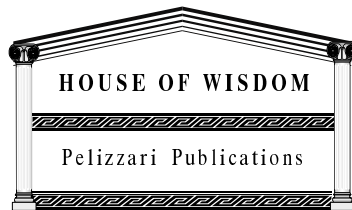


SERMON NOTES SERIES

PERSONAL BIBLE STUDY NOTES

Stop The Planet,
I Want To Get Off



DR. JOHN PELIZZARI, PH.D.
SENIOR PASTOR

Hi,

Over the years I have had numerous people ask me for a copy of my sermon notes for their own personal Bible studies. I am glad to be able to present them to you. You have in your hands an exact copy of my sermon notes for your very own personal studies. I pray that as you study the Word, that the Holy Spirit will add even more than what you have before you. Put yourself there in what you are studying. What were they feeling, what were they facing...make the Word come alive by placing yourself there.

I am also including a list of the resources that I use to obtain my information, but I will say this, without the Holy Spirit guiding and teaching you under the anointing all you have is just a bunch of books. I always pray before, during, and upon deliverance of each message I receive. I pray that...***you might be filled with the knowledge of His will in all wisdom and spiritual understanding (Colossians 1:9)***. I am both honored and blessed that you have selected a Sermon Notes Series and I pray that it will be a blessing to you!

With Much Love,
Pastor John

RESOURCES USED

- * The Companion Bible
- * Dake's Annotated Reference Bible
- * Young's Analytical Concordance To The Bible
- * A Dictionary Of Bible Types
- * Vine's Expository Dictionary Of New Testament Words
- * The American College Dictionary
- * World's Bible Handbook
- * The Zondervan Pictorial Bible Dictionary
- * Nelson's Three- in- One Bible Reference Companion
- * The Word -The Bible In 26 Translations
- * God's Plan For Man
- * Harper's Encyclopedia Of Bible Life
- * Nelson's Expository Dictionary Of The Old Testament
- * Manners And Customs From the Bible
- * What The Bible Is All About
- * Halley's Bible Handbook

These are just a small listing of the study aides that I use. The greatest study aide available is letting the Holy Spirit be your teacher. May you get to know Him!

Words translated from the Gk = Greek and Hb=Hebrew.

No part of this publication may be reproduced in any form without the prior written permission of John Pelizzari Ministries, except as permitted by the Copyright Act of 1976. To secure such permission, write John Pelizzari Ministries, 321 North Penelope, Belton, TX 76513.

OUR VISION

“My people are destroyed for a lack of knowledge;”

Hosea 4:6

“For as he thinketh in his heart, so is he:”

Proverbs 23:7

“...and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding;”

Colossians 1:9

“Through wisdom is an house builded; and by understanding it is established: and by knowledge shall the chambers be filled with all precious and pleasant riches. A wise man is strong; yea, a man of knowledge increaseth strength.”

Proverbs 24:3-5

“And the Gospel must first be published among all nations.”

Mark 13:10

As the Scriptures speak for themselves, our vision is to empower Believers everywhere to live a victorious abundant lifestyle that can be obtained through wisdom and understanding. If you are willing to change the way you think, you can change the way you live. A renewed mind towards the Word of God established you firmly in the faith and opens the door for the blessings and benefits of God to become evident in your life.

Because We Believe In You,
John and Karen Pelizzari

STOP THE PLANET, I WANT TO GET OFF

2 Samuel 3:1 Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

1. There are going to be times in your life when you will face battles that seem to go on and on for a very long time.
 - a. You will feel that God has abandoned you or forgotten about you.
 - b. Any and all Bible promises or prophecies seem more like a lie than your ultimate reality.
2. Fear comes in, panic swells up and the enemy will begin to pressure YOU into coming up with some type of solution.
 - a. Fear whispers for you to take matters into your own hands, look at what God is ***not*** doing and count to see if you have the money to make it.
3. In this case, we have two kings as examples when you go through long battles:

#1. King Saul - started out as God's man but because he chose to do things his way instead of waiting on God; taking matters into his own hands, he disqualified himself. He thought that just because he was a king, he could do what he wanted because he had all the resources he needed in case God didn't come through.

#2. King David - a replacement chosen by God who was by no means perfect, had numerous character flaws, even a temper (willing to kill Abigail's husband Nabal because he didn't like his attitude) ...but loved God and eventually he would always come back around to serving and trusting God.

4. During this long drawn out battle, one household got stronger, one became weaker.

a. When a household gets weak, the enemy will endeavor to raise up a replacement.

