wish to ruin him for all years to come¹I said to him: Earth you are, and into the earth whence I took you you shalt go, and I will not ruin you, but send you whence I took you.²Then I can again receive you at My second presence.³And I blessed all my creatures visible and invisible. And Adam was five and half hours in paradise.⁴And I blessed the seventh day, which is the Sabbath, on which he rested from all his works.

Enoch ³³God shows Enoch the age of this world, its existence of seven thousand years, and the eighth thousand is the end, neither years, nor months, nor weeks, nor days¹And I appointed the eighth day also, that the eighth day should be the first-created after my work, and that the first seven revolve in the form of the seventh thousand, and that at the beginning of the eighth thousand there should be a time of not-counting, endless, with neither years nor months nor weeks nor days nor hours.

²And now, Enoch, all that I have told you, all that you have understood, all that you have seen of heavenly things, all that you have seen on earth, and all that I have written in books by my great wisdom, all these things I have devised and created from the uppermost foundation to the lower and to the end, and there is no counsellor nor inheritor to my creations.³I am self-eternal, not made with hands, and without change.⁴My thought is my counsellor, my wisdom and my word are made, and my eyes observe all things how they stand here and tremble with terror.⁵If I turn away my face, then all things will be destroyed.⁶And apply your mind, Enoch, and know him who is speaking to you, and take thence the books which you yourself have written.⁷And I give you Samuil (11) and Raguil (12), who led you up, and the books, and go down to earth, and tell your sons all that I have told you, and all that you have seen, from the lower heaven up to my throne, and all the troops. (11) Samuil. Or, "Sariel."(12) Raguil. Or, "Raguel."⁸For I created all forces, and there is none that resists me or that does not subject himself to me. For all subject themselves to my monarchy, and labour for my sole rule.⁹Give them the books of the handwriting, and they will read them and will know me for the creator of all things, and will understand how there is no other God but me.¹⁰And let them distribute the books of your handwriting—children to children, generation to generation, nations to nations.¹¹And I will give you, Enoch, my intercessor, the archistratege Michael, for the handwritings of your fathers Adam, Seth, Enos, Cainan, Mahaleleel, and Jared your father.

Enoch 34

God convicts the idolaters and sodomitic fornicators, and therefore brings down a deluge upon them¹They have rejected my commandments and my yoke, worthless seed has come up, not fearing God, and they would not bow down to me, but have begun to bow down to vain gods, and denied my unity, and have laden the whole earth with untruths, offences, abominable lecheries, namely one with another, and all manner of other unclean wickedness, which are disgusting to relate.²And therefore I will bring down a deluge upon the earth and will destroy all men, and the whole earth will crumble together into great darkness.

Enoch 35God leaves one righteous man of Enoch's tribe with his whole house, who did God's pleasure according to his will¹Behold from their seed shall arise another generation, much afterwards, but of them many will be very insatiate.²He who raises that generation, shall reveal to them the books of your handwriting, of your fathers, to them to whom he must point out the guardianship of the world, to the faithful men and workers of my pleasure, who do not acknowledge my name in vain.³And they shall tell another generation, and those others having read shall be glorified thereafter, more than the first.

Enoch 36God commanded Enoch to live on earth thirty days, to give instruction to his sons and to his children's children and after thirty days he was again taken on to heaven¹Now, Enoch, I give you the term of thirty days to spend in your house, and tell your sons and all your household, that all may hear from my face what is told them by you, that they may read and understand, how there is no other God but me.

²And that they may always keep my commandments, and begin to read and take in the books of your handwriting.³And after thirty days I shall send my angel for you, and he will take you from earth and from your sons to me.

Enoch 37Here God summons an angel¹And the Lord called upon one of the older angels, terrible and menacing, and placed him by me, in appearance white as snow, and his hands like ice, having the appearance of great frost, and he froze my face, because I could not endure the terror of the Lord, just as it is not possible to endure a stove's fire and the sun's heat, and the frost of the air.²And the Lord said to me: Enoch, if your face be not frozen here, no man will be able to behold your face.

Enoch 38Mathusal continued to have hope and to await his father Enoch in his house day and night¹And the Lord said to those men who first led me up: Let Enoch go down on to earth with you, and await him till the determined day.²And they placed me by night on my bed.³And Mathusal expecting my coming, keeping watch by day and by night at my bed, was filled with awe when he heard my coming, and I told him, Let all my household come together, that I tell them everything.

Enoch 39Enoch's pitiful admonition to his sons with weeping and great lamentation, as he spoke to them

1Oh my children, my beloved ones, hear the admonition of your father, as much as is according to the Lord's will.2I have been let come to you to-day, and announce to you, not from my lips, but from the Lord's lips, all that is and was and all that is now, and all that will be till judgment-day.3For the Lord has let me come to you, you hear therefore the words of my lips, of a man made big for you, but I am one who has seen the Lord's face, like iron made to glow from fire it sends forth sparks and burns.4You look now upon my eyes, the eyes of a man big with meaning for you, but I have seen the Lord's eyes, shining like the sun's rays and filling the eyes of man with awe.5You see now, my children, the right hand of a man that helps you, but I have seen the Lord's right hand filling heaven as he helped me.6You see the compass of my work like your own, but I have seen the Lord's limitless and perfect compass, which has no end.7You hear the words of my lips, as I heard the words of the Lord, like great thunder incessantly with hurling of clouds.8And now, my children, hear the discourses of the father of the earth, how fearful and awful it is to come before the face of the ruler of the earth, how much more terrible and awful it is to come before the face of the ruler of heaven, the controller of quick and dead, and of the heavenly troops. Who can endure that endless pain?

Enoch 40Enoch admonishes his children truly of all things from the Lord's lips, how he saw and heard and wrote down1And now, my children, I know all things, for this is from the Lord's lips, and this my eyes have seen, from beginning to end.2I know all things, and have written all things into books, the heavens and their end,

and their plenitude, and all the armies and their marchings.3I have measured and described the stars, the great countless multitude of them.4What man has seen their revolutions, and their entrances? For not even the angels see their number, while I have written all their names.5And I measured the sun's circle, and measured its rays, counted the hours, I wrote down too all things that go over the earth, I have written the things that are nourished, and all seed sown and unsown, which the earth produces and all plants, and every grass and every flower, and their sweet smells, and their names, and the dwelling-places of the clouds, and their composition, and their wings, and how they bear rain and raindrops.6And I investigated all things, and wrote the road of the thunder and of the lightning, and they showed me the keys and their guardians, their rise, the way they go; it is let out gently in measure by a chain, lest by a heavy chain and violence it hurl down the angry clouds and destroy all things on earth.7I wrote the treasure-houses of the snow, and the store-houses of the cold and the frosty airs, and I observed their season's key-holder, he fills the clouds with them, and does not exhaust the treasure-houses.8And I wrote the resting-places of the winds and observed and saw how their key-holders bear weighing-scales and measures; first, they put them in one weighing-scale, then in the other the weights and let them out according to measure cunningly over the whole earth, lest by heavy breathing they make the earth to rock.9And I measured out the whole earth, its mountains, and all hills, fields, trees, stones, rivers, all existing things I wrote down, the height from earth to the seventh heaven, and downwards to the very lowest hell, and the judgment-place, and the very great, open and weeping hell.10And I saw how the prisoners are in pain, expecting the

limitless judgment.¹¹And I wrote down all those being judged by the judge, and all their judgment and sentences and all their works.

Enoch 41Of how Enoch lamented Adam's sin¹And I saw all forefathers from all time with Adam and Eva, and I sighed and broke into tears and said of the ruin of their dishonour:²Woe is me for my infirmity and for that of my forefathers, and thought in my heart and said:³Blessed is the man who has not been born or who has been born and shall not sin before the Lord's face, that he come not into this place, nor bring the yoke of this place.