2 Samuel 3:6 **And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.**

Abner - his name means "*father of light.*"

5. His name symbolizes that this is a person who seems to be wise and one that you could trust as far as wisdom and counsel.

a. But, if you read the rest of this chapter, you will find out that he had an ulterior motive...he wanted to take what was started by God and run it his way for his purposes, without God's guidance.

6. Understand, there would have been no strife here if it hadn't been for Abner, who had long been one of Saul's chief captains.

7. Abner's envy of David's power and influence was aggravated when David won the battle.

8. Many things transpire throughout this incident. So we find David making a powerful statement.

2 Samuel 3:39 **And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the Lord shall reward the doer of evil according to his wickedness.**

9. Even though he is anointed, even though he is a king, these two brothers have worn out David, who once killed a bear and a lion with his bare hands. David, the giant slayer, now allowed two men to make him want to call it quits.

2 Samuel 3:39 (NLT) **And even though I am the anointed king, these two sons of Zeruiah—Joab and Abishai—are too strong for me to control. So may the Lord repay these wicked**

men for their wicked deeds."

10. Notice what the problem really is. David was trying to ***control*** his situation, instead of ***trusting*** God concerning his situation.
11. When you try to control instead of trust, you will prolong the battle.
 - a. Your house will either grow stronger, or weaker, depending as to what kind of king you choose to be.
 - b. But, your house can do ok, but you personally can become weak.
12. Understand, you can be anointed, you can be a king, you can be an anointed king...but when you try to control the behaviors of others, monitor their conversations, explain your actions, try to gain their approval or take matters into your own hands, that desire to control will wear you out and prolong the battle.
13. Allow me what to show you what the Word says when you are going through long battles.

Deuteronomy 20:19-20 [19] When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against

them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege: [20] Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

14. Trees are symbolic of people.
 - a. The blind man that Jesus prayed for three times said he saw men but they looked like walking trees.
 - b. **Mark 8:24 And he looked up, and said, I see men as trees, walking.**
15. While you are going through long battles that seem to drag on forever, two types of people will come your way.
 - a. Ones that bear fruit for you to eat from.
 - b. Meaning they are there to support you, comfort you, carry you and encourage you.

- c. The trees, the people **be not trees for meat**, need to be cut down and used to enforce your long drawn out battles.
- d. These trees (people) are the ones who drain you, criticize you, stab you in the back.
- e. You use what they are / have done to you to validate that you are on the right track or else satan would have never sent a Judas in your midst to betray you.

16. So, you will go through battles that will seem to drag on forever.

- a. Even Jesus became worn out at times.
- b. But He will show us what to do.

John 4:1-2 (NLT) [1] Jesus learned that the Pharisees had heard, "Jesus is baptizing and making more disciples than John" [2] (though Jesus himself didn't baptize them—his disciples did).

17. Jesus is doing what God had called Him to do.

- a. But He got word that religious people were talking about Him.

John 4:3 (NLT) So he left Judea to return to Galilee.

18. Leaving is not what I am trying to show you. The secret is within this verse and what it symbolizes.

Judea - comes from the word "*Judah*" meaning "*praise*."

Galilee - this word means "*the heathen circle*." We would say, where the sinners gather.

19. So He leaving the place of where He was praised by the ones who received His ministry and baptism and taking the fight into satan's camp, where the heathens gather, so the enemy will really have something to talk about.

- a. That doesn't mean go to a bar or club, it shows us that you shouldn't focus on the ones who are talking about what you are doing for God.
- b. But to take the battle to the devil's front door, the world, to show him you will no longer be affected by what others have to say.

John 4:4 (NLT) He had to go through Samaria on the way.

20. Samaria, the land of the ancient Philistines, the enemies of God.

21. Notice that He had to **go through** this way. Two reasons:

- a. First to fulfill the details of the prophecies.

b. Second, it was a shortcut to His original intent.

22. The conflicts that you may be facing right now, the path that God seems to have you on may seem contrary to His promise or prophecies concerning your life, but you might be going through them because it is a shortcut to your destiny.

John 4:5 (NLT) Eventually he came to the Samaritan village of Sychar, near the parcel of ground that Jacob gave to his son Joseph.

23. Sychar is symbolic of falsehood and drunkenness, a name of reproach given to Shechem.

24. Now there is an a speed bump in His plans to fulfill the Father’s will.

25. He ends up in a place that is symbolic of falsehood and drunkenness.

a. **Falsehood** would show us that there are times you will come to a crossroad where everything around you seems totally contrary to the will of God for your life.

b. No prosperity, no success, no healing, no breakthrough, no deliverance, no victory.

c. **Drunkenness** symbolizes two things:

#1. **Lamentations 3:15 He hath filled me**

**w i t h
bitternes
s, he hath
made me
drunken
w i t h
wormwo
od.**

- Drunkenness symbolizes being upset and discontent over how unfairly God’s people are treated.