Enoch 42Of how Enoch saw the key-holders and guards of the gates of hell standing¹I saw the key-holders and guards of the gates of hell standing, like great serpents, and their faces like extinguishing lamps, and their eyes of fire, their sharp teeth, and I saw all the Lord's works, how they are right, while the works of man are some good, and others bad, and in their works are known those who lie evilly.

Enoch 43Enoch shows his children how he measured and wrote out God's judgments¹I, my children, measured and wrote out every work and every measure and every righteous judgment.²As one year is more honourable than another, so is one man more honourable than another, some for great possessions, some for wisdom of heart, some for particular intellect, some for cunning, one for silence of lip, another for cleanliness, one for strength, another for comeliness, one for youth, another for sharp wit, one for shape of body, another for sensibility, let it be heard everywhere, but there is none better than he who fears God, he shall be more glorious in time to come.

Enoch 44Enoch instructs his sons, that they revile not the face of man, small or great¹The Lord with his hands having created man, in the likeness of his own face, the Lord made him small and great.²Whoever reviles the ruler's face, and abhors the Lord's face, has despised the Lord's face, and he who vents anger on any man without injury, the Lord's great anger will cut him down, he who spits on the face of man reproachfully, will be cut down at the Lord's great judgment.³Blessed is the man who does not direct his heart with malice against any man, and helps the injured and condemned, and raises the broken down, and shall do charity to the needy, because on the day of the great judgment every weight, every measure and every makeweight will be as in the market, that is to say they are hung on scales and stand in the market, and every one shall learn his own measure, and according to his measure shall take his reward.

Enoch 45God shows how he does not want from men sacrifices, nor burnt-offerings, but pure and contrite hearts¹Whoever hastens to make offerings before the Lord's face, the Lord for his part will hasten that offering by granting of his work.²But whoever increases his lamp before the Lord's face and make not true judgment, the Lord will not increase his treasure in the realm of the highest.³When the Lord demands bread, or candles, or the flesh of beasts, or any other sacrifice, then that is nothing; but God demands pure hearts, and with all that only tests the heart of man.

Enoch 46Of how an earthly ruler does not accept from man abominable and unclean

gifts, then how much more does God abominate unclean gifts, but sends them away with wrath and does not accept his gifts¹Hear, my people, and take in the words of my lips.²If any one bring any gifts to an earthly ruler, and have disloyal thoughts in his heart, and the ruler know this, will he not be angry with him, and not refuse his gifts, and not give him over to judgment?³Or if one man make himself appear good to another by deceit of tongue, but have evil in his heart, then will not the other understand the treachery of his heart, and himself be condemned, since his untruth was plain to all?⁴And when the Lord shall send a great light, then there will be judgment for the just and the unjust, and there no one shall escape notice.

Enoch 47Enoch instructs his sons from God's lips, and hands them the handwriting of this book¹And now, my children, lay thought on your hearts, mark well the words of your father, which are all come to you from the Lord's lips.²Take these books of your father's handwriting and read them.³For the books are many, and in them you will learn all the Lord's works, all that has been from the beginning of creation, and will be till the end of time.⁴And if you will observe my handwriting, you will not sin against the Lord; because there is no other except the Lord, neither in heaven, nor in earth, nor in the very lowest places, nor in the one foundation.⁵The Lord has placed the foundations in the unknown, and has spread forth heavens visible and invisible; he fixed the earth on the waters, and created countless creatures, and who has counted the water and the foundation of the unfixed, or the dust of the earth, or the sand of the sea, or the drops of the rain, or the morning dew, or the wind's breathings? Who has filled earth and sea, and the indissoluble winter?

⁶I cut the stars out of fire, and decorated heaven, and put it in their midst.

Enoch 48Of the sun's passage along the seven circles¹That the sun go along the seven heavenly circles, which are the appointment of one hundred and eighty-two thrones, that it go down on a short day, and again one hundred and eighty-two, that it go down on a big day, and he has two thrones on which he rests, revolving hither and thither above the thrones of the months, from the seventeenth day of the month Tsivan it goes down to the month Thevan, from the seventeenth of Thevan it goes up.²And thus it goes close to the earth, then the earth is glad and makes grow its fruits, and when it goes away, then the earth is sad, and trees and all fruits have no florescence.³All this he measured, with good measurement of hours, and fixed a measure by his wisdom, of the visible and the invisible.⁴From the invisible he made all things visible, himself being invisible.⁵Thus I make known to you, my children, and distribute the books to your children, into all your generations, and amongst the nations who shall have the sense to fear God, let them receive them, and may they come to love them more than any food or earthly sweets, and read them and apply themselves to them.⁶And those who understand not the Lord, who fear not God, who accept not, but reject, who do not receive the books, a terrible judgment awaits these.⁷Blessed is the man who shall bear their yoke and shall drag them along, for he shall be released on the day of the great judgment.

Enoch 49 Enoch instructs his sons not to swear either by heaven or earth, and shows God's promise, even in the mother's womb **1** I swear to you, my children, but I swear not by any oath, neither by heaven nor by earth, nor by any other creature which God created. **2** The Lord said: There is no oath in me, nor injustice, but truth. **3** If there is no truth in men, let them swear by the words, Yea, yea, or else, Nay, nay. **4** And I swear to you, yea, yea, that there has been no man in his mother's womb, but that already before, even to each one there is a place prepared for the repose of that soul, and a measure fixed how much it is intended that a man be tried in this world. **5** Yea, children, deceive not yourselves, for there has been previously prepared a place for every soul of man.

Enoch 50 Of how none born on earth can remain hidden nor his work remain concealed, but God bids us to be meek, to endure attack and insult, and not to offend widows and orphans **1** I have put every man's work in writing and none born on earth can remain hidden nor his works remain concealed. **2** I see all things. **3** Now therefore, my children, in patience and meekness spend the number of your days, that you inherit endless life. **4** Endure for the sake of the Lord every wound, every injury, every evil word and attack. **5** If ill-requitals befall you, return them not either to neighbour or enemy, because the Lord will return them for you and be your avenger on the day of great judgment, that there be no avenging here among men. **6** Whoever of you spends gold or silver for his brother's sake, he will receive ample

treasure in the world to come. **7** Injure not widows nor orphans nor strangers, lest God's wrath come upon you.

Enoch 51 Enoch instructs his sons, that they hide not treasures in the earth, but bids them give alms to the poor **1** Stretch out your hands to the poor according to your strength. **2** Hide not your silver in the earth. **3** Help the faithful man in affliction, and affliction will not find you in the time of your trouble. **4** And every grievous and cruel yoke that come upon you bear all for the sake of the Lord, and thus you will find your reward in the day of judgment. **5** It is good to go morning, midday, and evening into the Lord's dwelling, for the glory of your creator. **6** Because every breathing thing glorifies him, and every creature visible and invisible returns him praise.

Enoch 52 God instructs his faithful, how they are to praise his name **1** Blessed is the man who opens his lips in praise of God of Sabaoth and praises the Lord with his heart. **2** Cursed every man who opens his lips for the bringing into contempt and calumny of his neighbour, because he brings God into contempt. **3** Blessed is he who opens his lips blessing and praising God.

4 Cursed is he before the Lord all the days of his life, who opens his lips to curse and abuse. **5** Blessed is he who blesses all the Lord's works. **6** Cursed is he who brings the Lord's creation into contempt. **7** Blessed is he who looks down and raises the fallen. **8** Cursed is he who looks to and is eager for the destruction of what is not his. **9** Blessed is he who keeps the foundations of his fathers made firm from the beginning. **10** Cursed is he who perverts the decrees of his forefathers. **11** Blessed is he

who imparts peace and love.¹²Cursed is he who disturbs those that love their neighbours.¹³Blessed is he who speaks with humble tongue and heart to all.¹⁴Cursed is he who speaks peace with his tongue, while in his heart there is no peace but a sword.¹⁵For all these things will be laid bare in the weighing-scales and in the books, on the day of the great judgment.