#2. **Lamentations 4:21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make**

**th y s e l f
naked.**

- To be humiliated in the presence on your enemies.

26. So this is not a happy spot on the map. Everything seems contrary to where you thought you would be by now, you're upset because you're being treated unfairly and you're being humiliated for all your critics and back stabbers to see.

- a. Yeah you.
- b. Let me switch to the King James version so you don't miss this.

John 4:6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

27. Jesus was weary from His journey.

28. Remember why he was on this journey. He was leaving the place of praise, comfort and acceptance and appreciation and taking the fight into the enemies camp.

- a. Now He's tired.
- b. What wore Him out?

29. Was it:

- a. The physical journey itself?
- b. The fact that it was high noon and very hot?
- c. The way things looked while going through the enemies territory?
- d. This place of falsehood (Sychar) where it would seem like He would never get to His desired intent?
- e. Because He was a man of like passions as you and I, was he upset that He was being treated unfairly when all He was trying to do was the Father's will?
- f. Were the words and accusations of the Pharisees still trying to bombard His mind?

30. See, we forget that while Jesus was on this earth, he operated as a man anointed by God.

- a. No different than you and I.

31. Now notice what Jesus did. In the middle of the enemies territory, Jesus stops at a well.

32. It is at this well that we find the keys to make it through long, drawn out battles.

33. First, look at who the well is named after; Jacob.

34. Jacob's name means:

- a. To grab by the heels, to trip up.
- b. Supplanter, meaning to replace.

35. Now, what does a well symbolize? A well is symbolic of: (according to...)

Genesis 21:19 **And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.**

- a. It is a place where you find truth in the midst of desolation and distraction.
- b. Meaning, the place where the enemy tries to trip you up, if you will drink of this well, you will replace deception with destiny, and lies will be replaced by the truth.

Genesis 24:11 **And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water.**

- a. It symbolizes blessings that lead to paths of profit and usefulness for a journey.

Psalm 84:6 **Who passing through the valley of Baca make it a well; the rain also filleth the pools.**

- a. Turning dry places into places of joy and manifestations of His goodness.

Proverbs 5:15 **Drink waters out of thine own cistern, and running waters out of thine own well.**

- a. It symbolizes enjoying everything that you could desire especially at home.

Proverbs 10:11 **The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.**

- a. It symbolizes you being a blessing and a help to others.

Isaiah 12:3 **Therefore with joy shall ye draw water out of the wells of salvation.**

- a. It symbolizes untold treasures of love, joy, comfort, happiness, gladness, zeal, vision, confidence, trust, faith and fruitfulness.

John 4:14 **But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.**

- a. It symbolizes a place where the Holy Spirit abounds in one's soul.
- b. Meaning, instead of you trying to control the situation, you allow the Holy Spirit to be in control.

John 4:7-8 [7] **There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. [8] (For his disciples were gone away unto the city to buy meat.)**

36. Notice, the ones that Jesus usually relied on were not there to fulfill His request.
- a. So instead of focusing on His immediate need, He decides to start ministering to this woman, in the enemy's own territory.

37. Where does this well water come from?

John 7:38 **He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.**

Belly - Gk - *koilia* - a hollow cavity, your innermost being, this also symbolizes ones heart.

38. What does this water symbolize?

James 3:10-11 [10] **Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to**

be. [11] Doth a fountain send forth at the same place sweet water and bitter?

39. The waters that most people drink during a long battle comes from this type of well.

- a. On Sunday their words are sweet because they heard the word and faith grew. Monday, the water begins to taste stale because their words are questioning what God said on Sunday.
- b. Tuesday the water tastes funny because of the unexpected phone call.
- c. Wednesday you wrestle whether you should come to church and drink more of this questionable water
- d. Thursday, the water has a bitter taste because everything looks like it is falling about.
- e. Friday, these bitter waters have tuned to sewage because we are tired of all the people, the circumstances, the unfair treatment, people laughing and accusing us, the discontent and disappointment.

40. What should we do when we are weary from the journey and the battles seems to be never ending?

Jude 1:20 **But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,**

41. Pray in tongues, in the Holy Ghost.

Jude 1:20 (NLT) But you, dear friends, must continue to build your lives on the foundation of your holy faith. And continue to pray as you are directed by the Holy Spirit.

42. The Holy Ghost will direct you through the enemy's territory.

43. Don't forget to stop at the well when battle fatigue sets in. Bless your journey, don't curse it.

44. Altar Call? Strength for the journey.

E N D