Enoch ⁵³Enoch confirms the word from the Lord's lips to his children that they must obey the will of the Lord on their own¹And now, my children, do not say: Our father is standing before God, and is praying for our sins, for there is there no helper of any man who has sinned.²You see how I wrote all works of every man, before his creation, all that is done amongst all men for all time, and none can tell or relate my handwriting, because the

Lord see all imaginings of man, how they are vain, where they lie in the treasure-houses of the heart.³And now, my children, mark well all the words of your father, that I tell you, lest you regret, saying: Why did our father not tell us?

Enoch ⁵⁴Enoch instructs his sons, that they should hand the books to others also¹At that time, not understanding this let these books which I have given you be for an inheritance of your peace.²Hand them to all who want them, and instruct them, that they may see the Lord's very great and marvellous works.

Enoch ⁵⁵Here Enoch shows his sons, telling them with tears, that the time has approached for him to be taken up into heaven, as the angels are standing before him¹My children, behold, the day of my term and time have approached.²For the angels who shall go with me are standing before me and urge me to my departure from you; they are standing here on earth, awaiting what has been told them.³For to-morrow I shall go up on to heaven, to the uppermost Jerusalem to my eternal inheritance.⁴Therefore I bid you do before the Lord's face all his good pleasure.

Enoch ⁵⁶Methosalam asks of his father blessing, that he may take Enoch food to eat¹Mathosalam having answered his father Enoch, said: What is agreeable to your eyes, father, that I may make before your face, that you may bless our dwellings, and your sons, and that your people may be made glorious through you, and then that you may depart thus, as the Lord said?²Enoch answered to his son Mathosalam and said: Hear, child, from the time when the Lord anointed me with the ointment of his glory, there has been no food in me, and my soul remembers not earthly enjoyment, neither do I want anything earthly.

Enoch ⁵⁷Enoch bade his son Methosalam to summon all his brethren¹My child Methosalam, summon all your brethren and all your household and the elders of the people, that I may talk to them and depart, as is planned for me.²And Methosalam made haste, and summoned his brethren, Regim, Riman, Uchan, Chermion, Gaidad, and all the elders of the people before the face of his father Enoch; and he blessed them, and said to them:

Enoch 58Enoch's instructions to his sons**1**Listen to me, my children, to-day.**2**In those days when the Lord came down on to earth for Adam's sake, and visited all his creatures, which he created himself, after all these he created Adam, and the Lord called all the beasts of the earth, all the reptiles, and all the birds that soar in the air, and brought them all before the face of our father Adam.**3**And Adam gave the names to all things living on earth.**4**And the Lord appointed him ruler over all, and subjected to him all things under his hands, and made them dumb and made them dull that they be commanded of man, and be in subjection and obedience to him.

5Thus also the Lord created every man lord over all his possessions.**6**The Lord will not judge a single soul of beast for man's sake, but adjudges the souls of men to their beasts in this world; for men have a special place.**7**And as every soul of man is according to number, similarly beasts will not perish, nor all souls of beasts which the Lord created, till the great judgment, and they will accuse man, if he feed them ill.

Enoch 59Enoch instructs his sons wherefore they may not touch unclean meat because of what comes from it**1**Whoever defiles the soul of beasts, defiles his own soul.**2**For man brings clean animals to make sacrifice for sin, that he may have cure of his soul.**3**And if they bring for sacrifice clean animals, and birds, man has cure, he cures his soul.**4**All is given you for food, bind it by the four feet, that is to make good the cure, he cures his soul.**5**But whoever kills beast without wounds, kills his own souls and defiles his own flesh.**6**And he who does any beast any injury whatsoever, in secret, it is evil practice, and he defiles his own soul.

Enoch 60He who does injury to the soul of another man, does injury to his own soul**1**He who works the killing of a man's soul, kills his own soul, and kills his own body, and there is no cure for him for all time.

2He who puts a man in any snare, shall stick in it himself, and there is no cure for him for all time.**3**He who puts a man in any vessel, his retribution will not be wanting at the great judgment for all time.**4**He who works crookedly or speaks evil against any soul, will not make justice for himself for all time.

Enoch 61Enoch instructs his sons to keep themselves from injustice, to help others and to share**1**And now, my children, keep your hearts from every injustice, which the Lord hates. Just as a man asks something for his own soul from God, so let him do to every living soul, because I know all things, how in the great time to come there is much inheritance prepared for men, good for the good, and bad for the bad, without number many.**2**Blessed are those who enter the good houses, for in the bad houses there is no peace nor return from them.**3**Hear, my children, small and great! When man puts a good thought in his heart, brings gifts from his labours before the Lord's face and his hands made them not, then the Lord will turn away his face from the labour of his hand, and that man cannot find the labour of his hands.**4**And if his hands made it, but his heart murmur, and his heart cease not making murmur incessantly, he has not any advantage.

Enoch 62Of how it is fitting to bring one's gifts in faith, because there is no repentance after death**1**Blessed is the man who in his patience brings his gifts with faith before the Lord's

face, because he will find forgiveness of sins.**2**But if he take back his words before the time, there is no repentance for him; and if the time pass and he do not of his own will what is promised, there is no repentance after death.**3**Because every work which man does before the time, is all deceit before men, and sin before God.

Enoch 63Of how not to despise the poor, but to share with them equally, lest you be murmured against before God**1**When man clothes the naked and fills the hungry, he will find reward from God.**2**But if his heart murmur, he commits a double evil; ruin of himself and of that which he gives; and for him there will be no finding of reward on account of that.**3**And if his own heart is filled with his food and his own flesh, clothed with his own clothing, he commits contempt, and will forfeit all his endurance of poverty, and will not find reward of his good deeds.**4**Every proud and magniloquent man is hateful to the Lord, and every false speech, clothed in untruth; it will be cut with the blade of the sword of death, and thrown into the fire, and shall burn for all time.

Enoch 64Of how the Lord calls up Enoch, and people took counsel to go and kiss him at the place called Achuzan**1**When Enoch had spoken these words to his sons, all people far and near heard how the Lord was calling Enoch. They took counsel together:**2**Let us go and kiss Enoch, and two thousand men came together and came to the place Achuzan where Enoch was, and his sons.

3And the elders of the people, the whole assembly, came and bowed down and began to kiss Enoch and said to him:**4**Our father Enoch, may you be blessed of the Lord, the eternal ruler, and now bless your sons and all the people, that we may be glorified to-day before your face.**5**For you shalt be glorified before the Lord's face for all time, since the Lord chose you, rather than all men on earth, and designated you writer of all his creation, visible and invisible, and redeemed of the sins of man, and helper of your household.

Enoch 65Of Enoch's instructions to his sons**1**And Enoch answered all his people saying: Hear, my children, before that all creatures were created, the Lord created the visible and invisible things.**2**And as much time as there was and went past, understand that after all that he created man in the likeness of his own form, and put into him eyes to see, and ears to hear, and heart to reflect, and intellect wherewith to deliberate.**3**And the Lord saw all man's works, and created all his creatures, and divided time, from time he fixed the years, and from the years he appointed the months, and from the months he appointed the days, and of days he appointed seven.**4**And in those he appointed the hours, measured them out exactly, that man might reflect on time and count years, months, and hours, their alternation, beginning, and end, and that he might count his own life, from the beginning until death, and reflect on his sin and write his work bad and good; because no work is hidden before the Lord, that every man might know his works and never transgress all his commandments, and keep my handwriting from generation to generation.**5**When all creation visible and invisible, as the Lord created it, shall end, then every man goes to the great judgment, and then all

time shall perish, and the years, and thenceforward there will be neither months nor days nor hours, they will be adhered together and will not be counted.

6There will be one aeon, and all the righteous who shall escape the Lord's great judgment, shall be collected in the great aeon, for the righteous the great aeon will begin, and they will live eternally, and then too there will be amongst them neither labour, nor sickness, nor humiliation, nor anxiety, nor need, nor brutality, nor night, nor darkness, but great light.7And they shall have a great indestructible wall, and a paradise bright and incorruptible, for all corruptible things shall pass away, and there will be eternal life.

Enoch 66Enoch instructs his sons and all the elders of the people, how they are to walk with terror and trembling before the Lord, and serve him alone and not bow down to idols, but to God, who created heaven and earth and every creature, and to his image1And now, my children, keep your souls from all injustice, such as the Lord hates.2Walk before his face with terror and trembling and serve him alone.3Bow down to the true God, not to dumb idols, but bow down to his similitude, and bring all just offerings before the Lord's face. The Lord hates what is unjust.4For the Lord sees all things; when man takes thought in his heart, then he counsels the intellects, and every thought is always before the Lord, who made firm the earth and put all creatures on it.5If you look to heaven, the Lord is there; if you take thought of the sea's deep and all the under-earth, the Lord is there.6For the Lord created all things. Bow not down to things made by man, leaving the Lord of all creation, because no work can remain hidden before the Lord's face.7Walk, my children, in long-suffering, in meekness, honesty, in provocation, in grief, in faith and in truth, in reliance on promises, in illness, in abuse, in wounds, in temptation, in nakedness, in privation, loving one another, till you go out from this age of ills, that you become inheritors of endless time.

8Blessed are the just who shall escape the great judgment, for they shall shine forth more than the sun sevenfold, for in this world the seventh part is taken off from all, light, darkness, food, enjoyment, sorrow, paradise, torture, fire, frost, and other things; he put all down in writing, that you might read and understand.

Enoch 67The Lord let out darkness on to the earth and covered the people and Enoch, and Enoch was taken up on high, and light came again in the heaven1When Enoch had talked to the people, the Lord sent out darkness on to the earth, and there was darkness, and it covered those men standing with Enoch, and they took Enoch up on to the highest heaven, where the Lord is; and he received him and placed him before his face, and the darkness went off from the earth, and light came again.2And the people saw and understood not how Enoch had been taken, and glorified God, and found a roll in which was traced The Invisible God; and all went to their dwelling places.

Enoch 68Conclusion1Enoch was born on the sixth day of the month Tsivan, and lived three hundred and sixty-five years.2He was taken up to heaven on the first day of the month Tsivan and remained in heaven sixty days.3He wrote all these signs of all creation, which the Lord created, and wrote three hundred and sixty-six books, and

handed them over to his sons and remained on earth thirty days, and was again taken up to heaven on the sixth day of the month Tsivan, on the very day and hour when he was born.⁴As every man's nature in this life is dark, so are also his conception, birth, and departure from this life.

⁵At what hour he was conceived, at that hour he was born, and at that hour too he died.⁶Methosalam and his brethren, all the sons of Enoch, made haste, and erected an altar at that place called Achuzan, whence and where Enoch had been taken up to heaven.⁷And they took sacrificial oxen and summoned all people and sacrificed the sacrifice before the Lord's face.⁸All people, the elders of the people and the whole assembly came to the feast and brought gifts to the sons of Enoch.⁹And they made a great feast, rejoicing and making merry three days, praising God, who had given them such a sign through Enoch, who had found favour with him, and that they should hand it on to their sons from generation to generation, from age to age.¹⁰Amen.